

Sandusky County Fair - 2017 ENTRY FORM Dept. 3 - 19

Entries can be made at the Secretary's Office between **July 24 - August 7, 2017**. Secretary's Office will be open Monday, Tuesday, Wednesday and Friday 8:00 a.m. to 4:00 p.m., Thursday, between the hours of 8:00 a.m. to 6:00 p.m. and Saturday, between the hours of 8:00 a.m. to 1:00 p.m.

Entry Forms may be mailed with payments to Sandusky County Ag. Society, 712 North St., Suite 101, Fremont, OH 43420. **All Mailed in entries must be postmarked on or before August 7th. ALL MAILED IN ENTRIES AND PURCHASED TICKETS WILL BE HELD AT THE SECRETARY'S OFFICE FOR PICK UP.**

No Membership tickets will be sold with mailed in entries. Membership tickets must be purchased in person.

Name of Exhibitor _____ Phone Number _____

Address: _____ City, State, Zip _____

** All exhibitors must purchase either a Weekly Ticket or Membership Ticket to make a Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older, only. Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors at the Annual Election held on the fairgrounds on Sunday, August 27, 2017.*

Dept	Class	Lot	Class Description	Fee	Total

Weekly Tickets _____ @ \$25.00 _____
 Membership Tickets _____ @ \$25.00 \$ _____
 Junior Fair Tickets _____ @ \$ 7.00 \$ _____
 Youth Tickets _____ @ \$15.00 \$ _____
 Total Entry Fees from Above \$ _____
 Miscellaneous Fees-List _____ \$ _____
TOTAL PAID \$ _____

Please use separate form for each department you are entering. Please fill out box below.

Dept. 3/4	Total # of Open Animals _____	# of Jr. Fair Animals _____
Dept. 5/6	Total # of Open Animals _____	
Dept. 7	Total # of Open Goats _____	Total # of Jr. Fair Goats _____
	Dept. 5/7 Must enclose USDA Form on pg 41 w/entries	Total # of Pens Needed _____
Dept. 8	Total # of Poultry _____	# of Jr. Fair Animals _____