SANDUSKY COUNTY JUNIOR FAIR ENTRY APPLICATION

P. O. BOX 124, Fremont, Ohio 43420

FAX 419-332-8121 EMAIL: scjfb@cros.net

Refer to the Junior Fair Book Section (BACK OF BOOK) for Entry Numbers

NAME _____ **TELEPHONE** _____

CLUB/CHAPTER _____ **AGE** _____

ADDRESS _____

CITY _____ **ZIP** _____ **E-MAIL ADDRESS** _____

ENTRIES CLOSE JULY 15, 2017

Dept	Class	Classification	Description of Entry (Tattoo – Rabbit)	Breed	# of Animals

Exhibitor Signature _____

PRINT Parent/Guardian Signature* _____

(*Please print then sign name as you want it to read in the sale flyer and sale bill if exhibitor has a market project for sale.)

Advisor Signature# _____

(#As advisor, I approve the above projects and feel the exhibitor has fulfilled project requirements to date.)