

# SANDUSKY COUNTY JUNIOR FAIR KING & QUEEN RULES & APPLICATION

1. Open to all 2017 Sandusky County Junior Fair exhibitors, age 15 and not yet 21 as of January 1, 2017.
2. Must be participants at the 2017 Sandusky County Junior Fair
3. All entries must be returned to the Sandusky County Junior Fair. P.O. Box 124, Fremont, Ohio 43420 or the Sandusky County Extension Office, 2000 Countryside Drive, Fremont, Ohio, 43420.
4. Each contestant should be of high moral standard and not have been married. The ladies cannot be pregnant nor may the contestants have a child/children. Underage drinking and/or drugs will not be tolerated. If the contestant violates any of these provisions after being named King/Queen or court, they will relinquish their title.
5. If the King or Queen is unable to complete their term, the title will pass to the next immediate runner-up of the contest commencing with the first runner-up.
6. Contestants will participate in an interview at the Junior Fair Building on the fairgrounds at least one week prior to contest. Interview times and other information will be sent to each entrant.
7. During the ceremony at the fairgrounds, each Junior Fair King/Queen candidate will be introduced and asked an impromptu question. The King and Queen will be announced during that 7:00 pm ceremony on August 23, 2017 at the Anderson Arena.
8. The King and Queen (and court, if named) must be present for specified events during the week of the fair. Check with the Junior Fair Office for schedules.
9. Scoring - Refer to the Junior Fair book. G
10. Business attire will be appropriate for the interview. (Ladies – Dress or Suit; Gentlemen - dress slacks, shirt & tie). Semi-formal dress would be appropriate for the evening ceremony (Ladies - formal dresses; Gentlemen - suit & tie).
11. Those selected as King and Queen or named to the court have made a commitment to the Junior Fair. They need to be available to assist and preside over various activities taking place during the fair and throughout the year. You will be responsible for community activities and these activities will be voted on as a group. Failure to fulfill these requirements will result in disqualification.  
**Appropriate attire must be worn during those events, including sashes and crown.  
Remember you are a representative of the Sandusky County Fair.**
12. All applications will be completed on the original application form. Use only space provided in no less than Times New Roman 10 font size. NO EXCEPTIONS!
13. Failure to make your arranged interview on time or failure to follow the above guidelines will be an automatic disqualification.
14. Questions – Call the Junior Fair Office – 419-332-1972
15. Failure to make an entry in the Sandusky County Junior Fair will disqualify this entry.
16. Along with the application, participant must supply an electronic photo and personal bio (see application for more information) to [scjfb@cros.net](mailto:scjfb@cros.net).

# JUNIOR FAIR KING & QUEEN APPLICATION

(PLEASE TYPE OR PRINT WITH INK)

**This application is due no later than Monday, July 24, 2017**

Late applications **WILL NOT** be accepted

Mail or Drop application to:

Sandusky County Junior Fair, P. O. Box 124, Fremont, Ohio 43420 or  
OSU Extension, Sandusky County, 2000 Countryside Drive, Fremont, Ohio 43420 *If  
mailed, it must be postmarked no later than Saturday, July 22, 2017.*

Age as of January 1<sup>st</sup> \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

NAME \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_, Ohio Zip \_\_\_\_\_

Primary Number \_\_\_\_\_ Cell phone? Yes or No? Can you receive text? Yes or No

Email \_\_\_\_\_

Parent or Guardians name(s) \_\_\_\_\_

Organization or Club Representing \_\_\_\_\_

Advisor's Name \_\_\_\_\_

Number of Years in your represented organization \_\_\_\_\_

**Along with this application, applicant must provide an electronic photo (this picture will be used for fair news release as well as judge's information). Please keep in mind the copyrights and quality of photo you send.**

**Applicant must also provide a short personal bio of approximately 150 words or less to be used by the newspaper for pre-fair insert. Please use your answer to Question #1 or #2 as part of your personal bio.**

**Please email all this information, no later than August 1<sup>st</sup> to the Junior Fair at: [scjfb@cros.net](mailto:scjfb@cros.net)**

Example of Personal Bio:

John Smith, 17 of Gibsonburg is the son of Jerry & Jane Smith and a member of the Gibsonburg FFA. John has enjoyed raising and showing dairy beef feeders, for the past 10 years. He believes he is a positive role model because of his leadership skills and would share with other members about the opportunities available. His advice for the young members is that no matter what: win, or lose, all that matters is that you had fun, and learned something new about your project.

**1. Junior Fair Participation – If you could change one thing about the Sandusky County Fair, what would it be and why?**

**2. Junior Fair Participation – If someone has never heard of Junior Fair, how would you describe it to him or her?**

**3. Other Organizational Involvement – Explain contributions you've made in activities outside of Junior Fair (i.e. School, Church, Community) Do not list, please explain.**

**4. Leadership & Participation – In essay form, what do you feel the most important leadership skill the Fair King or Queen should possess and why?**

**5. Short Essay – What are your goals and plans for the future (over the next 5 years) and how has your involvement with Junior Fair played a part in your decisions?**

**6. Advisor Comments (Advisor recommendation required – Signature Required also)**

**Advisor Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**“I hereby certify that all information presented in this entry form is correct, and I understand the rules of the Ohio State Fair, Sandusky County Fair, Junior Fair Code of Conduct and the County King & Queen rules. Failure to make an entry in the Sandusky County Junior Fair will disqualify this entry.”**

**Applicant’s Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_