

August 19<sup>th</sup>-25<sup>th</sup>, 2024

172<sup>nd</sup> ANNUAL  
Sandusky County Fair





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**Secretary's Office is open for Entries July 22, 2024 @ 8 a.m. – August 5, 2024 @ 4 p.m.**

Monday, Tuesday, Thursday, Friday 8:00 a.m. – 4 p.m.,

Wednesday Open 8 :00 a.m. – 6:00 p.m. and Saturday Open 8:00 a.m. till 1:00 p.m.

**Entries can be mailed to us at 901 Rawson Avenue, Fremont, OH 43420,**

**but must be in office by 4 p.m. August 5<sup>th</sup>. No EXCEPTIONS!**

**Phone: 419-332-5604**

**Fax: 419-332-4853**

Visit us on the web at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com) email us @ [sandcofair@ezworks.net](mailto:sandcofair@ezworks.net)

### SANDUSKY COUNTY FAIR HOURS

**Monday, Tuesday, Wednesday, and Thursday 10 a.m. to 10 p.m.**

**Friday and Saturday 10:00 a.m. to 11:00 p.m. Sunday 10 a.m. to 6 p.m.**

**\*\* Paid Admission at the gates will close 1 hour prior to closing time.**

**Cover Art by Vera Edwards—"In this design, I wanted to express how much the Sandusky County Fair means to me. Whether it's the smell of fresh popcorn, seeing the entries, hearing the animal sounds, or enjoying the wild rides, I can always count on having an incredible and unforgettable time. I wanted to show the elements of the fair where my favorite memories have been made these past ten years."**



# 2024 Sandusky County Fair Fees

<b>Membership Tickets</b> _____	<b>\$30.00</b>
(Must be resident of Sandusky County, 18 years or older) Includes Parking, daily admission, rides, and voting privileges at the General Election of Directors. <b>**New for 2024. You may only purchase your own membership and you may be asked for your license. (This is Ohio Fairs rule)</b>	
<b>Weekly Tickets</b> _____	<b>\$30.00</b>
Resident or Non-Resident of Sandusky County, same as membership <b>except no Voting privileges.</b>	
<b>Youth Weekly Ticket</b> _____	<b>\$25.00</b>
36" and over to Age 17, Includes rides, doesn't include parking	
<b>Junior Fair Weekly Pass</b> _____	<b>\$10.00</b>
Junior Fair Participants Only, includes Rides.	
<b>Daily Admission 36" and over—Includes Rides</b> _____	<b>\$11.00</b>
*All credit/debit card transactions have an added service fee	

All Memberships passes must be purchased by 8:00 p.m. (close of Secretary's office) on Sunday, August 18<sup>th</sup>. Adult Weekly and Youth Weekly tickets will be sold at the Rawson Street And North Street gates on Monday, August 19<sup>th</sup> only.

**VETERANS DAY**  
 Thursday, August 22<sup>nd</sup>, 2024  
 ALL VETERANS ARE ADMITTED FREE  
 COURTESY OF WHIRLPOOL





**SENIORS DAY** (Ages 62 & Over)  
 Thursday, August 22<sup>nd</sup>, 2024  
 Seniors admitted Free Courtesy  
**Sabroske Electric & United Healthcare**



Check program for special Senior Activities Taking place on the fairgrounds.

<u>Other Fees</u>	
Parking_____	\$ 2.00
Livestock Trailer Permit_____	\$ 25.00
Golf Cart Pass (for Campgrounds)_____	\$ 75.00
Campsites- Permanent_____	\$250.00
Campsites-Primitive_____	\$150.00

# BOARD OF DIRECTORS



**Bob Lagrou,**  
President  
Rice  
Expires 2024



**Greg Diedrich**  
Vice President  
Riley Twp  
Expires 2026



**Evelyn Lieb**  
Secretary  
Green Creek  
Expires 2026



**Brenda Stults**  
At Large A  
Expires 2024



**Betsy Quick**  
At Large B  
Expires 2024



**Jeanne Mathias**  
At Large C  
Expires 2024



**Denver Floriana**  
At Large D  
Expires 2025



**Polly Overmyer**  
At Large E  
Expires 2025



**Harold Overmyer**  
At Large F  
Expires 2026



**Paul Overmyer**  
At Large G  
Expires 2026



**Mark Goebel**  
At Large H  
Expires 2026



**Don Moyer**  
At Large I  
Expires 2026



**Todd Lindsey**  
Ballville Twp.  
Expires 2025



**Martin Jay**  
Fremont City  
Expires 2024



**Ed Mathias**  
Jackson Twp.  
Expires 2025



**Jonny Hoffman**  
Madison Twp.  
Expires 2025



**Chad Bender**  
Sandusky Twp  
Expires 2025



**Matt Brubaker**  
Scott Twp.  
Expires 2026



**Adam Smetzer**  
Townsend Twp  
Expires 2026



**Kaitlyn Swaisgood**  
Washington  
Expires 2024

**A BIG THANK YOU** to all Directors who generously volunteer their time to make this fair possible.



**Barb Liskai**  
Woodville Twp  
Expires 2024



**Courtney Gysan**  
Jr. Fair Coordinator



**Martin Mata**  
Head Maintenance



**Rick Holland**  
Treasurer



**Chris Farson**  
Clerk Receptionist



**Becky Geyman**  
Jr. Fair Livestock



**Courtney Gysan**  
Jr. Fair Coordinator



**Martin Mata**  
Head Maintenance



**Marty Mata**  
Maintenance

## EMPLOYEES

### 2024 Committee Assignments

**Admission & Gates/Fair Tickets** - Evelyn Lieb, Chm., Bob Lagrou, Katie Swaisgood, Mark Goebel

**Advertising/Social Media** - Jeanne Mathias, Chm., Brenda Stults, Betsy Quick, Barb Liskai

**Antique Farm Machinery** - Denver Floriana, Chm., Jonny Hoffman

**Audit, Policy & Procedure** – Evelyn Lieb, Chm., Alan Binger, Bob Lagrou, Greg Diedrich

**Beer Garden** – Katie Swaisgood, Chm., Martin Jay, Barb Liskai, Jessica Bartson

**Buildings & Grounds** - Harold Overmyer, Chm., Denver Floriana, Adam Smetzer, Chad Bender, Greg Diedrich, Todd Lindsay, Paul Overmyer, Bob Lagrou, Jonny Hoffman

**Campgrounds** – Ed Mathias, Chm, Matt Brubaker, Adam Smetzer, Don Moyer, Jonny Hoffman,

**Carnival Oversight** - Bob Lagrou, Chm., Greg Diedrich, Mark Goebel

**Concession Stand/Flea Market** - Bob Lagrou & Brenda Stults, Chms., Barb Liskai, Polly Overmyer. **All Directors to Help.**

**Contract Renewal** - Greg Diedrich, Chm., Evelyn Lieb, Bob Lagrou, Martin Jay

**Demolition Derby** - Chad Bender & Matt Brubaker, Chms., Katie Swaisgood, Jonny Hoffman, Polly Overmyer, Don Moyer

**Executive** - Bob Lagrou, Chm., Greg Diedrich, Harold Overmyer, Denver Floriana, Evelyn Lieb, Paul Overmyer, Martin Jay

**Finance & Budget** -Adam Smetzer, Chm., Evelyn Lieb, Rick Holland, Ed Mathias

**Grandstand Entertainment** – Matt Brubaker, Jeanne Mathias, Chms., Chad Bender, Jonny Hoffman, Paul Overmyer, Brenda Stults, Katie Swaisgood, Mark Goebel

**Grants & Disabilities** – Polly Overmyer, Chm, Greg Diedrich, Bob Lagrou, Barb Liskai, Evelyn Lieb

**Grounds Entertainment** - Denver Floriana & Martin Jay, Chms., Paul Overmyer, Jeanne Mathias, Barb Liskai

**Grounds Beautification** – Barb Liskai, Chm., Jeanne Mathias, Betsy Quick, Lynn Quick

**Log Cabin Compound** - Denver Floriana & Martin Jay, Chms., Don Moyer, Wayne Smith, Casey Conley, Jeff Hammer, Bill Quick

**Long Term Planning** - Evelyn Lieb, Chm., Bob Lagrou, Greg Diedrich, Harold Overmyer

**Manure Disposal** -Todd Lindsay & Adam Smetzer, Chms., Barn **Committees to Help**

**Off Season Events** - Ed Mathias & Betsy Quick, Chms., Matt Brubaker, Greg Diedrich, Bob Lagrou, Evelyn Lieb, Barb Liskai, Harold Overmyer, Brenda Stults, Polly Overmyer. **All directors to Help.**

**Parking** - Adam Smetzer, Chm., Jonny Hoffman **All Directors should be available to help during the fair if needed.**

**Safety & Security** - Bob Lagrou, Chm., Betsy Quick, Harold Overmyer, Paul Overmyer

**Signs** – Greg Diedrich, Chm, Brenda Stults,

**Speedway** – Martin Jay, Chm., Matt Brubaker, Jonny Hoffman

**Sponsorship** - Brenda Stults, Chm., Evelyn Lieb, Jeanne Mathias, **All Directors to Help**

**Sr. Fair Reps to Jr. Fair** - Harold Overmyer, Chm., Ed Mathias, Greg Diedrich, Todd Lindsay, Polly Overmyer

**Winter Wonderland** – Betsy Quick, Chm., Jeanne Mathias, Evelyn Lieb, Barb Liskai, Bob Lagrou, Greg Diedrich, Ed Mathias, Danyelle Lantz,

## 2024 Sandusky County Fair Schedule (Subject to Change)

### Saturday, August 17, 2024

9:00 a.m. 3:00 p.m. 4-H Booth Set-Up & Project Drop off-4-H Building  
10:00 a.m. – noon Home Brew / Wines to be brought to Crop & Shop Building  
12:30 p.m. Wine Judging & Home Brews Judging (Closed)  
10:00 a.m. - 1:00 p.m. Models, Hobbies and Crafts, & Collections to Exhibitor's Hall  
10:00 a.m. - 2:00 p.m. Art and Photography Brought to Fine Arts Building, Antiques & Fair Memorabilia Brought to Historical Building.  
Canned Goods/Needlework Brought to Flower Building

### Sunday, August 18, 2024

9:00 a.m. Judging: Needlework and Canned Goods (Closed), Hobbies & Crafts (Closed)  
Collections (Closed), Antiques & Fair Memorabilia (Closed), Fine Arts (Closed)  
10:00 a.m. – 11 a.m. Giant Pumpkin Weigh-In Judging at 11:00 a.m. Crop & Shop Building  
Noon – 6:00 p.m. Farm Products, Corn Sweepstake Entries brought to Crop and Shop Building  
Noon Models Judging (Closed)  
Noon to 7:00 p.m. FFA Crop & Shop Project Drop off/Set Up  
1:00 p.m. to 4:00 p.m. Jr. Fair Rabbit/Open Class Rabbits Check In **Rabbit Weigh In 2:00 to 4:00 p.m.**  
1:00 p.m. Photography Judging (Closed)  
2:00 p.m. - 3:00 p.m. Jr. Fair Dairy Beef Feeder Weigh-in  
3:00 p.m. - 7:00 p.m. Market Pig Weigh-in  
3:30 p.m. - 4:30 p.m. Open Class/Junior Fair Goat Weigh-in \*New for 2024 All goats must be in place by 3:30 p.m.  
4:00 p.m. – 6:00 p.m. Poultry Weigh-in  
4:30 p.m. Mandatory Rabbit Barn Meeting  
6:00 p.m. – 7:15 p.m. Market Lamb Weigh-in  
6:30 p.m. – 7:30 p.m. Market Beef and Beef Feeder Weigh-in  
7:00 p.m. ALL EXHIBITS MUST BE IN PLACE

### Monday, August 19, 2024 **NAPA AUTO CARE CENTER DAY**

8:00 a.m. Grand Opening Ceremony  
9:00 a.m. Skill-a-thon  
9:00 a.m. Open Class Farm Products Judging (Closed)  
10:00 a.m. - noon Cookies, Candy, Decorated Cupcakes to Flower Building  
Noon Cookies, Candy, and Decorated Cupcakes Judging (Flower Building)  
1:00 p.m. General Livestock Contest- Anderson Arena  
5:00 p.m. Royalty Parade  
5:30 P.M. **JR. FAIR KING & QUEEN PRESENTATION – LOG CABIN**  
7:30 P.M. **FREMONT SPEEDWAY FAIR RACES--GRANDSTANDS Admission \$7.00 Under 36" Free**

### Tuesday, August 20, 2024 **PROMEDICA MEMORIAL HOSPITAL DAY**

8:30 a.m. – 11:00 a.m. All Men's, Youth, Breads, Cobblers, Cakes, and Pies Entries Brought to Flower Building  
Flowers brought to Flower Building for 1<sup>st</sup> Show  
9:00 a.m. FFA Crop & Shop Judging (Closed)  
4-H Horse & Pony Showmanship & Equitation (Class 1000)  
Jr. Fair Poultry Judging/Showmanship  
Open Class Market Hog  
10:00 a.m. Jr. Fair Dairy Beef Feeder Showmanship/Judging  
12:00 Noon Open Class Baked Goods Judging  
Open Class Flowers Judging (1<sup>st</sup> Show)  
Noon – 1 p.m. Kids Crafts-Jr. Fair Building  
1:00 p.m. – 4:00 p.m. Dream Works-David Ninke (Log Cabin)  
5:00 p.m. Baked Goods Auction (Flower Building)  
6:00 p.m. to 9:00 p.m. Ottawa County Bluegrass Band Log Cabin  
7:00 P.M. **COOPER ALAN CONCERT Nick Foes Opening Admission \$30, \$20, \$10 Under 36" Free**

### Wednesday, August 21, 2024 **TABBERT TRANSPORTATION, L.L.C. DAY**

8:00 a.m. Jr. Fair Goat Judging/Showmanship – Dairy/Non-Dairy, Market Goats, Performance Goats  
9:00 a.m. Jr. Fair Horse and Pony Contesting/Performance (Class 1001)  
9:00 a.m. Open Class Poultry Judging  
9:30 a.m. Jr. Fair/Open Dairy Judging, Jr. Fair Dairy Showmanship  
Noon to 2 p.m. Seek and Find – Prizes – Junior Fair Building  
1:00 p.m. - 4:00 p.m. J. D. Owen (Log Cabin Stage)  
2:00 p.m. – 4:00 p.m. Homesteaders Demonstrations- Flower Building  
4:00 p.m. Jr. Fair Rabbit Showmanship, Market Rabbit Judging  
4:00 p.m. Draft Ponies, Horses, and Mules Halter Classes (Anderson Arena)  
4:30 p.m. Jr. Fair Sheep Breeding/Sheep Showmanship, Jr. Fair Market Lamb Judging

**Wednesday, August 21, 2024, Continued**

6:00 p.m.– 9:00 p.m. Haywire Band (Log Cabin Stage)  
6:00 p.m.– 9:30 p.m. Stranger than Fiction (Beer Garden Pavilion)  
7:00 p.m. **Jr. Fair Bake-off Auction—Jr. Fair Building**  
7:00 P.M. **CHICKEN, LAMB, & CALF SCRAMBLE—GRANDSTANDS Admission \$5.00, Under 36” free**

**Thursday, August 22, 2024**

**WHIRLPOOL DAY Veterans Day Free Admission to the fair Courtesy of Whirlpool  
Seniors Day (62 & Over) Free Admission courtesy of Sabroske Electric & United Healthcare**

9:00 a.m. Jr. Fair Market Pig Judging & Showmanship  
9:00 a.m. Open Class Horse/Pony Speed Events  
11:00 a.m. – 1:00 p.m. Dan Long & Friends (Log Cabin Stage)  
Noon – 2 p.m. Seek and Find – PRIZES - Junior Fair Building  
Noon - 3 p.m. Clyde VFW Meal for Veterans (Flower Building)  
2:00 p.m. – 5:00 p.m. **Uptown Country Band-Jim Sleek (Log Cabin Stage)**  
3:00 p.m. Jr. Fair Market Beef Judging and Beef Showmanship  
4:00 p.m. Draft and Light Legged Ponies, Horses, Mules Cart & Hitch Show  
6:00 p.m. **Open Class Sheep Judging**  
6:00 p.m. to 9 p.m. **Candy Mitchell & County Classics (Log Cabin Stage)**  
7:00 P.M. **BATTLE OF THE BANDS- 80'S ROCK Admission \$10.00 Under 36” Free**

**Friday, August 23, 2024**

**FREMONT FEDERAL CREDIT UNION DAY**

8:00 a.m. Jr. Fair Breeding Rabbit Judging  
9:00 a.m. Jr. Fair Beef Feeder and Beef Breeding Judging  
8:00 a.m. Goat Open Class Show  
8:30 a.m.– 11:00 a.m. Flowers brought to Flower Building for 2<sup>nd</sup> Show  
9:00 a.m. Open Class Ponies, Horses & Burros  
12:00 Noon Open Class Flowers Judging (2<sup>nd</sup> Show)  
1:00 p.m. – 4:00 p.m. Corey Conley \* Michael Szablewski (Log Cabin Stage)  
4:00 p.m. Ring of Companion Livestock Show-Anderson Arena  
5:15 p.m. Dress-Your-Exhibited Animal Contest-Anderson Arena Family Fun Games to follow.  
7:00 p.m. Dance-Jr. Fair Exhibitors and Families-Anderson Arena  
6:00 p.m. – 9:00 p.m. Ridin' Shotgun Band (Log Cabin Stage)  
6:00 to 10:30 p.m. Eric Sowers Band (Beer Garden Pavilion)  
7:00 P.M. **TRI STATE MINI TRACTOR PULL GRANDSTANDS Admission \$7.00 Under 36” Free**

**Saturday, August 24, 2024**

**CROGHAN COLONIAL BANK DAY**

8:00 a.m. Open Horse Show (Haul in)  
9:00 a.m. Open Class Rabbit ARBA Sanctioned Show  
9:00 a.m. **JUNIOR FAIR LIVESTOCK SALE**  
**Part 1: Feeders (advertising only), Market Goats, Gallon of Milk, Market Beef,**  
Includes all Champions for each species. Anderson Arena  
**Part 2— Market Rabbits, Turkeys, Broilers, Sheep, Swine,** All champions for each species Sheep/Swine Aren  
**Baby Contest (Log Cabin Stage) Entries taken at Secretary's Office, close at noon on Friday Aug 23<sup>rd</sup>.**  
10:30 a.m. Happy Hour Duo (Log Cabin Stage)  
1:00 p.m. – 3:00 p.m. Homesteaders Demonstrations- Flower Building  
2:00 p.m. – 4:00 p.m. Kiddie Tractor Pull \$10.00 Entry fee (100 entry forms available at Secretary's Office beginning August 22)  
3:30 p.m. **TWISTED METAL DEMO DERBY-- GRANDSTANDS Admission \$10.00 Under 36” Free Pit Area \$15.00**  
6:00 P.M. Happy Hour Duo (Log Cabin Stage) 6:00 to 9:30 p.m. Eric Sowers Band (Beer Garden Pavilion)  
6:00 p.m. – 9:00 p.m. Ice Cream Militia (Beer Garden Pavilion)  
6:00 to 10:30 p.m. Showman of Showmen Contest (Anderson Arena)  
7:00 p.m.

**Sunday, August 24, 2024**

**WESTVIEW VETERINARY HOSPITAL DAY**

8:30 a.m. Non-Denominational Church Service (Anderson Arena)  
10:00 A.M. **BACK TO THE FARM SALE BEEF FEEDERS AND DAIRY BEEF FEEDERS-ANDERSONS ARENA**  
Feeder Calves will be dismissed one hour following conclusion of this sale to non-exhibitor buyers only,  
The remaining stock will be dismissed with other livestock.  
11:00 a.m. Open to the World Draft Horse & Pony Hitch Show  
1:00 P.M. **RECORDING ARTIST, GEORGETTE JONES Tribute to her Parents-George Jones & Tammy Wynette”**  
**(LOG CABIN) BAND members: LEE DIXON, CARLOS SERRATO, LINDA BURTON., DANNY BURTON & KENNY HOLYCROSS**  
1:00 P.M. **FRYPAN THROWING CONTEST - Grandstands – Admission -Free**  
6:00 p.m. Livestock/All Exhibits dismissed-- Exhibit Buildings closing at 5:45 p.m. **No vehicles on the grounds until 6 p.m.**

FREE GROUNDS ENTERTAINMENT  
BRUNON BLASZAK'S ROYAL BENGAL TIGERS SHOW Times TBD  
WHEELS OF AGRICUTURE GAME SHOW Times TBD  
PAIGES' PETTING ZOO Hours: Noon to 10 p.m. Horse & Pony Rides Noon till 9:30 p.m.

## ANNUAL ELECTION

**The annual election of directors of the Sandusky County Agricultural Society will be held on the fairgrounds on Sunday, August 25, 2024, from 11:00 a.m. to 3:00 p.m.** During these hours there will be an election booth on the fairgrounds manned by duly authorized personnel to take and record your vote. The Society's constitution has been revised in accordance with the Revised Code 1711.07 of the State of Ohio concerning the election of directors. A copy of the Sandusky County Agricultural Society's constitution is printed in this Premium List. Article V deals with the election of directors. Your attention is called to the fact that any candidate for a Directorship must file with the Secretary at least seven days before this election, a petition signed by ten (10) members of the Society. This makes the final filing date **August 18, 2024**, at 4:00 p.m., EDT. Then and only then can his/her name be placed on the ballot, and only those candidates who have filed a petition can be elected. No write-ins are allowed. Only those holding Membership Tickets in the Society will be eligible to vote and these tickets duly issued must be presented to the judges of the election to vote. No person shall pay or secure more than one membership ticket and that shall be for himself. No membership ticket shall be issued to corporations, partnerships, firms, or organizations. **Membership tickets must be bought by Sunday, August 18<sup>th</sup> before the close of the office at 7:00 p.m. Tickets are on sale at the Secretary's Office, 901 Rawson Ave, Fremont, Ohio** during regular business hours Monday, Tues, Thurs, Fri 9 am-3 pm, Wednesday 11:30-5:30. Call the office for updated pre-fair hours 419-332-5604. The annual meeting of the Society will be held on the third Monday of December. At that time all reports will be presented and the program for the general welfare of the Fair will be conducted.

## THE CONSTITUTION OF THE SANDUSKY COUNTY AGRICULTURAL SOCIETY

### Article I-Name

This Society shall be called The Sandusky County Agricultural Society.

### Article II-Purpose

The object of this Society shall be to promote and encourage all wealth of thought and production; to be a school of progress; for better acquaintance of our citizenship and for the general advancement of our cultural, agricultural, and industrial interests.

### Article III-Membership

*Section 1.* A resident of Sandusky County who has reached the age of eighteen (18) years, may become a member of this society by paying the membership fees fixed by the Board of Directors.

*Section 2.* No person shall pay or secure more than one membership ticket, and that shall be for himself. No membership shall be issued to corporations, partnerships, firms, or organizations.

*Section 3.* A membership ticket shall be valid and denote membership from January 1st to December 31st inclusive of the year purchased.

### Article IV-Board of Directors

*Section 1.* The affairs of this Society shall be managed by a Board of Directors consisting of one (1) Director from each Township in the County, one (1) from the City of Fremont and nine (9) At Large, a majority of who shall constitute a quorum for business. The nine (9) At Large directorships shall be designated A through I and contested on a seat-by-seat basis. Township Directors must be a legal resident of the Township they seek to represent and provide

their Township address. The directors shall be elected for a term of three (3) years each until their successors are elected and qualified.

*Section 2.* Any vacancy caused by death, resignation, or removal from office, failure to keep membership dues paid, or other cause may be filled by the Board until the next Annual Election when a director shall be elected for the unexpired term. In the event a director moves from the township or city he was elected to represent to another section of Sandusky County, he may serve until the next annual meeting when a Director shall be elected for the unexpired term. In the event a Director moves out of the county, the office shall be considered vacant forthwith.

*Section 3.* A seated director in an unexpired term must resign that seat before a) applying for an appointment to a different vacant seat and that resignation shall become effective immediately; or before b) filing a petition for a different seat in the annual election and that resignation shall become effective at the time the petition is filed.

*Section 4.* In accordance with Sec 901-5-06 Reorganization paragraph C, if any member of a board of directors of a society misses three consecutive regular meetings, the board may:

1. Declare the position vacant; and
2. Name a successor to said absentee to serve until the next annual election of directors, at which time a director shall be elected to serve the unexpired term of said position.

If a director is removed from the Board of Directors of the Sandusky County Agricultural Society by Board action, He/She may not re-run for any Director seat thereafter.

### Article V-Annual Election

*Section 1.* The annual election for the Board of Directors shall be held on the last day of the annual fair at a time and place to be fixed by the Board of Directors and according to law.

*Section 2.* Said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for, otherwise the name will not be counted.

*Section 3.* Only persons holding membership certificates on the date and hour of the election may vote.

*Section 4.* Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society. The petition shall state the current address, the specific board position for which the candidate is seeking to be elected, and signed by the candidate before it is circulated. Any person desiring to run for a Township seat or City seat must reside in the Township or City he or she has declared their candidacy for.

A petition signed by ten or more members of the Society who are residents of Sandusky County at least seven days before the annual election is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

*Section 5.* The term of office of the retiring Directors shall expire at the September Meeting following the Annual Election or until their successors are elected and qualified. The new officers' terms shall start as their predecessors' terms expire.

### Article VI-Annual Meeting

*Section 1.* The Annual Meeting of the members of the Society shall be held on the third Monday of December at an hour and place fixed by the Board of Directors.

*Section 2.* The Secretary shall cause notice of the Annual Meeting to be made by mail to all members of the Society at least seven days prior to the Annual Meeting or by giving notice by publishing



in one or more newspapers of general circulation, two times, over a period of fifteen days prior to the meeting.

*Section 3.* At the Annual Meeting, the Officers and Directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by the Constitution or as may be deemed proper by the Board of Directors.

#### **Article VII-Reorganization**

*Section 1.* The Board of Directors shall meet on the third Monday of September following the annual election and elect a President, Vice-President, Secretary, and Treasurer. The President, Vice President and Treasurer shall be elected for a one-year term, and the Secretary for not more than a three-year term as the Board may determine and until their successors are elected and qualified.

*Section 2.* The President and Vice President shall be Directors.

The Secretary and the Treasurer may or may not be directors.

*Section 3.* Before election of officers, the newly elected Directors shall qualify by taking the following oath (or affirmation) before a competent authority designated by law:

*"I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, the laws of Ohio, and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of Director of the Sandusky County Agricultural Society, so help me God."*

#### **Article VIII-Amendments**

*Section 1.* Amendments to the Constitution may be proposed as follows:

- A. A majority of the Board of Directors at a duly called meeting voting in favor of placing an amendment on the ballot; or,
- B. Filing a petition with the Secretary of the Society at least fourteen (14) days prior to the Annual Meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members.

*Section 2.* If an amendment is proposed, it shall be submitted to the membership of the Society during the annual election on the last day of the fair or at the Annual Meeting thereof.

*Section 3.* When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

*Section 4.* If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become part of the Constitution.

*Section 5.* Any amendment duly proposed shall be published in at least one newspaper of general circulation in the county not less than three (3) but not more than ten (10) days before it is to be voted on.

#### **Article IX-Compensation**

The compensation of the secretary and of the members of the Board of Directors shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

#### **Article X-Bond**

*Section 1.* The Secretary shall post a surety bond in the amount of Five Thousand Dollars (\$5,000.00) payable to the Society conditioned upon the faithful performance of the duties of his/her office.

*Section 2.* The Treasurer shall post a surety bond in the amount of Five Thousand Dollars (\$5,000.00) payable to the Society conditioned upon the faithful performance of the duties of his/her office.

*Section 3.* In the event the offices of Secretary and Treasurer are combined, the bond shall be Ten Thousand Dollars (\$10,000.00). The Board may provide bonds for any other employee it deems necessary. The premiums for all bonds shall be paid by the Society.

#### **Article XI-Annual Fair**

The Board of Directors shall fix the date for the annual exposition of the society subject to the approval of the Ohio Director of Agriculture.

#### **Article XII-Authority**

It is the intent of this Society that any provision of this Constitution conflicting or which shall conflict with the provisions of Section 1711.01 ET seq. of the Revised Code of Ohio or any rule promulgated by the Director of Agriculture by virtue of Section 901.06 of the Revised Code shall be considered void.

We, the undersigned, President, and Secretary, respectively, submit that the foregoing is a correct and exact copy of the Constitution duly adopted at the Annual Meeting of the Sandusky County Agricultural Society on November 20, 1956.

SANDUSKY COUNTY AGRICULTURAL SOCIETY

**By: Bob Lagrou, President**

**By: Evelyn Lieb, Secretary**

### **BYLAWS**

#### **I. Quorum**

A quorum shall consist of one more than one-half the total number of director seats and include at least one officer in order to conduct business. (For a board with 22 director seats, the quorum will be 12.)

#### **II. Order of Business**

The order of business shall be:

- 1) Roll Call
- 2) Minutes of Previous Meeting
- 3) Treasurer's Report
- 4) Correspondence and Guest
- 5) Committee Reports
- 6) Old Business
- 7) New Business
- 8) Adjournment

The order of business may be suspended upon a majority vote of a quorum present.

#### **III. Reorganization Meeting**

The Reorganization Meeting shall be held immediately after the September meeting. New directors and re-elected directors will be sworn in and seated. The election of officers will then be conducted. A temporary chair and three tellers will be appointed by the retiring president to assist in the election. During the reorganization meeting, the Board of Directors shall determine the time and location for the monthly meetings for the coming year. During the reorganization meeting, the board will determine the dates of the coming fair and the cost of the membership tickets.

#### **IV. Sale of Membership Tickets**

Membership tickets will go on sale December 15 and will continue until 8 p.m. the Sunday before the fair begins.

#### **V. Honorary Award**

Each retiring director and officer, having completed at least 9 years of service, will be awarded a metal card listing the individual's

name and dates of service. This card shall admit the individual to all future Sandusky County Fairs. This card is non-transferable.

#### **VI. Determination of the Votes**

During the business meetings, a motion resulting in a tie vote shall be determined by the vote of the president. During the Annual Election of directors, a tie vote shall be determined by the toss of a coin. A constitutional amendment shall be considered defeated if it ends in a tie vote.

#### **VII. Empowerment and Amendments**

The Board of Directors shall have the authority to create and amend the bylaws, rules, and regulations necessary to govern the affairs of the society. The President shall appoint a three-member committee to revise the bylaws and report at a regular board meeting. The amended bylaws will become effective immediately upon its adoption.

#### **MISCELLANEOUS**

It is the aim of the Society to allow nothing objectionable on the grounds. No person will be permitted to engage in any kind of business, traffic, or exhibition on the fairgrounds without a written permit from the proper committee. The board reserves the right to examine and pass upon all articles offered for sale. No signs shall be posted on trees without permission.

#### **PETS**

**PETS ARE NOT PERMITTED ON THE GROUNDS DURING THE FAIR WITH THE EXCEPTION OF SERVICE DOGS OR ANIMALS APPROVED AS PART OF AN EXHIBITION OR COMPETITION.**

Service dogs are those that have been individually trained to do work or perform tasks for a person with a disability.

#### **ELECTRICIAN**

An electrician is on the grounds at all times. Only the electrician is authorized to make electrical connections or in any way alter the wiring. Requests needing the attention of the electrician are to be made at the Secretary's Office. A charge may be made for this service.

#### **SECURITY**

Security is located on the South end of the fairgrounds near the Secretary's Office. Their hours will begin at 10:00 a.m. on Monday through the end of the fair on Sunday

#### **EMERGENCY SERVICE**

Emergency service will be maintained on the grounds throughout the fair. Emergency units are near Anderson's livestock show arena.

#### **HANDICAP**

Handicap car park is located in the front of the North Street Parking Lot. For your convenience wheelchairs and/or motorized scooters will be available for rent at the Secretary's Office.

#### **SECRETARY'S OFFICE**

The Secretary's Office will be open from 8:00 a.m. – 9:00 p.m. daily during the fair. Please make meeting arrangements and ride arrangements prior to coming to the fair. Lost persons requests can be made to proper security officials at the Security Camper located next to the Secretary's Office.

#### **WHO MAY BE MEMBERS**

Any person who is 18 years of age or over, and a resident of Sandusky County, may become a member by purchasing a membership pass and leaving his or her name with the Secretary between December 15 and on the Sunday prior to the fair at the close of the Secretary's office. (8:00 p.m.)

#### **GENERAL EXHIBITING INFORMATION**

The veterinarian in charge is not obligated to do any other professional work. In the event any exhibitor or other person on the grounds calls the veterinarian to administer professionally, he will be required to pay whatever fees the veterinarian may charge.

Rule 10 of Rules for the Organization and Management of County and Independent Agricultural Societies as adopted by the Department of Agriculture reads as follows: Animals exhibited for premium must be entered in the name of the bona fide owners. Ownership requirements in classes of 'Get of Sire', 'Produce of Dam' and 'Herds' must conform with the Ohio State Fair Premium catalog. Farm products in the name of the producers; domestic article, manufactures, machinery and implements as may be prescribed by the Society."

Each exhibitor, making entries in open class, must buy a weekly pass. One ticket enables an exhibitor to enter as many exhibits as he wishes. Persons living at a distance may make their entries by mail as long as in the office by 4 p.m. August 5, 2024. Such entries shall list the articles and classes, and in the case of livestock entries, reservations for stalls or pens must be made and accompany the entry. In all cases requests for stalls by parties present in person at the time the books are officially opened will take precedence over requests previously made by mail or otherwise. In these cases, a check must be enclosed, covering the ticket, to wit: \$30.00, and all entry and stall fees. Reservations absolutely will not be guaranteed unless payment for the same is made at the time of entry. **In cases where entries are made by mail, the entry tags will not be mailed but will be held at the Secretary's office for the exhibitor to pick up.** No stalls will be assigned by the director in charge until entries are made and stall/pen rentals are paid.

No more than two entries can be shown by one exhibitor in any classification, unless otherwise stated in specific departments. All exhibitors must furnish their own feed boxes.

All who propose to enter livestock or other articles must determine for themselves the class in which to enter. The Fair Board will not accept any responsibility under any circumstances for any entry improperly made. No entries will be accepted after available stalls and pens have been exhausted.

**All exhibits must be on the grounds and in place under the supervision of the Directors in each department by 7:00 P.M., Sunday, August 18, 2024.** This rule is to be rigidly enforced unless exceptions are printed herein under a specific department. Consult the instructions under each department for exceptions. **No exhibit to be removed from exhibit area until 6:00 P.M., Sunday August 25<sup>th</sup>.**

Persons exhibiting purebred animals must furnish a pedigree of the animal to the Directors in charge before judging or at any time upon demand.

All stock must be uncovered for inspection and all walks and passageways kept clean and unobstructed between the hours of 9:00 A.M. and 9:00 P.M.

Exhibitor feed trucks and golf carts must be off the grounds by 10:00 A.M.

**No household furniture (recliners, couches, etc.) allowed in the livestock barns during the week of fair.** All TV's, play station, video games are banned from the barns during the fair week. Radios are allowed.

An entry card will be furnished by the Secretary to be placed on the exhibits, which should be properly attached and remain so during the fair, otherwise judges will pay no attention to the exhibit.

Except on written order of the official veterinarian, no livestock shall be removed from the exhibit area before 6:00 P.M., Sunday, August 25th. Unless noted in your department. Violation of this rule will operate as a forfeiture of any premium won by the exhibitor.

The Directors of all departments are responsible for their respective departments. All exhibits must be placed under their direction. Any violation of the rules and regulations of the Society or reasonable regulations instituted by a Department's Director will be made null and void the violator's claim to any premium.

**NOTICE TO JUDGES**

No person who is an exhibitor can act as a judge in the class in which he exhibits. Judges will not award any discretionary premiums. When any exhibit is not deemed worthy, the judges shall refuse to award a premium whether or not there is any competition in the class. Whenever articles of superior merit are exhibited for which, no premiums are offered, the Directors shall note the same in the committee books, so that the Secretary may report the same to the Board. Judges and Directors shall be careful that proper cards are attached to winning exhibits. Do not attach premium labels to exhibits not properly entered or those for which no premiums are offered. In the cases of livestock, purity of blood, as established by pedigree, symmetry, size, early maturity, and general characteristics of several breed of animals are to be considered. The judges will make proper allowance for age, feeding and other circumstances. Exhibitors, please note that the committee book or judge's sheet is the official guide in awarding premiums. In any dispute the Secretary will be guided by the judge's sheet.

**SPORTSMANSHIP RULE**

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by committee based on the severity of the situation.

Sandusky County Agricultural Society Board of Directors

**JUNIOR FAIR EXHIBITORS**

Junior Fair exhibitors should consult their leader with reference to exhibiting in the proper department. (See Junior Fair Regulations at the Junior Fair Office, or in your Junior Fair section of this book.) Open class entries must be made with the Secretary the same as other open class entries. **NO ENTRIES WILL BE ACCEPTED AFTER THE BOOKS HAVE CLOSED.**

**NOTICE**

No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, any merchandise except persons under contract.

**PROTESTS**

Protests must be in writing, stating cause for same and handed to the Director of the Department, and a copy to the Secretary. All protests will be heard at the first meeting of the Board after the Fair, and all parties not appearing at said meeting, waive all rights to said premiums protested.

**NO SKATES, SKATEBOARDS, SCOOTERS OR BICYCLES ALLOWED ON THE FAIRGROUNDS DURING THE FAIR. THE FAIR MUST APPROVE ALL MOTORIZED TRANSPORTATION; PERMITS MUST BE POSTED ON VEHICLE AT ALL TIMES (EXCLUDING HANDICAPPED CHAIRS/SCOOTERS)**

*Honorary Fair Board*

*Past Living Fair Board Members Who have served over 9 Years*

Robert Zilles	1973-1998, 2004-2016	Connie Ohms	1999-2008
Robert Johns	1977-1995	Don Weickert	1999-2009
Nancy Balsizer	1977-1999	Michelle Root	2000-2015
Cheryl Taylor (Treas)	1978-1988	Clyde Shammo	2006-2016
Dan Liskai	1982-1994	Jean Kastor	2007-2018
Wayne Smith	1983-1996	Pat Mowry	1999-2019
Bernard Lehmann	1985-1996	Ryan Schiets	2003-2021
Sue Warner (Treas)	1987-1998	Barb Liskai	2010-2021(2023-Present)
Christine Michael	1984-2017	Gary Shively	2007-2022
Al Sidell	1989-2001	Bill Quick	2010-2022
Brenda Schwochow	1994-2004		

## 2024 SANDUSKY COUNTY AG. SOCIETY'S CAMPSITE RULES (Subject to Change)

These rules are in effect the date your camper is moved in.

1. Your campsite contract is with the Sandusky Co. AG Society.
2. These rules shall govern campers, trailers with living quarters, or tents used for living space in the campgrounds or on the Fairgrounds. Slide outs must remain within your campsite. Please respect the lot boundaries.
3. Water and Electric campsites will be \$250 and Primitive sites will be \$150. All sites must have a camper or tent on the lot. Any exceptions must be cleared by the Campground committee. A Camping permit issued by the Ag. Society must be displayed. Primitive sites are not permitted to run cords or hoses for Electric or water from another site. If electric or water is added to any current primitive campsites, the Primitive campsite rates will be increased accordingly.
4. Any individual or immediate family securing a campsite **must exhibit an entry** in either Junior Fair or Senior Fair. The immediate family does not include a niece, nephew or grandchild unless you are their legal guardian. This means the campsite holder, spouse or one of their children **must exhibit an entry**. If you fail to exhibit an entry you will forfeit your campsite payment and you will lose your campsite.
5. Campers/Motorhomes must be backed into the campsite and campfires must be contained in a fire ring.
6. Parking permits will be issued for no more than two (2) vehicles per site. Permits **must** be adhered to the windshield. **Vehicles not displaying an adhered campground parking permit shall be removed.** Parking permits are for the campsite holder or the campsite holder's immediate family ONLY. No bikes of any kind are permitted in the campgrounds or on the fairgrounds.
7. Campground traffic will use the Ball Street gate, located on the east side of the campground only. Entering vehicles must display a parking permit attached to the windshield. The speed limit is 5 MPH. Traffic, including golf carts and ATV's, will be ONE WAY with the East drive traveling North and the West drive traveling South.
8. Curfew will be 11:00 PM Monday – Thursday and 12:00 AM Friday and Saturday. Generators are recommended to be off from 12:00 AM - 7:00 AM. Please respect your neighbors.
9. **UNDERAGE CONSUMPTION** will be reported to Law Enforcement Officials and will be cause for removal from the grounds and forfeiture of campsite and campsite fees.
10. Golf carts are not permitted on the main grounds after 10:00 AM.
11. Black and Gray water must be contained in its own holding tanks.
12. Garbage must be placed by the roadside in front of your campsite by 7:00 AM daily.
13. Campers may arrive starting Saturday Aug. 17<sup>th</sup> and must be removed by Tuesday, Aug. 27<sup>th</sup> **ONLY Directors and Paid Employees** of the Sandusky County Ag Society will be permitted to bring campers in on Friday Aug. 17<sup>th</sup>.
14. **Sub-letting of campsites is prohibited. Both parties involved will suffer forfeiture of camping privileges and all monies paid. Both parties involved will be removed from the Campsite list and the Waiting list.** The Sandusky County Ag Society's definition of Sub-letting is any person found utilizing the campsite other than the campsite holder or the campsite holder's immediate family (as defined in paragraph #4)
15. **Domestic pets and livestock are not permitted in the campgrounds.**
16. Campsite holders wishing to change sites as they become available can indicate such on their contract. Trading of sites must be done by a signed agreement and approved by the Campground Committee.
17. If you take a primitive campsite, you will remain on the campsite waiting list until a permanent campsite becomes available. Primitive sites are a per fair contract. If you currently have a primitive site, you will be on a preferred call list. If the sites are available the following fair, you will receive a call for the site.
18. If you are called for a permanent site and you turn it down you will be required to re-register on the waiting list. **There will be no exceptions to this rule.**
19. Your campsite may be passed up or down one generation, campsite holder may pass it to their parent or to one of their children. It must then remain in their name for at least one fair before it can be passed again. Example: if a site is passed to one of your parents and they decide they want to pass it to another one of their children they must have the site in their name for one fair. You may not pass a campsite from a sibling to another sibling. The campsite cannot be registered in a family's name, or in the parent's and a child's name.

**VIOLATION OF RULES OR IRRESPONSIBLE BEHAVIOR  
COULD RESULT IN LOSS OF PRIVILEGES AND  
FORFEITURE OF MONIES AS DETERMINED  
BY THE CAMPGROUND COMMITTEE**



## Sandusky County Fairgrounds' Fall Family Fest

Sandusky County Fairgrounds  
Fremont, Ohio  
**October 11<sup>th</sup> – 13<sup>th</sup>, 2024**  
Weekend Camping  
Truck/Stock Races on Friday  
Demo Derby on Saturday  
Kids Activities  
Camper Lot Decorating  
Corn-hole & Dodge Ball  
Tournaments

Will start taking paid reservations

Online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com) on

Saturday, August 24<sup>th</sup>, @ 8:00 a.m.

Reservations may be made online only.

**2024 SEASON OHIO'S LIVESTOCK RULES  
EXHIBITION OF ANIMALS**

**901:1-18-01 CHAPTER'S APPLICATION.**

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

Rule Amplifies: ORC 941.10

**901:1-18-02 DEFINITIONS**

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis. Rule Amplifies: ORC 941.10 and ORC 901.19

**901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS**

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition.

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition.

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases.

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

Rule Amplifies: ORC 941.10

**901:18-04 EXHIBITORS**

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Health.

Rule Amplifies: ORC 901.72 and ORC 941.10

**901:1-18-05 POULTRY AND FOWL**

(A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must: (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the

requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph: or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves, and pigeons are exempt from this rule.

Rule Amplifies: ORC 901.72 and ORC 941.10

**01:1-18-06 CATTLE**

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone.
  - (3) If originates from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code.
  - (4) If originates from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition.
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.  
Rule Amplifies: ORC 901.72 and ORC 941.10

#### **901:1-18-07 GOATS**

- (A) Goats moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official individual identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within 30 days preceding the opening date of the exhibition and be identified with official identification: and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901-18-02 of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originates from a bovine accreditation preparatory or a bovine nonaccredited state or zone are prohibited from exhibition. Rule Amplifies: ORC 941.06 and ORC 941.10

#### **901:1-18-08 HORSES**

- (A) Horses, mules, and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition: and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must

make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio. Rule Amplifies: ORC 941.10

#### **901:1-18-09 SHEEP**

- (A) Sheep moved within Ohio for exhibition:
- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date and be identified with official individual identification, and;
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and;
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie." Rule Amplifies: ORC 941.10

#### **901:1-18-10 SWINE**

- (A) Swine moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
  - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
  - (3) Swine originating from a pseudorabies stage IV area shall:
    - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition: and
    - (b) Originate from a pseudorabies qualified herd; or
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (a) Originate immediately and directly from a pseudorabies stage V area or from an area or country recognized by the United States Department of Agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
    - (b) Originate immediately and directly from a pseudorabies stage IV area; and
    - (c) Be negative to an official pseudorabies test within thirty days of the exhibition. Rule Amplifies: ORC 941.10

**Secretary's Office is open for Entries**  
**July 22, 2024 @ 8 a.m. – August 5, 2024 @ 4 p.m.**

Monday, Tuesday, Thursday, Friday  
8:00 a.m. – 4 p.m.

Wednesday Open 8:00 a.m. – 6:00 p.m.

Saturday Open 8:00 a.m. till 1:00 p.m.

**Entries can be mailed to 901 Rawson Avenue, Fremont,  
OH 43420, but must be in office by 4 p.m. August 5<sup>th</sup>.**

**No EXCEPTIONS!**

**Phone: 419-332-5604**

**Fax: 419-332-4853**

Visit us on the web at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)

email us @ [sandcofair@ezworks.net](mailto:sandcofair@ezworks.net)

# 2024 OHIO FAIRS

## JUNE FAIRS

Paulding County Fair (Paulding) June 8 - 15  
Pickaway County (Circleville) June 15 - 22  
Putnam County (Ottawa) June 24 -29  
Harrison County Fair June 24 - 29  
Hamilton County (Carthage) Aug 27 - 30

## JULY FAIRS

Marion County (Marion) July 1 – 6  
Adams County (West Union) July 6 - 13  
Clinton County (Wilmington) July 6 - 13  
Madison County (London) July 6 - 13  
Lawrence County (Proctorville) July 6 - 13  
Logan County (Bellefontaine) July 7 – 13  
Montgomery County (Dayton) July 7 - 13  
Lucas County (Maumee) July 8 - 14  
Trumbull County (Cortland) July 9 - 14  
Jackson County (Wellston) July 12-20  
Crawford County (Bucyrus) July 15-20  
Perry County (New Lexington) July 15-20  
Fayette County (Washington C.H.) July 15 – 20  
Warren County (Lebanon) July 15-20  
Franklin County (Hilliard) July 15 – 21  
Ottawa County (Oak Harbor) July 15 - 21  
Carroll County (Carrollton) July 15 - 21  
Clark County (Springfield) July 19-26  
Knox County (Mt. Vernon) July 20 - 27  
Butler County (Hamilton) July 21-July 27  
Clermont County (Owensville) July 21-July 27  
Shelby County (Sidney) July 21-July 27  
Union County (Marysville) July 21-July 27  
Seneca County (Tiffin) July 22-28  
Vinton County (McArthur) July 22- July 27  
Lake County (Painesville) July 23-28  
Summit County (Tallmadge) July 23 – 28

## JULY/AUGUST FAIRS

Ohio State Fair (Columbus) July 24- August 4  
Pike County (Pike) July 26- August 3  
Preble County (Eaton) July 7- August 3  
Auclair County (Wapakoneta) July 28- August 3  
Wood County (Bowling Green) July 28-August 4  
Greene County (Xenia) July 28 - August 3  
Gallia County (Gallipolis) July 29-August 3  
Columbiana County (Lisbon) July 29-August 4  
Medina County (Medina) July 29-August 4

## AUGUST FAIRS

Champaign County (Urbana) August 2 - 9  
Athens County (Athens) August 2 - 10  
Ross County (Chillicothe) August 3 - 10  
Hartford Independent (Licking County) August 4 - 10  
Richland County (Mansfield) August 4 - 10  
Holmes County (Millersburg) August 5 – 10  
Erie County Fair (Sandusky) August 5- 11

Scioto County (Lucasville) August 5 - 10  
Attica Independent (Seneca County) August 6 - 10  
Ashtabula County (Jefferson) August 6 - 11  
Cuyahoga County (Berea) August 6 - 11  
Mercer County (Celina) August 8 – 14  
Henry County (Napoleon) August 8 – 15  
Miami County (Troy) August 9 - 15  
Muskingum County (Zanesville) August 11 - 17  
Huron County (Norwalk) August 12 - 17  
Meigs County (Pomeroy) Aug 14-19  
Jefferson County (Smithfield) Aug 14-21  
Allen County (Lima) Aug 18-26  
Darke County (Greenville) Aug 18-26  
Defiance County (Hicksville) Aug 19-26  
Monroe County (Woodsfield) Aug 21-26  
Lorain County (Wellington) August 20-27  
Portage County (Randolph) Aug 22-27  
Sandusky County (Fremont) Aug 21-27

## AUGUST/SEPTEMBER FAIRS

Noble County (Caldwell) Aug 28-Sept 2  
Morrow County (Mt Gilead) Aug 28 -Sept 4  
Stark County (Canton) August 29-Sept 4  
Hancock County (Findlay) August 30 -Sept 4  
Richwood Independent (Union County) August 30 -Sept 4  
Mahoning County (Canfield) August 30 -Sept 4  
Richwood Independent (Union County) August 30 -Sept 4  
Van Wert County (Van Wert) August 29-Sept 4  
Geauga County (Burton) August 31 -Sept 4

## SEPTEMBER FAIRS

Fulton County (Wauseon) Sept 1- 7  
Washington County (Marietta) Sept 2-5  
Highland County (Hillsboro) Sept 3-11  
Morgan County (McConnelsville) Sept 5-9  
Belmont County (St. Clairsville) Sept 4-10  
Hardin County (Kenton) Sept 5-10  
Albany Independent (Athens County) Sept 6-10  
Hocking County (Logan) Sept 11-16  
Wayne County (Wooster) Sept 9-14  
Williams County (Montpelier) Sept 9-16  
Guernsey County (Old Washington) Sept 11-17  
Wyandot County (Upper Sandusky) Sept 11-18  
Bellville Independent (Richland County) Sept 13-16  
Delaware County (Delaware) Sept 16-23  
Ashland County (Ashland) Sept 17-23  
Tuscarawas County (Dover) Sept 18-24  
Brown County (Georgetown) September 25-Sept 30

## SEPTEMBER/OCTOBER FAIRS

Barlow Independent (Washington Cty) Sept 21-24  
Coshocton County (Coshocton) September 29 -Oct 5

## OCTOBER FAIRS

Loudonville Independent (Ashland County) Oct 2- 7  
Fairfield County (Lancaster) Oct 8-14

# Log Cabin Compound

Hours 10:00 a.m. to Sundown

**Director: Denver Floriana (419) 552-1647**

**Martin Jay 419-307-9540**

**Superintendents:** Wayne Smith, Casey Conley, Jeff Hammer, Bill Quick

Each year during the Sandusky County Fair, the LOG CABIN COMPOUND (established in 1982) comes alive with activity.

Take time to visit this area of the fairgrounds and see how pioneer lives differ from the lives of people today. We will be demonstrating throughout the week many of the chores that had to be done, such as: carding and spinning, quilting, crocheting, candle making, wood carving, wood working, chair caning, flower and herb arranging, basket making, and blacksmithing.

## Log Cabin Compound Artists

**WOODWORKING CRAFTSMAN:** Don Lieser, Ray Myers, Roger Bartley

**QUILTERS:** Rita Myers

**GREAT WHEEL SPINNER:** Jan Jordan

**HAND & NEEDLEWORK:** Janet Bartley, Rita Myers

**TATTING & NEEDLEWORK:** Louise Bullinger

**SHAVE HORSE:** Roger Bartley, Don Lieser

**BLACKSMITH:** Scott Rathfelder

**INDIAN BEADWORK:** Clarence Nieset

**COVERED WAGONS:** Gerard Recker, Dupey Family

**CHAIR CANNING:** Celena Smith

**BROOM MAKER:** Ray Meyers

The Log Cabin Compound is made possible by the efforts of volunteers and the Sandusky County Agricultural Society. We appreciate and are very grateful for the hours they donated to make this week possible. Feel Free to visit with all our artists and enjoy the gardens, barn, outhouse, corral, smokehouse, main cabin, covered wagons, along with the general store, which features old fashioned, **home-made root beer** and candies.



**Fresh Corn on the cob is offered Thursday, Friday, and Saturday Afternoon.  
Sweet Corn Donated by T.J.'s Farm Market**

The Bees have been a hit! The Bee Farming display will return this year. Stop in and see this interesting & educational display for all ages. "Pet A Bee".  
SRVBA meetings held the first Monday of the Month at United Methodist church, 510 Maple Street, Clyde, OH at 7 p.m.



## 25<sup>th</sup> ANNUAL BABY CONTEST

**Saturday August 24<sup>th</sup> @ 10:30 a.m.**

**Log Cabin Stage**

**2024 THEME - A DAY AT THE BEACH**



Entry Fee \$5.00 Entry forms will be available at the Secretary's office beginning July 22<sup>nd</sup>.

Age Divisions for both girls and boys

6 – 12 Months	13 - 18 Months
19 – 24 Months	25 - 36 Months

**This contest is for fun only and not a national contest. Trophies and ribbons will be provided.**

## Horse Shoe Contest by Log Cabin

**Director:** Denver Floriana 419-552-1647

**Superintendent:** Kevin Halbeisen 419-559-9475

Plaque for 1<sup>st</sup> and 2<sup>nd</sup> place in each class

**Sponsored by John Hirt Farm & Friends**

Minimum of 6 per class Maximum of 10 Pitchers

**Thursday, August 22 - SR. DOUBLES** Signup at 9:00 a.m.

**Saturday, August 24 - OPEN SINGLES**

**Class "A"** Sign up at 8 a.m. Pitching at 9 a.m.

**Class "B"** Sign up at Noon Pitching at 1 p.m.

**Sunday, August 26<sup>th</sup> OPEN DOUBLES**

**Class "A"** Sign up at 8 a.m. Pitching at 9 a.m.

**Class "B"** Sign up at Noon Pitching at 1 p.m.







# 2024 LOG CABIN ENTERTAINMENT

## AUGUST 19 – 25, 2024

### TUESDAY, AUGUST 20<sup>th</sup>

- 1 P.M. – 4 P.M. Dream Works-David Ninke
- 6 P.M. – 9 P.M. Ottawa County Bluegrass



### WEDNESDAY, AUGUST 21<sup>st</sup>

- 1 P.M. – 4 P.M. J. D. Owen
- 6 P.M. – 9 P.M. Haywire Band



### THURSDAY, AUGUST 22<sup>nd</sup>

- 11 A.M. - 1 P.M. Dan Long & Friends
- 2 P.M. – 5 P.M. Uptown Country-Jim Sleek
- 6 P.M. – 9 P.M. Candy Mitchell & County Classics



### FRIDAY, AUGUST 23<sup>rd</sup>

- 1 P.M. – 4 P.M. Corey Conley/Michael Szablewski
- 6 P.M. – 9 P.M. Ridin' Shotgun



### SATURDAY, AUGUST 24<sup>th</sup>

- 1 P.M. – 3 P.M. Happy Hour Duo
- 6 P.M. – 9 P.M.



### SUNDAY, AUGUST 25<sup>th</sup> @ 1 P.M.



## Georgette Jones

Daughter of George Jones & Tammy Wynette

With band members Lee Dixon, Linda Burton, Danny Burton, Carlos Serrato, Kenny Hollycross

Lights and Sound by Buckeye Sound Billy Lee, Fremont, OH



**DEPARTMENT ONE**  
**LIGHT LEGGED HORSES & PONIES**  
**DIRECTOR: BETSY QUICK**  
**567-201-5156**

**SUPERINTENDENT: Amber Rosenberger** 419-307-0144

**Entries** must be made at the Secretary's Office beginning Monday, July 22, 2024, and ending at 4:00 p.m. on Monday, August 5, 2024.

**Entry Fee** \$5.00 per lot

**Stall Fees:** \$30.00 per Box Stall – \$10.00 per Tie Stall \*Limit of 2 minis in one box stall. All horses **MUST** have an entry to receive a stall \*\*\*No tack or feed allowed in any unused stall. **A \$50.00 fine will be imposed for anyone not obeying this rule.**

**Exhibits** must be in place by 7 p.m. August 18<sup>th</sup>.

**Judging:** Speed Show, Thursday, August 22<sup>nd</sup> at 9 a.m.

Halter & Performances Classes, Friday, August 23<sup>rd</sup> at 9 a.m.

**Release time** after 6:00 p.m. on Sunday, August 25<sup>th</sup> **NO EARLY RELEASES.**

**General Rules**

1. All horses must be broke to tie to exhibit.
2. No tack or feed allowed in the stall of horse not shown. (\$50.00 fine)
3. You must clean your stall after the fair. All stalls will be checked! Non-compliance of this rule may cancel premiums.
4. All equine shall be fed and cared for in a timely manner
5. Ponies/Horses to compete for premiums must be free of infections and contagious disease and sickness, otherwise subject to veterinary inspection. Sandusky County Fair will abide by O.D.A. Health Regulations.
6. Animals must also be sound, except in cases of stallions or mares injured by an accident, which does not impair them for breeding purposes.
7. Exhibitors—**only two entries per lot per exhibitor.**
8. Horses showing in breed classes may not show in a non-registered class.
9. Ponies are to be no taller than 58" at the withers. Horses may not show in pony classes and vice versa. Double registered animals may show in 1 (one) breed registry **ONLY**. (Not both) Registration papers must be available at time of judging. All animals are subject to be measured at any time.
10. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
11. All TV's, play stations, video games are banned from the bars during the fair week. Radios are allowed.
12. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time, indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors Revised Dec 16, 2016

12. No stallions may be shown in youth classes.
13. Each exhibitor will be given one number. If showing someone else's entry, be sure to get the back number that goes with entry.
14. All class entries will have 2 minutes to enter the show ring after the 1<sup>st</sup> horse enters the class unless notification of tack change.
15. No cross entry between draft horse and light horse halter class, must choose to show in one or the other not both.
16. Pee Wee Classes are the only classes that may have a handler in the class or ride independently. All other classes, riders must be able to ride independently and if a spotter is needed it will be the discretion of the judge to allow.
17. All horse trailers must be parked by a superintendent in charge, all trailers parked early or without supervision will be asked to move. Trailers must park at an angle if possible.
18. A Show Steward may inspect tack; all tack must meet his/her safety standards.

**CLASS 1                      SPEED SHOW**  
**Thursday, August 22, at 9:00 a.m.**

**Premiums: 1<sup>st</sup>- \$25, 2<sup>nd</sup>- \$20, and 3<sup>rd</sup>- \$15**  
**\*Classes 5, 10, and 13: 1<sup>st</sup>- \$12, 2<sup>nd</sup>- \$10, 3<sup>rd</sup>- \$8**

<b>Lot</b>	<b>Description</b>
1.	Poles-Open
2.	Barrels-Open
3.	*Pee Wee Barrels Ages 4-10 Assisted
4.	*Pee Wee Barrels Ages 4 – 10 Independent <i>Awards in Honor of Mike &amp; Collen Baur</i>
5.	Flags-Open
6.	Ball Race- Open
7.	*Pee Wee Ball Race Ages 4 – 10 Assisted
8.	*Pee Wee Ball Race Ages 4 – 10 Independent <i>Awards by Amber Rosenberger</i>
9.	Down and Back Open
10.	*Pee Wee Down and Back Ages 4 – 10 Assisted
11.	*Pee Wee Down and Back Ages 4-10 Independent <i>Awards by Betsy Quick</i>
12.	Relay Race (Sign up day of show -\$10 per team)
13.	Stick Horse Race

**Rules Governing Speed Contest Classes**

1. The Judge, Director, Superintendent or Show Stewards' decision is final.
2. All timed events will be kept and tallied with a timer.
3. Western attire must be worn unless otherwise noted. A collared button-down shirt with 4" sleeves is required.
4. Pee Wee Classes -Assisted-kids may have help in the ring. Pee Wee Classes-Independent- Kids do on own, no help.
5. Disqualifications:
  - a). Off pattern. b). Obstacle miss placement.
  - c) Offensive use of Language. d) Excessive use of whip or crop. e) Hitting in front of the saddle. f) Hitting fence to stop.



## CLASS 2 HALTER CLASSES

Friday\*, August 23<sup>rd</sup> at 9:00 A.M.

Premiums: 1<sup>st</sup>- \$25, 2<sup>nd</sup>- \$20, and 3<sup>rd</sup>- \$15

\*Class 8: 1<sup>st</sup>- \$12, 2<sup>nd</sup>- \$10, 3<sup>rd</sup>- \$8

Lot	Description
1.	Burro
2.	Foal/Yearling – Horse/Pony/Burro/Donkey
3.	Ponies Under 39"
4.	Ponies over 39"
5.	Registered AQHA
6.	Registered Paint/Pinto
7.	Any Registered Horse Not Listed
8.	Non-Registered Horse

All 1<sup>ST</sup> AND 2<sup>ND</sup> PLACE WINNERS FROM ABOVE CLASSES  
ELIGIBLE FOR THE SUPREME CHAMPION HALTER CLASS

### 2024 SUPREME CHAMPION HALTER HORSE

Sponsored by Candy & Jim Rosenberger, Oak Tree Farms

9. \*Pee Wee Showmanship (10 and under)  
*Awards by Fitzpatrick Family*
10. Showmanship 19 & Over
11. Showmanship 18 & Under
12. In Hand Jumping

## CLASS 3 PERFORMANCE CLASSES

Premiums: 1<sup>st</sup>- \$25, 2<sup>nd</sup>- \$20, and 3<sup>rd</sup>- \$15

\*Classes 3, 4, 20: 1<sup>st</sup>- \$12, 2<sup>nd</sup>- \$10, 3<sup>rd</sup>- \$8

\*\*Patterns will not be used by a judge to save time.

Lot	Description
1.	Costume Class Pony/Horse <i>Awards by Amber Rosenberger</i>
2.	Bareback Pleasure
3.	*Lead In (8 & under) NE for any other class <i>Awards by Allie Trickett</i>
4.	*Pee Wee Walk & Trot 10 & Under N.E. for any other non-Pee Wee riding classes <i>Awards by Kirsch's Custom Kuts</i>
5.	Open Walk Trot (NE for any canter classes)
6.	Open Walk Trot
7.	Generation Gap Lead -Rider must be at least 18 years of age and there must be a 10-year age gap minimum between rider and leader)
8.	**English Equitation —19 & Over
9.	**English Equitation – 18 & under
10.	English Pleasure – 19 & Over
11.	English Pleasure – 18 & Under
12.	**Western Horsemanship -19 and Over
13.	**Western Horsemanship – 18 and Under
14.	Western Pleasure - 19 and Over
15.	Western Pleasure – 18 and Under
16.	**Ranch Horsemanship-Appropriate tack and attire must be worn
17.	Ranch Pleasure- Appropriate tack and attire must be worn.
18.	Ranch Riding- Appropriate tack and attire must be worn.
19.	Egg & Spoon
20.	*Pee Wee Trail-10 & Under (lead-in or independently) <i>Awards by Fitzpatrick Family</i>
21.	Open Trail in Hand
22.	Open Trail

Cart Classes previously held during this show will be held with the draft horse hitch show on Thursday, August 22<sup>nd</sup> at 4:00 p.m

## 2024 SANDUSKY COUNTY FAIR

### Open/Haul in Pleasure and Speed Show

August 24<sup>TH</sup> AT 8:00 A.M.

60% PAYBACK *Must have 5 entries for payback.*

Entries Open at 7:00 a.m. and will close 2 classes prior to class you want to enter. All rules and regulations are listed in the fair book and will be followed. **Must pay fair admission at the main gate.**

**Grounds Fee:** \$10:00 per horse/pony

No fee for horses kept on grounds for the week.

**Entry Fee:** \$5.00 per class

**Stall Rental if Available:** \$30

Must provide own shavings and clean stall after use.

1. Poles 19 & over
2. Poles 18 & Under
3. Pee Wee Barrels 10 & Under
4. Barrels 19 & Over
5. Barrels 18 & Under
6. Flags 19 & over
7. Flags 18 & Under
8. Figure 8 Stake Race 19 & Over
9. Figure 8 Stake Race 18 & Under
10. Pee Wee Ball Race 10 & Under
11. Ball Race 19 & Over
12. Ball Race 18 & Under
13. Pee Wee Down and Back 10 & Under
14. Down & Back 19 & Over
15. Down & Back 18 & Under

#### BREAK

16. Pee Wee Walk-Trot 10 & Under
17. Open Walk-Trot (NE canter class)
18. Open English Walk-Trot
19. Open Western Walk-Trot
20. English Equitation 19 & over
21. English Pleasure 19 & Over
22. English Equitation 18 & Under
23. English Pleasure 18 & Under
24. Western Horsemanship 19 & over
25. Western Pleasure 19 & Over
26. Western Horsemanship 18 & under
27. Western Pleasure 18 & Under
28. Open Ranch Riding

For more information call Betsy Quick 567-201-5156

Or Amber Rosenberger 419-307-0144

*Adult High Point Versatility Award Same horse/rider  
combo. Must enter classes 4, 20, & 24*

*Youth High Point Versatility Award Same horse/rider  
Combo. Must enter classes 5, 21, & 25*

**DEPARTMENT TWO**  
**DRAFT PONIES, HORSES, & MULES**  
**DIRECTOR: JEANNE MATHIAS**  
**419-680-6463**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22, 2024**, and ending at 4:00 p.m. on **Monday, August 5, 2024**  
**Entry fee** \$5.00 per lot.

**Exhibits must be in place** by 7 p.m. August 18<sup>th</sup>.

Exceptions must be scheduled and approved in advance by the Director in charge.

**Judging:** Judging on Wednesday, August 21<sup>st</sup> at 4:00 p.m. for Ponies, Mules, and Horses at the Horse Arena  
 Cart & Hitch--Thursday August 22<sup>nd</sup> at 4:00 p.m. at the Horse Arena

**Judge:** TBA

**Release time 6:00 p.m. on Sunday, August 25<sup>th</sup> NO EARLY RELEASES.**

1. All equine are subject to **Health Regulations** set by the Ohio Department of Agriculture.
2. Exhibitors must entry blank the number of animals entered and the number of stalls wanted. Tack stalls must be kept to a minimum. **Box Stalls Available @ \$30.00.**
3. All purebreds over one year old shall be recorded in respective associations.
4. All Stallions must be tied with neck rope.
5. The superintendent, on a first-come, first-served basis will assign stalls until the barn is full. Make your entries early!
6. Stalls should be thoroughly cleaned prior to leaving the fairgrounds or premiums may be held.
7. All equine should be fed and cared for in a timely manner.
8. Hitch classes will be shown in the horse show arena.
9. Draft Ponies/Horses are to be hitched to a suitable vehicle for draft animals.
10. Draft pony/horse pairs and single hitch entries must be owned by the exhibitor.
11. No more than two persons shall be permitted on the wagon while in the show arena.
12. Driver and assistant in all hitch classes should wear proper attire.
13. Trailers or Hazers are permitted in all Draft Halter Classes. **NO Trailers or Hazers permitted in Showmanship Classes.**
14. All hitch and halter animals must be on the grounds for the duration of the fair.
15. **A child must choose to show in Open single cart and team classes or Jr. classes, they will not be able to show in both.**
16. Except on written order of the official veterinarian, no draft horse, pony, or mule shall be removed from the exhibit area before 6:00 p.m. Sunday, August 25<sup>th</sup>. Violation of this rule will operate as a forfeiture of any premium won by the exhibitor.
17. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
18. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
19. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and

responsibility through its activities verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of

the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

*Sandusky County Agricultural Society Board of Directors  
 Revised Dec 16, 2016*

**JUDGING: WEDNESDAY, AUGUST 21<sup>st</sup> AT 4:00 P.M.**  
**Show held in the Anderson Arena**

**CLASS 1 DRAFT STYLE PONIES**

**Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$15.00.**

**Lot Description**

1. Mares 3 years old and over.
2. Mares 1 year old and under 3
3. Mare and foal of current year.
4. Foal of current year (filly or colt)
5. Stallion 3 years old and over
6. Stallion under 3 years old
7. Gelding

**Champion and Reserve Draft Pony**

*1<sup>st</sup> and 2<sup>nd</sup> place winners of lots 1 - 7*

8. Best Matched Pair of Light Draft Ponies

**CLASS 2 DRAFT HORSE GRADES**

**Open to pure bred Percherons, Belgians, Clydesdales and Registered Draft Breeds**

**Premiums: 1st-\$35.00; 2nd-\$30.00; 3rd-\$20.00.**

**Lot Description**

1. Geldings

**Grand & Reserve Champion – Rosettes**

**CLASS 3 MULES-ANY DRAFT STYLE BREED**

**Premiums: 1st-\$35.00; 2nd-\$30.00; 3rd-20.00.**

**Lot Description**

1. Any Age

**Grand & Reserve Champion – Rosettes**



**CLASS 4 DRAFT SHOWMANSHIP UNDER AGE 19**  
(All ages as of January 1, 2024)

Entry must be made at the Secretary's office when making fair entries Monday, July 22<sup>nd</sup> thru Monday, August 5<sup>th</sup>, 2024.  
**Limit of 2 entries per farm** - must be family member or employee to represent the farm.

Cash Awards of \$5.00 from SCAS will be given to each entry.  
Showmanship Champions Sponsored by **Jim & Patti Knipp & Bob & Tammy Ward of BLT Farms**. Champion Rosettes & \$15.00 Reserve Champions Rosettes & \$10.00.  
Supreme Showmanship Champion-Rosette & \$20.00  
Pee-Wee Showmanship Champion-Rosette & \$5.00  
Antique Showmanship Champion -Rosette & \$20.00  
*The judge will work off the rail, golfclub pattern, return to end of the line after presentation. No Trailers or Hazers permitted in Showmanship Classes.*

**Lot Description**

1. Junior - 9 - 13
2. Senior - 14 - 18

**Supreme Championship 1<sup>st</sup> place of lots 1 & 2**

**Pee Wee Showmanship 8 & Under- Fun Class no sign up required**

**Antique Showmanship - 19 years and older - fun class-no sign up required**

**CLASS 5 CLYDESDALES/All Other Registered Draft Horse Breeds**

**CLASS 6 PERCHERONS**

**CLASS 7 BELGIANS**

**Premiums: 1<sup>st</sup>-\$32.00; 2<sup>nd</sup>-\$27.00; 3<sup>rd</sup>-\$20.00.**

**Lot Description**

1. Stallion 2 years and under over
2. Stallion 1 year and under 2
3. Stallion foal of current year

**Champion and Reserve Stallion** - Rosettes  
(1<sup>st</sup> & 2<sup>nd</sup> place winners from lots 1-3)

4. Mare 5 years old and over
5. Mare 4 years old and under 5
6. Mare 3 years old and under 4
7. Mare 2 years and under 3
8. Mare 1 year and under 2
9. Filly foal of current year

**Champion and Reserve Mare** - Rosettes  
(1<sup>st</sup> & 2<sup>nd</sup> place winners from lots 4 - 9)

**Breed Champion and Reserve**

**Groups By Breed.**

**Lot Description**

10. Mare, Gelding, or Stallion Bred & Owned by exhibitor
11. Mare with foal of current year
12. Produce of Dame, two animals any age
13. Stallion and three mares owned by exhibitor
14. Three mares owned by exhibitor
15. Get of Sire, 2 animals any age

**CLASS 8 ALL HITCH SHOW**

**Thursday, August. 22<sup>nd</sup> at 4:00 p.m. in Horse Arena**

Draft Show Harness-Scotch Collars Required.

**Lot Description**

- |   |                         |                         |                         |
|---|-------------------------|-------------------------|-------------------------|
| 1. Pony Driving Under 58"   | 1 <sup>st</sup> \$25.00 | 2 <sup>nd</sup> \$20.00 | 3 <sup>rd</sup> \$15.00 |
| 2. Pleasure Light horse Driving   | 1 <sup>st</sup> \$25.00 | 2 <sup>nd</sup> \$20.00 | 3 <sup>rd</sup> \$15.00 |
| 3. Ladies Draft Pony Show Cart  | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 4. Ladies Draft Horse Show Cart   | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 5. Mule Cart-Man or Lady to Drive   | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 6. Men's Draft Pony Show Cart   | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 7. Men's Draft Horse Show Cart  | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 8. Pony Pleasure Draft Cart -Man or Lady to Drive                             | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 9. Horse Pleasure Draft Cart-Man or Lady to Drive                             | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 10. Pony Draft Cart -Jr. Driver Under 18, Show or Pleasure                    | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 11. Draft Horse Cart -Junior Driver under 18 Show or Pleasure                 | 1 <sup>st</sup> \$35.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 12. Pony Tandem Class, Show or Pleasure                                       | 1 <sup>st</sup> \$40.00 | 2 <sup>nd</sup> \$30.00 | 3 <sup>rd</sup> \$05.00 |
| 13. Horse Tandem Class Show or Pleasure                                       | 1 <sup>st</sup> \$40.00 | 2 <sup>nd</sup> \$30.00 | 3 <sup>rd</sup> \$20.00 |
| 14. Draft Pony Show Team  | 1 <sup>st</sup> \$55.00 | 2 <sup>nd</sup> \$45.00 | 3 <sup>rd</sup> \$35.00 |
| 15. Draft Horse Show Team   | 1 <sup>st</sup> \$55.00 | 2 <sup>nd</sup> \$45.00 | 3 <sup>rd</sup> \$35.00 |
| 16. Pony Pleasure Team  | 1 <sup>st</sup> \$55.00 | 2 <sup>nd</sup> \$45.00 | 3 <sup>rd</sup> \$35.00 |
| 17. Horse Pleasure Team   | 1 <sup>st</sup> \$55.00 | 2 <sup>nd</sup> \$45.00 | 3 <sup>rd</sup> \$35.00 |
| 18. Draft Horse Team - Junior Driver under 18, Show or Pleasure               | 1 <sup>st</sup> \$45.00 | 2 <sup>nd</sup> \$35.00 | 3 <sup>rd</sup> \$25.00 |
| 19. Draft Horse Team - Junior Driver under 18, Show or Pleasure               | 1 <sup>st</sup> \$45.00 | 2 <sup>nd</sup> \$35.00 | 3 <sup>rd</sup> \$25.00 |
| 20. Mule Team-Man or Lady to drive  | 1 <sup>st</sup> \$55.00 | 2 <sup>nd</sup> \$45.00 | 3 <sup>rd</sup> \$35.00 |
| 21. Pony Draft Unicorn  | 1 <sup>st</sup> \$70.00 | 2 <sup>nd</sup> \$50.00 | 3 <sup>rd</sup> \$30.00 |
| 22. Horse Draft Unicorn   | 1 <sup>st</sup> \$70.00 | 2 <sup>nd</sup> \$50.00 | 3 <sup>rd</sup> \$30.00 |
| 23. Pony Draft Four   | 1 <sup>st</sup> \$85.00 | 2 <sup>nd</sup> \$60.00 | 3 <sup>rd</sup> \$50.00 |
| 24. Horse Draft Four  | 1 <sup>st</sup> \$85.00 | 2 <sup>nd</sup> \$60.00 | 3 <sup>rd</sup> \$50.00 |
| 25. Draft Walk Trot Under Saddle - English or Western, (all ages, all breeds) | 1 <sup>st</sup> \$30.00 | 2 <sup>nd</sup> \$25.00 | 3 <sup>rd</sup> \$20.00 |
| 26. Obstacle Course (all ages, any breed)                                     | 1 <sup>st</sup> 35.00   | 2 <sup>nd</sup> 25.00   | 3 <sup>rd</sup> \$20.00 |

**Sandusky County Fair Scholarships**

Application available at

[www.sanduskycountyfair.com/scholarshipinformation](http://www.sanduskycountyfair.com/scholarshipinformation)

**Applications DUE BY JULY 1st**

**SANDUSKY COUNTY FAIR "OPEN TO THE WORLD" DRAFT HITCH SHOW**

*C/W Haflinger Hitch Pony Championship Series North America Six Horse Hitch Series*

**SUNDAY, AUGUST 25, 2024, @ 11:00 A.M.**

**Entry booth opens at 9 A.M.**

**Entries Taken Day of Show**

*Limited Standing Stalls Available \$10.00/night*

*Contact Jeanne Mathias 419-680-6493*

Class	Entry	Class Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
1	\$5.00	Single Ladies Horse Cart	\$50.00	\$40.00	\$35.00	\$25.00	\$20.00	\$15.00
2	\$5.00	HHPCS Ladies Pony Cart	\$50.00	\$40.00	\$35.00	\$25.00	\$20.00	\$15.00
3	\$5.00	Single Men's Horse Cart	\$50.00	\$40.00	\$35.00	\$25.00	\$20.00	\$15.00
4	\$5.00	Single Men's Pony Cart	\$50.00	\$40.00	\$35.00	\$25.00	\$20.00	\$15.00
5	\$5.00	Junior Cart Horse * NASHHCS	\$75.00 to split					
6	\$5.00	Junior Cart Pony*	\$75.00 to split					
7	\$6.00	Horse Team	\$60.00	\$45.00	\$35.00	\$25.00	\$20.00	\$15.00
8	\$6.00	Pony Team	\$60.00	\$45.00	\$35.00	\$25.00	\$20.00	\$15.00
9	\$5.00	Junior Horse Team*	\$75.00 to split					
10	\$5.00	Junior Pony Team*	\$75.00 to split					
11	\$7.00	Horse Unicorn	\$70.00	\$55.00	\$40.00	\$35.00	\$15.00	\$10.00
12	\$7.00	Pony Unicorn	\$70.00	\$55.00	\$40.00	\$35.00	\$15.00	\$10.00
13	\$8.00	Horse Four	\$80.00	\$60.00	\$50.00	\$40.00	\$25.00	\$15.00
14	\$8.00	Pony Four	\$80.00	\$60.00	\$50.00	\$40.00	\$25.00	\$15.00
15	\$40.00	Six Horse NASHHCS**	\$2500.00 to split					
16	\$20.00	Six Horse Pony Hitch ** HHPCS	\$1000.00 to split					

\*Class 5, 6, 9, and 10 must have an adult rider and driver may not participate in Classes 1, 2, 3, 4, 7, and 8

\*\*Must Qualify to show in Six Hitch Classes by Showing in any 2 wagon classes, Classes 7 - 14

Must be a member of NASHHCS to show "classic" Class 15

*Classes are Subject to change.*

**KID'S**



**PEDAL TRACTOR PULL**

**SATURDAY**

**AUGUST 24<sup>th</sup>**

**3:30 P.M.** - Anderson Arena

One hundred (100) Entry forms available at the secretaries' office beginning the first day of the fair August 19, 2024.

**Entry Fee \$10.00**

Forms given on a first come basis.

**Sponsored by: Fremont FFA and Fremont Young Farmers**





**DEPARTMENT THREE  
DAIRY CATTLE  
DIRECTOR: HAROLD OVERMYER  
419-552-6168**

**CLASS 10 AYRSHIRE  
CLASS 11 BELTED DUTCH  
CLASS 12 BROWN SWISS  
CLASS 13 MILKING SHORTHORNS  
CLASS 14 HOLSTEIN  
CLASS 15 JERSEYS  
CLASS 16 GUERNSEY**

**Superintendents: Jim Bolen 419-334-8960**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22, 2024**, and ending at 4:00 p.m. on **Monday, August 5, 2024**.

**Entry fee: Lots 1 – 8 \$10.00  
Lots 9 – 14 \$20.00  
Lots 15- 20 \$10.00**

**Exhibits must be in place** between 9 a.m. and 7 p.m. on August 18<sup>th</sup>

**Judging:** Wednesday August 21<sup>st</sup> at 9:30 a.m.

**Release time** after 6:00 p.m. on Sunday, August 25<sup>th</sup>.

**NO EARLY RELEASES.**

**GENERAL RULES**

1. **No signs of horns.**
2. Cows 3 years and over must be Proven Breeders. Registration papers will be checked before open classes. Failure forfeits the right to show or claim award.
3. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
4. In case of any dispute on ownership requirements, the Ohio State Fair rules will govern.
5. All animals are to be shown in the Arena and all awards are to be made in the show ring provided for the purpose or premiums forfeited.
6. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
7. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rules Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

**Sandusky County Agricultural Society Board of Directors**  
*Revised Dec 16, 2016*

All animals are to be shown in the Arena and all awards are to be made in the show ring provided for the purpose or premiums forfeited.

**Lots 1 through 8 Entry fee \$20.00**

**\$40.00 will be paid for each dairy heifer entered and exhibited.**

**Lot Description**

1. Junior Two-Year-Old - born March 1, 2022 - Aug. 31, 2022
2. Senior Two-Year-Old - born Sept. 1, 2021 - Feb. 28, 2022
3. Junior Three-Year-Old - born March 1, 2021 - Aug. 31, 2021
4. Senior Three-Year-Old - born Sept. 1, 2020- Feb. 28, 2021
5. Four-Year-Old Cow - born Sept. 1, 2019 - Aug. 31, 2020
6. Aged Cow - born before Sept. 1, 2019

**\*Lots 9 through 14 Entry Fee \$10.00**

**\$150.00 will be paid for each dairy cow entered and exhibited.**

**Dry Cows entered and exhibited will be paid \$40.00.**

**MAXIMUM OF 5 COWS PER EXHIBITOR**

**Lot Description**

- |                            |                                       |
|----------------------------|---------------------------------------|
| 7. Summer Calf             | June 1, 2024 and after                |
| 8. Spring Calf             | March 1, 2024 – May 31, 2024          |
| 9. Winter Calf             | December 1, 2023 – February 29, 2024  |
| 10. Fall Calf              | September 1, 2023 – November 30, 2023 |
| 11. Summer Yearling Heifer | June 1 – August 31, 2023              |
| 12. Spring Yearling Heifer | March 1, 2022 - May 31, 2023          |
| 13. Winter Yearling Heifer | December 1, 2021 - February 28, 2023  |
| 14. Fall Yearling Heifer   | September 1, 2022 – November 30, 2022 |

**Junior Grand and Reserve Champion for each Breed Class**

**Senior Grand and Reserve Champion for each Breed Class**

**Grand and Reserve Champion for each Breed Class**

**Supreme Champion Open Class Cow \$100.00 & Banner**

**Lots 15 – 20 Entry Fee \$10.00**

**Premiums for all lots 15-20: 1st-\$12.00; 2nd-\$10.00; 3rd-\$8.00.**

**Lot Description**

15. Junior Get of Sire - shall consist of three animals, all under two years old and get of one sire.
16. Produce of Dam - shall consist of two animals, to be the produce of one cow; the dam need not be shown.
17. Dairy Herd - shall consist of four cows over two years of age that have dropped a calf, all owned by the exhibitor.
18. Best Three Females - Any age, all bred and owned by the Exhibitor.
19. Best Udder
20. Dam and Daughter - shall consist of one cow and one female offspring.



**Stop in to see the Dairy Cows being milked at the milking parlor  
(on side of Dairy Cow Barn) between 5 and 8 p.m.**

**DEPARTMENT FOUR  
BEEF CATTLE  
DIRECTOR: TODD LINDSAY  
419-680-1571**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22, 2024**, and ending at 4:00 p.m. on **Monday, August 5, 2024**.

**Entry fee** \$6.00 per lot. **Limit of two entries per lot.**

**Exhibits must be in place** between 9 a.m. -6 p.m. August 19<sup>th</sup>.

**Judging: Friday, August 23, 2024, immediately following the beef feeder show**

**Release time** after 6:00 p.m. on Sunday, August 25<sup>th</sup>.

**NO EARLY RELEASES.**

**General Rules**

1. No Grooming Chutes will be allowed in the show make up arena.
2. Feeder cattle-dairy and beef must be vaccinated. See fair book for details. This should be done at least 4 weeks before the opening day of the fair.
3. No signs of horns or testicular tissue. (Steers only)
4. Absolutely no painting, drilling, or defacing of gates. Please use plastic ties or U-bolts for stall dividers and/or signs.
5. All TV's, play stations, video games are banned from the barns during the fair week. **No portable coolers of any kind or type allowed.** Radios are allowed.
6. No household furniture (recliners, couches, chairs, tables, sinks, etc.) will be allowed in the livestock barns during the fair.
7. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, And all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, Judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation. **Sandusky County Agricultural Society Board of Directors-12/19/2016**

**Cows 3 years or over must be proven breeders.**

**REGISTRATION PAPERS MAY BE CHECKED BEFORE OPEN CLASSES. FAILURE FORFEITS THE RIGHT TO SHOW OR CLAIM AWARD**

**CLASSIFICATIONS**

- CLASS 15 ANGUS Purebred 100%**
- CLASS 16 CHAROLAIS 15/16<sup>0</sup>**
- CLASS 17 CHIANINA 6%**
- CLASS 18 HERFORDS 100%**
- CLASS 19 MAINE – ANJOU 75%**
- CLASS 20 SHORTHORNS 15/16<sup>0</sup>**

- CLASS 21 SIMMENTAL 15/16<sup>0</sup>**
- CLASS 22 CROSSBREEDS**
- CLASS 23 ALL OTHER RECOGNIZED BREEDS**
- CLASS 24 MINIATURE CLASS -Any Breed**

**Premiums: 1st-\$20.00; 2nd-\$15.00; 3rd-\$12.00.**

\$6.00 per head will be paid to each animal entered and exhibited in Lots 1-15

**Lot Description**

1. Junior Heifer Calf (Jan.1-May 31, 2024)
  2. Winter Heifer Calf (Nov.-Dec. 2023)
  3. Senior Heifer Calf (Sept.-Oct. 2023)
  4. Late Summer Yearling (July-Aug. 2023)
  5. Early Summer Yearling (May-June 2023)
- Junior Champion Cow Rosette \$1.00**  
**Junior Reserve Champion Cow Rosette \$1.00**
6. Spring Yearling Heifer (March-April 2023)
  7. Junior Yearling Heifer (Jan.-Feb. 2023)
  8. Senior Yearling Heifer (Sept.-Dec. 2022)
  9. Cow 2 years & over
- Senior Champion Cow Rosette \$1.00**  
**Senior Reserve Champion Cow Rosette \$1.00**  
**Grand Champion Cow Rosette \$1.00**  
**Reserve Grand Champion Rosette \$1.00**
10. Junior Bull Calf (January 1-May 31, 2024)
  11. Senior Bull Calf (Sept. 1-Dec. 31, 2023)
  12. Summer Yearling Bull (May 1-August 31, 2023)
  13. Junior Yearling Bull (Jan. 1-April 30, 2023)
  14. Senior Yearling Bull (Sept. 1-Dec. 31, 2022)
  15. Bull two years old and older
- Junior Champion Bull Rosette \$1.00**  
**Junior Reserve Champion Bull Rosette \$1.00**  
**Senior Champion Bull Rosette \$1.00**  
**Reserve Senior Champion Bull Rosette \$1.00**  
**Grand Champion Bull Rosette \$1.00**  
**Reserve Grand Champion Bull Rosette \$1.00**
16. Two females, any age, owned by exhibitor
  17. Group of two bulls owned by exhibitor.
  18. Get of Sire, four animals, any age (both sexes represented, owned by exhibitor, no steers)
  19. Produce of Dam
  20. Pair of calves from lots 1,2,3,4,5,10,11,12 (Owned by exhibitor)
  21. Exhibitor Herd-5 animals owned by exhibitor.
- Herd must contain at least one bull.

**Supreme Champion Classes** will be at the end of our Beef Cattle Show. Supreme Champion Class is the Grand Champions from each breed competing against each other. The classes are as follows

- Supreme Champion Female**
- Reserve Supreme Champion Female**
- Supreme Champion Bull**
- Reserve Supreme Champion Bull**

All entries must be made at the Secretary's office. The Sandusky County Agricultural Society will furnish a cattle judge. The several breed associations may secure a judge of their own choosing at own expense.

Anyone who has a child or grandchild exhibiting a beef project this year (Breeding Steers, or Beef Feeders) in Junior Fair or Open Class may enter our **Genuine Antique Beef Showman Contest**. This class will be held after our Supreme Champions are picked. Please sign up in the Beef Barn or see Todd Lindsay.

**DEPARTMENT FIVE  
SHEEP  
DIRECTOR: MATT BRUBAKER  
567-201-6242**

Entries must be made at the Secretary's Office beginning **Monday July 22, 2024**, and ending at 4:00 p.m. on **Monday, August 5, 2024**.

Entry fee: \$4.00 per lot for Classes 19-33.

Entry fee: \$10.00 Entry Fee for Class 37.

All Sheep Exhibits must be in place between 9 a.m. and 7 p.m. Sunday August 18<sup>TH</sup>. **Pens will be assigned by the director in charge.**

Judging: **Thursday, August 22<sup>ND</sup> 2024 at 6 p.m.**

Release time after 6:00 p.m. on Sunday, August 25<sup>th</sup>.

**NO EARLY RELEASES.**

All Ram & Ewe lambs must have USDA Scrapie ID tag. All Wethers 18 months of age and over must have the USDA Scrapie ID tag.

**General Rules**

1. **No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.**
2. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
3. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the Fairgrounds, premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation.

*Sandusky County Agricultural Society Board of Directors  
Revised Dec 19, 2016*

4. **You must clean your pens after the fair. All pens will be checked for cleanliness. Non-compliance of this rule may cancel premiums.**

**NEW: Must include USDA Official Identification with entries.**

**CLASSIFICATIONS**

- CLASS 19 HAMPSHIRE / SLICK SHEARED
- CLASS 20 FITTED
- CLASS 21 CHEVIOTS
- CLASS 22 COLUMBIA
- CLASS 23 DORSET
- CLASS 24 SHROPSHIRE
- CLASS 25 SOUTHDOWN
- CLASS 26 SUFFOLK
- CLASS 27 OXFORD
- CLASS 28 LINCOLN
- CLASS 29 TARGHEE

- CLASS 30 NATURAL COLORS
- CLASS 31 ALL OTHERS NOT LISTED
- CLASS 32 ICELANDIC
- CLASS 33 WETHER TYPE (Club Lamb Producers)

Premiums: 1st-\$16.00; 2nd-\$12.00; 3rd-\$10.00.

Lot Description *Only two entries per exhibitor in lots 1-7*

1. Ram 1 year and under 2
2. Ram Lamb
3. Pen of two Ram Lambs

**Champion Ram - \$2.00 and Rosette  
Reserve Champion Ram-Rosette**

4. Ewe 1 year and under 2
5. Pen of two Yearling Ewes
6. Ewe Lamb
7. Pen of two Ewe Lambs

**Champion Ewe - \$2.00 and Rosette  
Reserve Champion Ewe-Rosette**

**Only one entry per exhibitor in lots 8 & 9.**

8. Breeder's Young Flock, One Ram Lamb or Yearling, Two Yearling Ewes, Two Ewe Lambs
9. Pen of Lambs (4) Both Sexes represented

**SUPREME CHAMPION RAM**

All class winners from Classes 19-32 are eligible and encouraged to compete. Class 33 winners are not eligible for this class. **Trophy donated by Andy Atkinson Farms**

**SUPREME CHAMPION EWE**

All class winners from Classes 19-32 are eligible and encouraged to compete. **Class 33 winners are not eligible for this class. Trophy donated in Memory of Ed & Linda Thurn**

**SHOW DATE: Thursday, August 22, 2024**

**CLASS 37 SANDUSKY COUNTY JACKPOT SHOW**

**Show held immediately after open class show.**

**Entry Fee: \$10.00 100% OF TOTAL ENTRY FEES COLLECTED TO BE PAID BACK AS FOLLOWS:** Grand Champion 50%, Reserve Champion 30% and 3rd place 20%.

Premiums: 1st-\$12.00; 2nd-\$9.00; 3rd-\$7.00

**Lot Description**

1. All Entries Will be divided into lots after Weigh-In

**Open Market Champion—Rosette  
Open Market Reserve Champion—Rosette**

Rules for Jackpot Show:

1. Only TWO entries per person.
2. Classes will be determined by weight. Weigh in will be Sunday, August 18<sup>th</sup> **6:00 – 7:15 p.m.**
3. All state and county health regulations apply.
4. Lambs shown in the Junior Fair Market Show will be eligible.
5. All Ewe Lambs must have USDA Scrapie I.D. tag.
6. **Any Junior Fair Market Lamb Exhibitor who wishes to exhibit in the Jackpot Show must make an entry at the Secretary's Office during open entries, July 22-August 5,**
7. All bedding must be kept to a minimum for easier cleaning.
8. No extra scales permitted on the fairground's property.
9. Animals must be weighed in their "natural state"-no blankets, covers, excessive moisture, or foreign materials adhered to the animal
10. No re-weighs of any market lamb entry.

**DEPARTMENT SIX  
SWINE  
DIRECTORS: DENVER FLORIANA 419-552-1647  
ED MATHIAS 419-307-2850**

Superintendents: Matt Lantz, Mike Lantz, Ken Mathias,  
Dean Smith, Jim Dauch, Rick Rosenberger, Don Miller,  
Jerry Stults, Jerry Miller, Robert Haas, Trent Mathias,  
Zach Hasselbach, Levi Schwochow, and Levi Cooper

**Entries** must be made at the Secretary's Office beginning Monday, July 22, 2024, and ending at 4:00 p.m. **on Monday, August 5, 2024**  
**Entry fee \$10.00. Limit of one entry per exhibitor.**

**Exhibits** must be weighed in on Sunday, August 18, 2024,  
from 3 p.m. to 7 p.m.

**Judging:** Tuesday, August 20<sup>TH</sup> at 9:00 a.m.

**GILTS AND BARROW ARE ALLOWED.**

The Sandusky County open market hog show will be open to residents of the State of Ohio. However, to be eligible to enter, the residents' home county must have an equal-type hog show for the Sandusky County residents to exhibit.

**CLASS 21 - OPEN MARKET HOG SHOW**

Lot	Description
1.	Market Hog

**Open Market Hog Champion Rosette & Trophy**  
**Open Market Hog Reserve Champion Rosette & Trophy**

**Market Hog Show Rules.**

- \*Market Hogs will be weighed in on Sunday, August 18, 2024 from 3 p.m. to 7 p.m.
- All Entries will be divided into lots after Weigh-Ins on Sunday, August 18<sup>th</sup>, 2024.
- All exhibitors are limited to one entry. Exhibitor must own their Hog for at least 60 days prior to fair.
- There will be a live weight limit (200-265#). No tolerance will be allowed to Exhibitors in qualifying Hogs.
- Entry fee shall be \$10.00 (includes \$5.00 Jackpot Show & \$5.00 for Barn fee.). All pens are to be put back in place. Entries will be made through Sandusky Co. Agricultural Society.
- Premiums for Live Show are as follows: 1st-\$12.00; 2nd-\$9.00. 3rd-\$7.00 The same premiums also to be paid for top three placings overall.
- This is a terminal show, and all hogs will be marketed to the Base bidder or to a licensed livestock dealer with the intent of Slaughter.
- Only ONE Hog per exhibitor will be weighed. NO EXCEPTIONS.
- Any extra hogs brought to the Fair will be charged a \$25.00 fee per hog.
- Senior Fair: A \$50.00 pen fee will be charged for open class entries that are not weighed and exhibited. The pen fee will be waived if the swine committee is notified of the entry cancellation prior to pen assignments. Pen assignments will be done the Tuesday prior to the start of the fair.

- Pens will be assigned to each exhibitor by the swine committee. Pens will be grouped by family, when possible, with a maximum of 2 entries per pen. No animals will be allowed to be moved around the barn.
- All market hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be shorter in length.
- Only water may be used. Any oil or what appears to be oil or powder will not be permitted for the Open Class Market Hog Show.
- Any Market Hog disqualified will be sold to a base bid less \$50.00.
- If an exhibitor cannot verify that their market hog is free of drug residue, it is not eligible to come to the fair. Any market hog found to have drug residue per USDA/FSIS, will be condemned, and all money will be forfeited.

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time, indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors Revised Dec 19, 2016

**Grand Champion Market Hog Rosette & Trophy  
Donated by The Elfring Family**  
**Reserve Champion Market Hog Rosette & Trophy  
Donated by the Denver Floriana Family**



**DEPARTMENT SEVEN  
GOATS  
DIRECTOR: POLLY OVERMYER 419-307-0737**

**ALL GOATS PENNED AT THE SANDUSKY COUNTY FAIR  
MUST BE ENTERED/SHOWN, NO COMPANION ANIMALS!**

Entries must be made at the Secretary's Office beginning on **Monday, July 22, 2024**, and ending at 4:00 p.m. on **Monday, August 5, 2024**.

Exhibits must be in place between 9 a.m. and 3:30 p.m. on August 18<sup>th</sup>

Entry fee \$4.00 per lot.

Judging: **Friday, August 23<sup>rd</sup> Open Class Show 8:00 a.m.**

Release time after 6:00 p.m. on Sunday, August 25<sup>th</sup> **NO EARLY RELEASES.**

**No show boxes, feed, hay, bedding, or tack in empty pens, director will assign designated tack areas. No large amounts of hay or straw permitted in the barn. The aisles must be kept clean. Do not break down pens, or \$20.00 fee per pen will be charged. All pens must be cleaned at the close of the fair, or premiums will be withheld, and \$20.00 per pen will be charged.**

**Feed & Care**

All animals are to be fed on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive a warning, a second warning will result in a charge of \$50.00.

1. **Two entries permitted in all lots. Exception- Pygmy wether, Pack and Harness (See classes)**
2. No horns permitted, except Class 49, 50, 51, 52, 53
3. Registration papers must be shown for purebreds.
4. **All Goats must follow Scrapies Rules by having a premise tattoo, ear tag, or microchip for scrapies prior to fair and on file with entry.**
5. Goats will be checked by the Goat Committee on Sunday August 18<sup>th</sup> **AFTER MARKET GOAT WEIGH IN.** Exhibitors will need to be at their assigned pens to assist with the check in process Prior to fair exhibitors need to check all tattoos are legible, microchips are the correct series/location and ear tags are official premise (scrapie) ear tag and match paperwork turned in with your entry. Earless goats must have scrapie tag attached to them if not tattooed or microchipped. Your **paperwork must be complete and come in with your entry by August 5<sup>th</sup>.** The committee will verify the tattoo, scrapie ear tag and/or microchip to your paperwork. If your goat is micro-chipped you are to have reader with you. **If your goats do not pass inspection on Sunday, August 18<sup>th</sup> your goats will be sent home.**
6. No household furniture, (couches, recliners, etc.) allowed in any of the livestock barns during the fair.
7. TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
8. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the Fairgrounds, premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair

- for a period of time indicated by the committee based on the severity of the situation. *SCAS Board of Directors -Revised Dec 19, 2016*
9. All out-of-state goats must have health papers on file with superintendent.
  10. All goats must be groomed to breed specifics for show.

**DOE ONLY SHOW**

**Class 38-45 must be Purebred or American Registered**

**CLASS 38 ALPINE**

**CLASS 39 LAMANCHA**

**CLASS 40 NUBIAN**

**CLASS 41 SAANEN**

**CLASS 42 TOGGENBURG**

**CLASS 43 OBERHASLI**

**CLASS 44 NIGERIAN DWARF**

**CLASS 45 SABLE**

**CLASS 46 RECORDED GRADE (Must be recorded with A.D.G.A.)**

**CLASS 47 NON-REGISTERED DAIRY No Boer**

**Age Classifications for Classes 38 – 47 only**

**Premiums: 1st-\$8.00, 2nd-\$6.00, 3rd-\$4.00,**

**Lot Description**

1. Junior Kids born on or after April 1, 2024.
2. Senior Kids born January 1, 2024 - March 31, 2024
3. Junior Dry Yearling, not freshened, born July 31, 2023 - Dec. 31, 2023.
4. Senior Dry Yearling, not freshened, One year and under two.  
**Junior Champion** Lots 1 - 4, each breed Rosette  
**Reserve Junior Champion** - Lots 1-4, each breed Rosette
5. Does under two years, in milk.
6. Does two years old and under three in milk.
7. Does three years old and under five, in milk.
8. Does five years and over, in milk.  
**Senior Champion** Lots 5 – 8, each breed, Rosette  
**Senior Reserve Champion** - Lots 5-8, each breed, Rosette  
**Champion and Reserve Champion from each breed Rosette**  
**"BEST DOE OF SHOW" From Classes 38 - 47 Rosette**

**DOE ONLY SHOW Non-Dairy Classification**

**CLASS 48 ANGORA**

**CLASS 49 FAINTING GOAT**

**CLASS 50 BOER & BOER CROSS**

**CLASS 51 AOP (Any Other Purebred) non-dairy goat**

**CLASS 52 PYGMY**

**Age Classification (Classes 48 – 52 only)**

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00.**

**Lot Description**

1. Junior Kids born on or after April 1, 2024.
2. Senior Kids born January 1, 2024 - March 31, 2024.
3. Junior Dry Yearling born July 31, 2023 - Dec. 31, 2023.
4. Senior Dry Yearling, not freshened, One year and under two.  
**Junior Champion** - Lots 1- 4 each breed Rosette  
**Reserve Champion** - Lots 1-4, each breed Rosette
5. Does freshened, under two years
6. Does freshened, two years and under 3 years
7. Does freshened, three years old and under 5 years
8. Does, freshened five years and over  
**Senior Champion** - Lots 5-8, each breed Rosette  
**Reserve Champion** - Lots 5-8, each breed Rosette  
**Champion and Reserve (each breed) Rosette**

**CLASS 53 PYGMY Wether Only Show** Non-Dairy Classification  
(Can only exhibit 2 wethers total)

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00.**

**Lot Description**

1. Wether, under 1 year
2. Wether, over 1 year and under 2 years
3. Wether 2 years and under 3 years
4. Wether, 3 years and over

**Champion Pygmy Wether** - Lots 1-4 Rosette

**Reserve Champion Pygmy Wether**- Lots 1-4 Rosette

**CLASS 54 HARNESS** - (Can only exhibit 1 harness total)

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00.**

**Lot Description**

1. Beginning Harness Class
2. Intermediate Harness Class
3. Advanced Harness I Class
4. Advanced Harness II Class

**Champion Harness Goat** - Lots 1-4 Rosette

**Reserve Champion Harness Goat** - Lots 1-4 Rosette

**CLASS 55 PACK/OBSTACLE** - (Can only exhibit 1 pack/obstacle)

**Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00.**

**Lot Description**

1. Beginning Pack Class
2. Intermediate Pack Class
3. Advanced Pack Class

**Champion Pack/Obstacle** - Lots 1-3 Rosette

**Reserve Champion Pack/Obstacle** - Lots 1-3 Rosette

**Rules for Harness & Pack/Obstacle Performance Animals**

1. Exhibitors will only be allowed to enter each animal in beginner, intermediate or advanced class and category (harness or pack). The only exception is advanced harness since exhibitor may enter a team hitch.
2. Goats must advance to the next class next year.
3. Horns will only be allowed on Boer Does, Fainting Goats Does and Pygmy goats.
4. Market goats WILL NOT be allowed to be used for harness and pack classes.
5. All goats must have a premise tattoo, ear tag or microchip for Scrapie prior to the fair and on file with entry.
6. Goats will be checked by the Goat Committee on Sunday August 18<sup>th</sup> after the market goat weigh in. Exhibitors will need to be at their assigned pens to assist with check in process. Prior to fair, exhibitors need to check all tattoos are legible, microchips are the correct series/location and ear tags are official premise (scrapie) ear tag and match paperwork turned with your entry. Earless goats must have scrapie tag attached to them if not tattooed or microchipped.
7. All goats must be shown by the exhibitor whose name is on the entry. No Substitutions.

**Guidelines for Harness Performance Animals**

1. Equipment for harness animals includes harness, halter or bridle, lead line (no cart-beginners only), reins, appropriate cart or wagon. (Intermediate and Advanced)
2. Voice commands for harness animals include Left, Right, Forward, Back, and Whoa.
3. Standard showmanship rules apply to harness performance animals.

4. Cart/Wagon must be driven by exhibitor from the left side with an adult or additional exhibitor for help (Intermediate).
5. For Advanced I Harness, exhibitor must drive while riding in cart/wagon while additional leader does minimal help.
6. For Advanced II Harness, exhibitor must drive while riding in cart/wagon with no additional leader. Optional team hitch (1 or 2 leaders).

**Guidelines for Pack/Obstacle Performance Animals**

7. Equipment for pack animals includes collar, halter, lead line and pack.
8. Performance will be judged on the animal's willingness to work and perform obstacles (4 obstacles-Beginner. obstacles-Intermediate; 7 obstacles-Advanced).
9. The animal will be judged on its strength, ability or potential to carry weight, agility, style and conformation. (No Weight-Beginner; 5 pounds each side-Intermediate. 10 pounds each side-Advanced).
10. Showmanship will be judged based on standards plus ability to make the animal perform.
11. Obstacles may include:
  - a. Walk over logs (5) 1 foot apart – without touching.
  - b. Bridge-Voice commands - Up, Stand, Down
  - c. Cones-Navigate 5 cones with Voice commands - Right, Left, Forward, Whoa
  - d. Pool (Dry-Beginner, Wet-Intermediate & Advanced)- Voice commands - In, Stand, Out
  - e. Jump
  - f. Jump-Higher (Advanced only)
  - g. Tunnel or Enclosure (Possibility for Advanced only)

**Rules for Scrapies Compliance and State Veterinary Inspection**

1. All Goats must be identified by a premise (scrapie) ear tag, tattoo, or microchip. Copies of registration and microchip documentation must accompany the USDA Official Identification Form as backup.
2. **The USDA Official Identification Form (including any necessary backup) is to be completed and turned in with your entry. Entries close 8/5/24.**
3. **If paperwork is missing or incomplete, you will not be allowed to exhibit and will be asked to remove your animals from the Fairgrounds.**
4. If you substitute an animal in the same Class and Lot after your entry is completed, it is your responsibility to contact the Director Polly Overmyer to update the paperwork. This must be done prior to any goats entering the Fair Sunday.
5. Microchip readers must be kept at fair.
6. Combine Jr. & Sr. Fair entries on one USDA Identification. (Form On the next page.)
7. Goats will be checked by the Goat Committee on Sunday August 18<sup>th</sup> after the market goat weigh in. Exhibitors will need to be at their assigned pens to assist with the check in process. Prior to fair exhibitors need to check all tattoos are legible, microchips are the correct series/location and ear tags are official premise (scrapie) ear tag and match paperwork turned with your entry. Earless goats must have scrapie tag attached to them if not tattooed or microchipped.

**New for 2024--Please note that all goats must be in place by 3:30 on Sunday, August 18<sup>th</sup>.**

**USDA Official Identification Form**  
Sandusky County Fair – Animal Identification

**YEAR 2024**

Farm Premise/Flock ID \_\_\_\_\_

Breed Registry Assigned Prefix \_\_\_\_\_

Breed Registry (ADGA, ABGA, etc.) \_\_\_\_\_

Person named in Registry as Owner \_\_\_\_\_

Department	
Circle One	
Sheep	Goat
# of Animals _____	
# of Pens _____	

Exhibitor Name \_\_\_\_\_ Phone \_\_\_\_\_

Include all Exhibitors using this animal

Must be phone number you can be reached during fair.

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

List of Animals for Exhibition

NO.	USDA Official Animal Id	ID Type Circle	Gender Circle	Age at Fair	Breed(s)	Entered as Circler
1		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
2		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
3		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
4		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
5		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
6		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
7		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
8		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
9		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open
10		Ear Tag Microchip Tattoo	Doe Ewe Ram Wether			Jr. Fair only Open Class Only Both Jr. & Open

**Please complete and return form and attach any necessary copies of registration certificates for tattoo and microchip ID type, all Completed Paperwork must be turned in with your entry form. Please keep a backup/copy of your paperwork for your records. If paperwork is missing or incomplete, you will not show and be asked to remove animals from the fair. All Goats must be checked in by the goat committee on Sunday, August 18, 2024, starting at 7:30.**

I certify that the above information is true and correct. These animals are used for breeding, feeders, pack, harness, 4-H, FFA, or Open Class exhibition.

Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DEPARTMENT EIGHT  
POULTRY, BANTAMS, DUCKS, GEESE,  
TURKEYS, PIGEONS**

**DIRECTOR: KAITLYN SWAISGOOD  
419-551-3968**

**RABBITS  
JESSICA BARTSON  
567-201-5880**

**RULES FOR POULTRY DIVISION**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22, 2024**, and ending at 4:00 p.m. on **Monday, August 5, 2024**.

**Entry fee** \$1.50 per bird.

**Exhibits must be in place** between 9 a.m. and 7 p.m. August 18<sup>th</sup>

**Judging on Wednesday, August 21<sup>ST</sup>, 2024 @ 9:00 a.m.**

**Release time** after 6:00 p.m. on Sunday, August 25<sup>th</sup>.

**NO EARLY RELEASES.**

General Rules

1. Entries must be made according to classification and numbers in Premium Book.
2. **Each exhibitor must purchase a weekly pass or membership for \$30.00.**
3. Disease poultry excluded. No premium awarded to an unworthy specimen, i.e., bird of low vitality, bird lacking in breed, characteristic, extremely immature specimen, and the like. The latest American Standard of Perfection shall be in the guide of exhibitors and judges.
4. The Society will use all reasonable precaution against loss but will not be responsible should any occur.
5. Coops will be furnished until supply owned by the Sandusky Co. Fair is exhausted. Limited to 450 Standards, 600 Bantams, and 300 pigeons.
6. **\*Exhibitors are responsible for providing and feeding all animals as well as cleaning pens and collection of any eggs. \*New 2023**
7. TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
8. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities, Verbal abuse, physical abuse, or harassment toward directors, Judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds: premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation. ***Sandusky County Agricultural Society Board of Directors Revised Dec 19, 2016***
9. No tack boxes or grooming tables allowed in the barns.
10. All birds exhibited at the Sandusky County Fair in 2023 must have a Pullorum Free States See Rule 901:18-05 referring to poultry flocks moved within or imported into Ohio.

a.) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must meet one of the following and be accompanied by documentary evidence that they meet the requirement: (1) originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan (NPIP) for the eradication of disease; (2) originate directly from a flock which has a negative test for Pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet this requirement; (3) have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition; or (4) be tested for pullorum/fowl typhoid disease upon the arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative. b) Waterfowl and pigeons are exempt from this rule.

**RIBBONS for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> places in all CLASSES.**

**STANDARD POULTRY**

CLASS 45 BARRED PLYMOUTH ROCK  
CLASS 46 WHITE PLYMOUTH ROCK  
CLASS 47 SILVER PENCILED PLYMOUTH ROCK  
CLASS 48 PARTRIDGE PLYMOUTH ROCK  
CLASS 49 COLUMBIAN PLYMOUTH ROCK  
CLASS 50 BUFF PLYMOUTH ROCK  
CLASS 51 SILVER LACED WYANDOTTE  
CLASS 52 SILVER PENCILED WYANDOTTE  
CLASS 53 GOLD LACED WYANDOTTE  
CLASS 54 BLACK WYANDOTTE  
CLASS 55 BUFF WYANDOTTE  
CLASS 56 PARTRIDGE WYANDOTTE  
CLASS 57 COLUMBIAN WYANDOTTE  
CLASS 58 DOMINIQUES  
CLASS 59 RHODE ISLAND RED SINGLE COMB  
CLASS 60 RHODE ISLAND RED ROSE COMB  
CLASS 61 BLACK GIANTS  
CLASS 62 NEW HAMPSHIRE  
CLASS 63 BUCKEYES  
CLASS 64 LIGHT BRAHMAS  
CLASS 65 DARK BRAHMAS  
CLASS 66 BUFF BRAHMAS  
CLASS 67 BUFF COCHINS  
CLASS 68 PARTRIDGE COCHINS  
CLASS 69 WHITE COCHINS  
CLASS 70 BLACK COCHINS  
CLASS 71 BLUE COCHINS  
CLASS 72 BLACK LANGSHANS  
CLASS 73 WHITE LANGSHANS  
CLASS 74 SINGLE COMB DARK LEGHORN  
CLASS 75 ROSE COMB DARK BROWN LEGHORN  
CLASS 76 SINGLE COMB LIGHT BROWN LEGHORN  
CLASS 77 ROSE COMB LIGHT BROWN LEGHORN  
CLASS 78 SINGLE COMB WHITE LEGHORN  
CLASS 79 ROSE COMB WHITE LEGHORN  
CLASS 80 SINGLE COMB BUFF LEGHORN  
CLASS 81 SINGLE COMB BLACK LEGHORN  
CLASS 82 BLACK MINORCAS  
CLASS 83 WHITE MINORCAS  
CLASS 84 WHITE FACED BLACK SPANISH  
CLASS 85 BLUE ANDALUSIANS  
CLASS 86 SINGLE COMB ANCONAS  
CLASS 87 SILVER GRAY DORKING



CLASS 88 BLACK ORPINGTONS  
 CLASS 89 WHITE ORPINGTONS  
 CLASS 90 BUFF ORPINGTONS  
 CLASS 91 DARK CORNISH  
 CLASS 92 WHITE CORNISH  
 CLASS 93 WHITE LACED RED CORNISH  
 CLASS 94 SPECKED SUSSEX  
 CLASS 95 AUSTRALORPS  
 CLASS 96 WHITE CRESTED BLACK POLISH  
 CLASS 97 WHITE CRESTED POLISH  
 CLASS 98 BUFF LACED POLISH  
 CLASS 99 SILVER LACED POLISH  
 CLASS 100 SILVER SPANGLE HAMBURGS  
 CLASS 101 SILVER PENCILED HAMBURGS  
 CLASS 102 BLACK HAMBURGS  
 CLASS 103 MOLTED HOUDANS  
 CLASS 104 SALMON FAVEROLLES  
 CLASS 105 SILVER COMPANIES  
 CLASS 106 BLACK SUMATRA  
 CLASS 107 ANY PUREBRED OTHER VARIETY

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00.**

**Lot Description**

1. Cock
2. Hen
3. Cockerel
4. Pullet

A hen is a female bird hatched prior to 2024.  
 A cock is a male bird hatched prior to 2024.  
 A young cock is a male bird hatched in 2024.  
 A young hen is a female bird hatched in 2024.

**Best of Show Standard Male**

**Best of Show Standard Female**

**BANTAM**

CLASS 108 BIRCHEN MODERN  
 CLASS 109 BLACK MODERN  
 CLASS 110 BLACK BREASTED RED MODERN  
 CLASS 111 BLUE MODERN  
 CLASS 112 BROWN RED MODERN  
 CLASS 113 LEMON BLUE MODERN  
 CLASS 114 RED PYLE MODERN  
 CLASS 115 WHITE MODERN  
 CLASS 116 BIRCHEN OLD ENGLISH  
 CLASS 117 BLACK OLD ENGLISH  
 CLASS 118 BLACK BREASTED RED OLD ENGLISH  
 CLASS 119 BLUE OLD ENGLISH  
 CLASS 120 BROWN RED OLD ENGLISH  
 CLASS 121 CRELE OLD ENGLISH  
 CLASS 122 RED PYLE OLD ENGLISH  
 CLASS 123 SILVER DUCKWING OLD ENGLISH  
 CLASS 124 SPANGLED OLD ENGLISH  
 CLASS 125 WHEATEN OLD ENGLISH  
 CLASS 126 WHITE OLD ENGLISH  
 CLASS 127 BLACK TAILED WHITE JAPANESE  
 CLASS 128 BLACK TAILED BUFF JAPANESE  
 CLASS 129 BLACK JAPANESE  
 CLASS 130 WHITE JAPANESE  
 CLASS 131 GRAY JAPANESE  
 CLASS 132 WHITE LEGHORNS  
 CLASS 133 BUFF LEGHORNS  
 CLASS 134 COLUMBIAN LEGHORNS

CLASS 135 DARK BROWN LEGHORNS  
 CLASS 136 LIGHT BROWN LEGHORNS  
 CLASS 137 BLACK LEGHORNS  
 CLASS 138 HAMPSHIRE  
 CLASS 139 BLACK ORPINGTONS  
 CLASS 140 BLUE ORPINGTONS  
 CLASS 141 WHITE ORPINGTONS  
 CLASS 142 BUFF ORPINGTONS  
 CLASS 143 BARRED ROCK  
 CLASS 144 BUFF ROCK  
 CLASS 145 COLUMBIAN ROCK  
 CLASS 146 PARTRIDGE ROCK  
 CLASS 147 SILVER PENCILED ROCK  
 CLASS 148 WHITE ROCK  
 CLASS 149 BLUE ROCK  
 CLASS 150 BLACK ROCK  
 CLASS 151 RHODE ISLAND RED SINGLE COMB  
 CLASS 152 WHITE FACED BLACK SPANISH  
 CLASS 153 SPECKLED SUSSEX  
 CLASS 154 BLACK BELGIANS  
 CLASS 155 WHITE BELGIANS  
 CLASS 156 SILVER SPANGLED HAMBURGS  
 CLASS 157 BLACK HAMBURGS  
 CLASS 158 WHITE HAMBURGS  
 CLASS 159 ROSE COMB WHITE LEGHORN  
 CLASS 160 ROSE COMB LIGHT BROWN LEGHORN  
 CLASS 161 ROSE COMB R.I. RED  
 CLASS 162 WHITE ROSECOMBS  
 CLASS 163 BLACK ROSECOMBS  
 CLASS 164 BLUE ROSECOMBS  
 CLASS 165 SILVER SEBRIGHTS  
 CLASS 166 GOLD SEBRIGHTS  
 CLASS 167 BLACK WYANDOTTES  
 CLASS 168 BLUE WYANDOTTES  
 CLASS 169 BUFF WYANDOTTES  
 CLASS 170 COLUMBIAN WYANDOTTES  
 CLASS 171 GOLD LACE WYANDOTTES  
 CLASS 172 SILVER LACE WYANDOTTES  
 CLASS 173 SILVER PENCILED WYANDOTTES  
 CLASS 174 PARTRIDGE WYANDOTTES  
 CLASS 175 WHITE WYANDOTTES  
 CLASS 176 DARK CORNISH  
 CLASS 177 WHITE CORNISH  
 CLASS 178 WHITE LACED RED CORNISH  
 CLASS 179 BUFF LACED POLISH  
 CLASS 180 GOLD LACED POLISH  
 CLASS 181 WHITE CRESTED BLACK POLISH  
 CLASS 182 WHITE POLISH  
 CLASS 183 SILVER POLISH  
 CLASS 184 MILLER FLEUR BOOTED  
 CLASS 185 PORCELAIN BOOTED  
 CLASS 186 WHITE BOOTED  
 CLASS 187 DARK BRAHMAS  
 CLASS 188 LIGHT BRAHMAS  
 CLASS 189 BUFF BRAHMAS  
 CLASS 190 BLACK COCHINS  
 CLASS 191 BARRED COCHINS  
 CLASS 192 BLUE COCHINS  
 CLASS 193 BUFF COCHINS  
 CLASS 194 WHITE COCHINS  
 CLASS 195 MOTTLED COCHINS

(Continued next page)

CLASS 196 SILVER LACED COCHINS  
CLASS 197 WHITE SILKIES  
CLASS 198 BLACK SILKIES  
CLASS 199 ANY OTHER VARIETY

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00.**

**Lot Description**

1. Cock
2. Hen
3. Cockerel
4. Pullet

A cock is a male bird hatched prior to 2024.  
A hen is a female bird hatched prior to 2024.  
A cockerel is a male bird hatched in 2024.  
A pullet is a female bird hatched in 2024.

**Best of Show Bantam Male**

**Best of Show Bantam Female**

**DUCKS**

CLASS 200 PEKIN  
CLASS 201 WHITE CALL  
CLASS 202 GRAY CALL  
CLASS 203 SNOWY CALL  
CLASS 204 BLUE CALL  
CLASS 205 BLACK CALL  
CLASS 206 BUTTERSCOTCH CALL  
CLASS 207 PASTEL CALL  
CLASS 208 BUFF CALL  
CLASS 209 SILVER CALL  
CLASS 210 FAWN RUNNER  
CLASS 211 WHITE INDIAN RUNNER  
CLASS 212 PENCILED INDIAN RUNNER  
CLASS 213 ROUEN  
CLASS 214 MALLARD  
CLASS 215 AYLESBURY  
CLASS 216 KHAKI CAMEL  
CLASS 217 BLACK CAYUGAS  
CLASS 218 BUFF  
CLASS 219 BLUE SWEDISH  
CLASS 220 BLACK EAST INDIA  
CLASS 221 MUSCOVY DUCK  
CLASS 222 ANY OTHER PUREBRED VARIETY

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00**

**Lot Description**

1. Old Drake
2. Old Duck
3. Young Drake
4. Young Duck

An old drake is a male bird hatched prior to 2024.  
An old duck is a female bird hatched prior to 2024.  
A young drake is a male bird hatched in 2024.  
A young duck is a female bird hatched in 2024.

**Best of Show Drake**

**Best of Show Female Duck**

**ABSOLUTELY NO DRONES OR CHINESE LANTERNS  
ARE PERMITTED ON ANY PART OF THE  
FAIRGROUNDS! THIS RULE INCLUDES THE  
CAMPGROUNDS AND PARKING LOT!**

**GEESE**

CLASS 225 TOULOUSE  
CLASS 226 EMBDEN  
CLASS 228 ANY OTHER PUREBRED VARIETY

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00**

**Lot Description**

1. Old Gander
2. Old Goose
3. Young Gander
4. Young Goose

An old gander is a male bird hatched prior to 2024.  
An old goose is a female bird hatched prior to 2024.  
A young gander is a male bird hatched in 2024.  
A young goose is a female bird hatched in 2024.

**Best of Show Gander**

**Best of Show Goose**

**TURKEYS**

CLASS 229 BRONZE  
CLASS 230 WHITE HOLLAND  
CLASS 231 BOURBON RED  
CLASS 232 NARRAGANSETT  
CLASS 233 BLACK  
CLASS 234 BLUE SLATE  
CLASS 235 ANY OTHER PUREBRED VARIETY

**Premiums: 1st- \$5.00; 2nd- \$4.00; 3rd-\$3.00**

**Lot Description**

1. Old Tom
2. Old Hen
3. Young Tom
4. Young Hen

An old tom is a male bird hatched prior to 2024.  
An old hen is a female bird hatched prior to 2024.  
A young tom is a male bird hatched in 2024.  
A young hen is a female bird hatched in 2024.

**Best of Show Turkey - Tom**

**Best of Show Turkey - Hen**

**GUINEAS**

CLASS 236 GUINEAS

**Premiums: 1st \$5.00; 2nd \$4.00; 3rd \$3.00**

**Lot Description**

1. Pearl
2. Lavender
3. Any other color purebred variety

**Best of Show Guinea**

**PIGEONS**

CLASS 240 SHOW KINGS (ALL COLORS)  
CLASS 241 SADDLE HOMERS  
CLASS 242 SHOW HOMERS  
CLASS 243 RACING HOMERS  
CLASS 244 BLUE RACING HOMERS  
CLASS 245 GIANT HOMERS  
CLASS 246 FLYING ROLLERS-RED  
CLASS 247 FLYING ROLLERS-YELLOW  
CLASS 248 FLYING ROLLERS-BLUE  
CLASS 249 FLYING ROLLERS-BLACK  
CLASS 250 FLYING ROLLERS-ANY OTHER COLOR  
CLASS 251 SHOW ROLLERS-RED  
CLASS 252 SHOW ROLLERS-YELLOW

CLASS 253 SHOW ROLLERS-BLUE  
 CLASS 254 SHOW ROLLERS-BLACK  
 CLASS 255 SHOW ROLLERS-ANY OTHER COLOR  
 CLASS 256 BALDHEAD ROLLERS  
 CLASS 257 BARRED BALDHEAD ROLLERS  
 CLASS 258 INDIA FANTAIL  
 CLASS 259 HELMETS  
 CLASS 260 PLAIN HEAD HELMETS  
 CLASS 261 WHITE SCHETTI MODENA  
 CLASS 262 YELLOW SCHETTI MODENA  
 CLASS 263 SCHETTI MODENA-ANY OTHER COLOR  
 CLASS 264 BLUE GAZZI MODENA  
 CLASS 265 BRONZE TRI GAZZI MODENA  
 CLASS 266 BRONZE GAZZI MODENA  
 CLASS 267 GAZZI MODENA-ANY OTHER COLOR  
 CLASS 268 NUNS  
 CLASS 269 BLACK NUNS  
 CLASS 270 PIGMY POUTERS  
 CLASS 271 BRUNNER POUTERS  
 CLASS 272 POUTERS-ANY OTHER  
 CLASS 273 VOOBURG SHIELD CROOPERS  
 CLASS 274 HOLLIE CROOPERS  
 CLASS 275 TIPPLERS  
 CLASS 276 ARCHANGLES  
 CLASS 277 MONKS  
 CLASS 278 ICE PIGEONS  
 CLASS 279 PARLOR  
 CLASS 280 BOKHARA TRUMPETERS  
 CLASS 281 ENGLISH TRUMPETERS  
 CLASS 282 FRILLBACKS  
 CLASS 283 KOMORNERS  
 CLASS 284 MUFFED TUMBLERS  
 CLASS 285 LONG FACED TUMBLERS  
 CLASS 286 ANY OTHER TUMBLERS  
 CLASS 287 DAMASCENES  
 CLASS 288 AFRICAN OWLS  
 CLASS 289 CHINESE OWLS  
 CLASS 290 PHEASANT PIGEONS  
 CLASS 291 FRENCH MONDAINS  
 CLASS 292 MAGPIES  
 CLASS 293 GERMAN BEAUTY  
 CLASS 294 SWALLOWS  
 CLASS 295 FANTAILS-RED  
 CLASS 296 FANTAILS-WHITE  
 CLASS 297 FANTAILS-BLACK  
 CLASS 298 FANTAILS-BLUE  
 CLASS 299 FANTAILS-SILVER+  
 CLASS 300 ANY OTHER FEATHER LEGGED VARIETY  
 CLASS 301 ANY OTHER CLEAN LEGGED VARIETY  
 CLASS 302 ANY COLOR DOVES

**Premiums: 1st-\$5.00; 2nd-\$4.00, 3rd-\$3.00**

**Lot Description**

1. Cock
2. Hen
3. Young Cock
4. Young Hen

A cock is a male bird hatched prior to 2024.  
 A hen is a female bird hatched prior to 2024.  
 A young cock is a male bird hatched in 2024.  
 A young hen is a female bird hatched in 2024.

**Best of Show Male Pigeon**  
**Best of Show Female Pigeon**

**RABBITS**

**SUPERINTENDENT: JESSICA BARTSON 567-201-5880**  
**Open Class Superintendent:** Howard Jones 419-307-0733  
**Open Class Show Secretary:** Jessica Bartson 567-201-5880  
**Judging Time:** 9:00 a.m. Saturday, August 24<sup>th</sup>, 2024  
**Entry Fees:** \$2.00 per lot  
**Cage Fee** (if staying for the week): \$2.00.

***Rabbits staying for the week must be checked in on Sunday, August 18<sup>th</sup>, between 1 and 4 p.m. Mandatory Barn Meeting @ 4:30 p.m. on Sunday August 18<sup>th</sup>.***

**GENERAL RULES FOR RABBIT EXHIBITORS**

1. This is an official American Rabbit Breeders Association Sanctioned Show. As an official Sanctioned show, latest A.R.B.A. rules will govern the show. Filing of entry indicates acceptance of rules. A.B.R.A., P.O. Box 400, Knox, PA 16232. Sanction fee \$25.00. **Membership dues:** Adults \$20.00; 3 years \$50.00. Combination husband/Wife \$30.00; Husband & Wife Family \$30.00 plus \$5 per child; 3 years, \$75.00 per family plus \$10.00 per child. Youth through age 18, \$12.00, 3 years \$30.00. **While this is an A.R.B.A. show the exhibitor does not have to be a member of the A.B.R.A. to show. If after the show, the exhibitor wishes to be a member; they can register after the fact.**
2. Rabbits will be authorized to be shown all week. If Rabbit is showing all week, entries are required at the Secretary's' Office between July 22 and August 5, 2024. Pre- registration is required to ensure there are enough cages. All weekly exhibitors are required to buy a weekly pass or a membership at a cost of \$30.00. Exhibitors are responsible for feeding their animal and keeping cages clean. **Rabbits entered in the Jr. Fair should not pre-register for this show. Jr. Fair Rabbits should only register the morning of the show.**
3. Rabbits will also be authorized to be carried in on the morning of the show. If Rabbits entered in Carry -in Show only, exhibitor must purchase a daily pass @ \$11.00 and pay a parking fee of \$5.00. The exhibitor will be authorized to drive into the fairground by entering gate #3 only. Parking will be behind the barns.
4. No Shipped In Stock. **Carry in stock checked in by 8:00 a.m. on Saturday, August 24<sup>th</sup>**, and released after the show.
5. All Stock must be permanently and legibly earmarked in left ear before arrival at show. Failure to comply will result in elimination.
6. Each rabbit must be the bonafide property of the exhibitor.
7. We reserve the right to refuse any entries that are not deemed to be in the best interest of the show.
8. Judging will start at **9:00 a.m. Saturday, August 24<sup>th</sup>**, Exhibitors are responsible for getting their rabbit(s) to the show table. The Sandusky County Agricultural Society will not be responsible for loss or damage to stock during the show; however, precautions will be taken to eliminate danger and mistakes in the show area.
9. **Entry fees:** \$2.00 Per lot, includes breed classes, Doe & litter Classes, meat, fryer, roaster, and skewer Classes. Fees must accompany entry. Ribbons will be awarded to 1<sup>st</sup> thru 3<sup>rd</sup> place.
11. Premiums paid on all recognized A.R.B.A. classes and breed, Meat pens, Single Fryer, and Single Roaster Class, Stewer Class And Doe & Litter Classes

**CLASSIFICATIONS**

CLASS 350 AMERICAN  
 CLASS 351 AMERICAN CHINCHILLA

CLASS 352 AMERICAN FUZZY LOP  
 CLASS 353 AMERICAN SABLE  
 CLASS 354 ARGENT BRUN  
 CLASS 355 BELGIAN HARE  
 CLASS 356 BEVEREN  
 CLASS 357 BLANC DE HOTOT  
 CLASS 358 BRITANNIA PETITE  
 CLASS 359 CALIFORNIAN\*  
 CLASS 360 CHAMPAGNE D' ARGENT  
 CLASS 361 CZECH FROSTY  
 CLASS 362 CHECKERED GIANT  
 CLASS 363 CINNAMON  
 CLASS 364 CRÈME D ARGENT  
 CLASS 365 DUTCH\*  
 CLASS 366 DWARF HOTOT  
 CLASS 367 DWARF PAPILLON  
 CLASS 368 ENGLISH ANGORA  
 CLASS 369 ENGLISH LOP  
 CLASS 370 ENGLISH SPOT  
 CLASS 371 FLEMISH GIANT  
 CLASS 372 FLORIDA WHITE  
 CLASS 373 FRENCH ANGORA  
 CLASS 374 FRENCH LOP  
 CLASS 375 GIANT ANGORA  
 CLASS 376 GIANT CHINCHILLA  
 CLASS 377 HARLEQUIN  
 CLASS 378 HAVANA  
 CLASS 379 HIMALAYAN  
 CLASS 380 HOLLAND LOP\*  
 CLASS 381 JERSEY WOOLEY  
 CLASS 382 LILAC  
 CLASS 383 LIONHEAD\*  
 CLASS 384 MINI LOP\*  
 CLASS 385 MINI REX\*  
 CLASS 386 MINI SATIN\*  
 CLASS 387 NETHERLAND DWARF\*  
 CLASS 388 NEW ZEALAND\*  
 CLASS 389 PALOMINO\*  
 CLASS 390 POLISH\*  
 CLASS 391 REX  
 CLASS 392 RHINELANDER



CLASS 393 SATIN ANGORA  
 CLASS 394 SATIN\*  
 CLASS 395 SILVER  
 CLASS 396 SILVER FOX  
 CLASS 397 SILVER MARTEN  
 CLASS 398 STANDARD CHINCHILLA  
 \* CLASS 399 TAN  
 CLASS 400 THRIANTA\*

*As of the printing of this book these are the sanctioned breeds.*

**Premiums: 1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.00**

**Lot Description**

1. Pre-Junior Buck
2. Junior Buck
3. Pre-Junior Doe
4. Junior Doe
5. Intermediate Buck
6. Intermediate Doe
7. Senior Buck
8. Senior Doe

**Best of Breed \$5.00 and Rosette**

**Best Opposite Sex of Breed \$4.00 and Rosette**

**Best of Show Overall Trophy and \$8.00**

**Reserve Best of Show Overall Trophy and \$6.00**

CLASS 401 DOE & LITTER

Doe and Litter-Kits should be at least 5 weeks and no more than 8 weeks old by fair. **Mothers used for the Doe and Litter class cannot be shown in any other class.**

**Premiums: 1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.00**

**Lot Description**

1. Doe and Litter

CLASS 402 MEAT PEN

**Premiums: 1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.00**

**Lot Description**

1. Meat Pen (3 Rabbits)

**Champion Meat Pen Trophy and \$3.00**

CLASS 403 SINGLE FRYER

**Premiums: 1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.00**

**Lot Description**

1. Single Fryer

CLASS 404 SINGLE ROASTER

**Premiums: 1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.00**

**Lot Description**

1. Single Roaster

CLASS 405 SINGLE STEWER

**Premiums: 1<sup>st</sup> \$2.00; 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.00**

**Lot Description**

1. Single Stewer

**Sandusky County Fair Scholarships Applications Due by July 1<sup>st</sup>**  
 Application available at [www.sanduskycountyfair.com/scholarshipinformation](http://www.sanduskycountyfair.com/scholarshipinformation)



**DEPARTMENT NINE  
FARM PRODUCTS  
DIRECTOR:  
GREG DIEDRICH: 419-332-7761**

Entries must be made at the Secretary's office beginning Monday, July 22, 2024, and ending at 4:00 p.m. on Monday, August 5, 2024.

**Delivery of Exhibits:** All entries taken to Crop and Shop Building, Sat., August 17, 10:00 A.M. Noon All Wine & Home Brew due Sun, August 18, 10:00 A.M. -11:00 A.M. Giant Pumpkins due Pumpkins will be weighed at arrival at the Crop & Shop Building Sun, August 18, Noon - 6:00 P.M. Corn Sweepstakes entries due Sun, August 18, Noon - 6:00 P.M. All other Farm Products due

**Wines and Home Brew are to be delivered to the Crop and Shop Building on Saturday, August 17<sup>th</sup> between the hours of 10:00 A.M. and Noon. Wine and Home Brew judging will be on Saturday, August 17<sup>th</sup> at 12:30 P.M.**

**Judging** of all exhibits in Department Nine (except Wine & Home Brew) will begin at 9:00 a.m. on Monday, August 19<sup>th</sup>.

Judging for Giant Pumpkins will be completed at 11:00 A.M. on Sunday, August 18<sup>th</sup>. Due to lack of space, judging will be closed to the public. **No exhibit will be released before 6:00 p.m. Sunday, August 25<sup>th</sup>. NO EARLY RELEASES.**

**General Rules**

1. The fair board is not responsible for any exhibit remaining in the building after **8:00 p.m. Sunday, August 25<sup>th</sup>. Wines & Home Brew are to be picked up on Sunday Evening August 25<sup>th</sup> between 6:00 - 8:00 p.m.**
2. Each exhibitor is allowed only one entry per lot with the exception of any "not listed" classes where two entries of differing varieties will be allowed.
3. Display plates & Herb containers will be provided by the fair board for all exhibits and will be available at check-in at the produce department. (Exception Herb Garden)
4. Exhibits in this department must be the product of this year's harvest unless specifically stated.
5. Should spoilage occur during fair the entry will be discarded.

**IMPORTANT-PLEASE READ INSTRUCTIONS**

**Each exhibitor must place the name of the article and the entry number on every tag at the time of entry. All varieties must be named on the exhibitor's tag. If the above rules are not followed, your entry could be disqualified.**

**CLASS 268 COMMERCIAL DISPLAY OF PRODUCE**  
**\$50.00 Premium per display. One entry per exhibitor**

**Lot Description**

- |   |  |
|---|--|
| 1 | 8' X 5' Area - Commercial growers only. Exhibitor responsible for all items needed (table cover, baskets & supplies) |
|---|--|

Visit us on the Web at  
[www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)  
or email us at: [sandcofair@ezworks.net](mailto:sandcofair@ezworks.net)  
Phone 419-332-5604 Fax 419-332-4853

**HIGH PRODUCTION CORN SWEEPSTAKES**

**Sunday, AUGUST 18, 2024**

Contest to show the outstanding corn crop produced in the Sandusky County Area.

**Rules:**

1. Entries should be from a field of production grown corn.
2. Six (6) ears are required for each exhibit.
3. The following information should be included with the entry: **Variety, Variety Maturity, Planting Population and Rainfall.**
4. Entries must be delivered to the Crop and Shop building on Sunday, August 18<sup>th</sup> between the hours of noon and 6 p.m.  
**Premiums 1st \$100.00 donated by Lakota Young Farmers; 2nd \$50.00 donated by The Andersons; 3rd \$25.00 donated by Keith Hull Family**

**CLASS 269 "BOB ZILLES" CORN SWEEPSTAKES**

Sweepstakes Entries must be made the Fair Secretary's office beginning Monday July 22nd and ending Monday August 5, 2024, at 4:00 p.m. **Limited to the first 48 entries.**

**Lot Description**

- |   |                      |
|---|----------------------|
| 1 | High Production Corn |
|---|----------------------|

**CLASS 270 SAMPLES OF GRAIN & HAY**

**Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00**

*\*LOT 1-6 MUST BE DISPLAYED IN A 1 QT. CLEAR GLASS JAR.*

All grain & seed exhibited in glass quart jars in lot 1 thru 6 will become the property of the Senior Fair Board.

**Lot Description**

**Winter Wheat:**

- |     |                          |
|-----|--------------------------|
| 1.* | Any Variety Winter Wheat |
|-----|--------------------------|

**Buckwheat**

- |     |                       |
|-----|-----------------------|
| 2.* | Any Variety Buckwheat |
|-----|-----------------------|

**Oats**

- |     |                  |
|-----|------------------|
| 3.* | Any Variety Oats |
|-----|------------------|

**Rye**

- |     |                 |
|-----|-----------------|
| 4.* | Any Variety Rye |
|-----|-----------------|

**Barley**

- |     |                    |
|-----|--------------------|
| 5.* | Any Variety Barley |
|-----|--------------------|

**Soybeans**

- |     |                      |
|-----|----------------------|
| 6*. | Any Variety Soybeans |
|-----|----------------------|

- |    |            |
|----|------------|
| 7. | Stalks (6) |
|----|------------|

**Hay (6" to 8" Wafer)**

- |    |         |
|----|---------|
| 8. | Alfalfa |
|----|---------|

- |    |               |
|----|---------------|
| 9. | Alfalfa Grass |
|----|---------------|

- |     |         |
|-----|---------|
| 10. | Timothy |
|-----|---------|

- |     |        |
|-----|--------|
| 11. | Clover |
|-----|--------|

- |     |                |
|-----|----------------|
| 12. | Any Not Listed |
|-----|----------------|

**Ear Corn**

- |      |                          |
|------|--------------------------|
| 13.* | One Quart Yellow Shelled |
|------|--------------------------|

- |     |                         |
|-----|-------------------------|
| 14. | Largest Ear (by Length) |
|-----|-------------------------|

**Sweet Corn (3 Ears)**

- |     |            |
|-----|------------|
| 15. | White Corn |
|-----|------------|

- |     |             |
|-----|-------------|
| 16. | Yellow Corn |
|-----|-------------|

- |     |                         |
|-----|-------------------------|
| 17. | Mixed White/Yellow Corn |
|-----|-------------------------|

**Popcorn or Ornamental Corn (3 Ears)**

- |     |                |
|-----|----------------|
| 18. | Yellow Popcorn |
|-----|----------------|

- |     |               |
|-----|---------------|
| 19. | White Popcorn |
|-----|---------------|

- |     |                    |
|-----|--------------------|
| 20. | Strawberry Popcorn |
|-----|--------------------|

- |     |                              |
|-----|------------------------------|
| 21. | Any Color Popcorn Not Listed |
|-----|------------------------------|

22. Largest Popcorn Ear (by Length)

23. Ornamental (Indian Corn)

24. Tallest Stalk of Field Corn

**BEST OF SHOW HAY Rosette & \$5.00**

**BEST OF SHOW GRAIN Rosette & \$5.00**

#### **CLASS 271 VEGETABLES**

**Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00**

##### **Potatoes (3)**

###### **Lot Description**

1. Kennebec

2. Red Varieties

3. Katahdin

4. Superior

5. Yukon Gold

6. Any Potato Not Listed

7. Largest Potato (1) (by Weight)

8. Sweet Potatoes or Yams

**BEST OF SHOW POTATOES Rosette & \$5.00**

##### **Onions (3)**

9. Candy

10. Red

11. Bermuda White

12. Sweet Spanish White

13. Sweet Spanish Yellow

14. Any Onion Not Listed

15. Largest Onion (1) (by Weight)

**BEST OF SHOW ONIONS Rosette & \$5.00**

##### **Carrots (3)**

16. Imperator

17. Baby Spike, Thumbelina, Miniature Variety

18. Chantenay

19. Danvers

20. Any Carrot Not Listed

21. Largest Carrot (1) (by Weight)

**BEST OF SHOW CARROTS Rosette & \$5.00**

##### **Pickles**

22. Chinese Long Cucumber (1)

23. Three Green Slicers (Cucumber Size) (3)

24. Ten Small Pickling (10)

25. Any Pickle Not Listed (1)

26. Largest Cucumber (1) (by Weight)

**BEST OF SHOW PICKLES Rosette & \$5.00**

##### **Tomato**

27. Grape Tomatoes (6)

28. Paste Tomato (3)

29. Celebrity (3)

30. Big Boy (3)

31. Better Boy (3)

32. Rutgers (3)

33. Yellow Pear (6)

34. Red Cherry Tomato (6)

35. Early Girl (3)

36. Golden Boy, Lemon Boy, etc. (6)

37. Beefsteak Varieties (3)

38. Juliet Hybrid Tomato (6)

39. Any Tomato Not Listed (3)

40. Any Heirloom Tomato Variety

41. Largest Tomato (1) (by Weight)

**BEST OF SHOW TOMATO Rosette & \$5.00**

##### **Beans (5)**

42. Blue Lake

43. Golden Wax

44. Stringless Green Beans.

45. Kentucky Wonder

46. Purple String-Any Variety

47. Lima Bean (in pod)

48. Baby Lima Bean

49. Any Bean Not Listed

**BEST OF SHOW BEANS Rosette & \$5.00**

##### **Peppers**

50. Bell pepper- California Wonder, etc. (3)

51. Pimento, Any Variety (5)

52. Cayenne (10)

53. Chili (10)

54. Hungarian Wax (3)

55. Jalapeno (10)

56. Sweet Banana (3)

57. Any Pepper Not Listed (3)

**BEST OF SHOW PEPPERS Rosette & \$5.00**

##### **Other Vegetables**

58. Green Onions (5)

59. Red Table Beet (3)

60. Any Beet Not Listed (3)

61. Parsnips (3)

62. Turnips (3)

63. Rhubarb (5 stalks without leaves)

64. Kohlrabi (3)

65. Eggplant (1)

66. Cauliflower (1)

67. Celery Cabbage (1)

68. Red Cabbage (1)

69. White Cabbage (1)

70. Largest Head of Cabbage (1)

71. Leek (3 stalks)

72. Endive (1 bunch)

73. Celery (1 bunch)

74. Winter Radishes-Any Variety (1)

75. Red Spring Radishes-Any Variety (3)

76. Largest Sunflower Head

77. Tallest Sunflower (Cut at Ground Level)

78. White Spring Radishes-Any Variety (3)

79. Broccoli (1 bunch)

80. Brussels Sprouts (5)

81. Collards (1 bunch)

82. Garlic (3 bulbs)

83. Kale (1 bunch)

84. Okra (5)

85. Asparagus (3 stalks)

86. Rutabaga (2)

87. Spinach (1 bunch)

88. Head Lettuce, Any Variety (1 head)

89. Leaf Lettuce, Any Variety (1 bunch)

**BEST OF SHOW VEGETABLES Rosette & \$5.00**

##### **Pumpkins**

**See details for entering Giant Pumpkin Contest - Class 272**

90. Jack-Be-Little or Any Other Miniature Variety

91. Yellow Pie, Sugar, New England

92. White Variety, Lomina, etc.

93. Cinderella, Bush Type

94. Orange Pumpkin Varieties

95. Any Pumpkin Not Listed

96. Largest Pumpkin

**BEST OF SHOW PUMPKIN Rosette & \$5.00**

**Watermelon (1)**

97. Round Striped Watermelon-Crimson Sweet, etc.

98. Yellow Doll

99. Oblong Red

100. Sugar Babe

101. Any Watermelon Not Listed

102. Largest Watermelon (by weight)

**BEST OF SHOW WATERMELON Rosette & \$5.00**

**Muskmelon (1)**

103. Honey Dew Type Green Melon

104. Any Orange Melon

105. Any Muskmelon Not Listed

106. Largest Muskmelon (by weight)

**BEST OF SHOW MUSKMELON Rosette & \$5.00**

**Squash (1)**

107. Acorn

108. Turban

109. Summer Squash, Yellow Crook Neck

110. Summer Squash, Yellow Straight Neck

111. Largest Squash (by weight)

112. Blue Hubbard

113. Buttercup

114. Butternut

115. Banana

116. Zucchini

117. Longest Zucchini (by length)

118. Zucchini (3) not over 10"

119. Spaghetti

120. Any Variety Not Listed

**BEST OF SHOW SQUASH Rosette & \$5.00**

**Gourds**

121. Ornamental Gourds (3)

122. Spoon Gourd (3)

123. Swan (1)

124. Birdhouse (1)

125. Big Apple (1)

126. Dipper (1)

127. Bushel (1)

**BEST OF SHOW GOURDS Rosette & \$5.00**

**Class 271 Decorative Display of Farm Products**

(You provide your own basket for lot 130)

**Premiums: 1st \$5.50; 2nd \$3.50; 3rd \$2.50**

128. Mixed Vegetables Display (Tray furnished by fair board)

129. Best Decorated Home-Grown Farm Product

130. Decorative Gourds Displayed in Basket

**BEST OF SHOW DECORATIVE DISPLAY OF FARM PRODUCTS Rosette & \$5.00**

**CLASS 272 GIANT PUMPKIN CONTEST**

**Premiums: 1st \$100.00, 2nd \$50.00, 3rd \$25.00.**

**Rules**

1. Giant Pumpkins entries may be delivered to the Crop & Shop Building on Sunday, August 18<sup>th</sup>, 2024, between 9:00 A.M. and 11:00 A.M. Pumpkins will be weighed at arrival.
2. Each exhibitor must purchase membership ticket or weekly pass.
3. Entries must be made at the Secretary's Office July 22- August 5

4. Entries must be grown by exhibitor.

5. Each exhibitor is allowed only one entry per lot.

6. Should spoilage occur during the fair the entry will be discarded.

7. **The Fair Board is not responsible for any exhibit remaining in the building after 8 P.M. Sunday, August 25, 2024.**

8. Judges' decision is final.

9. No tampering allowed.

**Lot Description**

1. Giant Pumpkin

**CLASS 273 FRUIT**

**Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00**

**Lot Description**

**Apples (6)**

1. Red Delicious
2. Golden Delicious
3. Any Variety Not Listed

**Crabapple (5)**

4. Any Variety Not Listed

**Peaches (6)**

5. Any Variety of Peach

**Pears (5)**

6. Bartlett Pears
7. Kieffer
8. Seckel
9. Any Variety Pear Not Listed

**Plums and Prunes (5)**

10. Any Plums and Prune

**Quince (6)**

11. Any Variety of Quince

**Grapes (3 bunches)**

12. Any Variety of Grapes

**BEST OF SHOW FRUITS Rosette & \$5.00**

**CLASS 274 - MISCELLANEOUS FARM PRODUCTS**

**Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00**

**Lot Description**

**Bee Products**

1. One Pint Comb Honey
2. One Pint Light Honey
3. One Pint Amber Honey

**Maple Syrup**

4. One Pint Maple Syrup

**BEST OF SHOW MISCELLANEOUS Rosette & \$5.00**

**CLASS 275 HERBS**

**All herbs will be shown in suitable containers provided by the fair board and will be watered regularly during the fair. Please have bunches tied and ready to place in containers upon arrival.**

**Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00**

**Lot Description**

1. Sweet Basil
2. Chives
3. Dill
4. Oregano
5. Thyme
6. Sage
7. Tarragon



8. Rosemary
9. Lavender
10. Parsley
11. Marjoram
12. Mint (Note Type on Exhibitor Tag)
13. Any Herb Not Listed

**Premiums: 1st \$3.50, 2nd \$2.50, 3rd \$1.50**

14. Herb product, decorative made from your own herbs, potpourri, Sachet, dried arrangement, etc.
15. Herb product, food product made from your own herbs.

**Premiums: 1st \$5.00, 2nd \$4.00, 3rd \$3.00**

16. Herb Garden planted in your own container with 4 herbs or more

**BEST OF SHOW HERBS Rosette & \$5.00**

#### **CLASS 276 EGGS**

**Premiums as follows: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.50.**

1. Best Dozen White Eggs
2. Best Dozen Brown Eggs
3. Largest Hen Eggs (3)
4. Largest Goose Egg (1)
5. Best Dozen Natural Colored Eggs

**BEST OF SHOW EGGS Rosette & \$5.00**

**Premiums as follows:**

**1st-\$10.00; 2nd-\$7.50; 3rd-\$5.50**

*Donated by director in charge of Dept. 9*

6. Basket of 6 boiled decorated eggs in your own basket

#### **CLASS 277 HOMEMADE WINES**

##### **General Rules**

**1.. Wines are to be delivered to the Crop and Shop Building on Saturday, August 17<sup>th</sup>, between the hours of 10:00 a.m. and Noon. Wine judging will be Saturday, August 17<sup>th</sup> at 12:30 p.m**

2. Wines may be made from grapes, other fruit, vegetables, grains, or other suitable ingredients. (Must be indicated on exhibitor ticket.)
3. No commercial wines or dilutions with commercial wines.
4. Containers must be of glass and shall be approximately 1/5 U.S. gallon or about twenty-six ounces. Containers will have wine corks or screw caps and variety labeled on container.
5. Wines may have been made any year or blended from any combination of years; however, any container of wine that wins a premium must be permanently disqualified from future exhibition and judging at the Sandusky County Fair.
6. Wines shall be judged on color, clarity, bouquet, taste, complexity, body, balance, intensity, and finish.
7. Each exhibitor is allowed only one entry per lot with the exception of any "not listed" classes where two entries of differing varieties will be allowed.

**8. Wines are to be picked up after 6 p.m. and before 8:00 p.m. on Sunday, August 25<sup>th</sup>.**

**Premiums as follows (except as noted):**

**1st-\$3.50; 2nd-\$2.00; 3rd-\$1.25**

##### **Lot Description**

1. Dry White Wine from Grapes
2. Sweet White Wine from Grapes
3. Red Dry Wine from Grapes
4. Red Sweet Wine from Grapes
5. Rose Wine from Grapes
6. White/Rose from Flower Petals Only
7. Blueberry
8. Cherry

9. Dandelion
  10. Elderberry
  11. Raspberry
  12. Sparkling Wines and Coolers
  13. Any Variety Wine Not Listed (Please Name) (limit of 2 entries)
- BEST WINE (Selected from all 1st place winners-\$50.00 Donated by Firelands Winery) The winning bottle will become property of the Sandusky Co. Ag Society.**

#### **CLASS 278 HOME BREW**

##### **General Rules**

**1. Home Brew is to be delivered to the Crop and Shop Building on Saturday August 17<sup>th</sup>, between the hours of 10:00 A.M. and Noon. Home Brew Judging will be on August 17<sup>th</sup>, 2024, at 1:15 P.M. Judging will be closed to the public**

2. Bottle must be 12-16 ounces in volume, brown or green glass, and be free of raised glass or inked-brand-named lettering and paper labels. Raised "No Deposit" or bottle manufacturing codes i.e. Tp M 00 H 4328U are acceptable. Obliterate any lettering or graphics on the cap with a permanent marker. Bottles with Grolsch-type sewing tops are allowed. Bottles not meeting these requirements will be disqualified.
3. Send one (1) bottle for each entry. To add attractiveness and interest to the display, exhibitors are encouraged to place an original label on the bottle that will be displayed.
4. Each exhibitor is allowed one entry per lot.
5. Home Brew entries are to be picked up on Sunday evening August 25<sup>th</sup>, 2024, between 6:00 P.M. and 8:00 P.M.

**Premiums as follows: 1st-\$5.00; 2nd-\$3.50; 3rd-\$2.00.**

##### **Lot**

##### **Description**

1. **Light Lager:** Lite American lager, Standard American Lager, premium American Lager, Munich Helies, Dortmund Export, German Pilsner/Pils, Bohemian Pilsner, Classic American Pilsner.
2. **Dark Lager:** VIENNA LAGER, Oktoberfest/Mazen, Dark American Lager, Munich Dunkel, Schwarzbier, Maibock/Helles Bock, Traditional Bock, Doppelbock, Eisbock.
3. **Hybrids-Style:** Standard/Ordinary Bitter, Special/Best Premium Bitter, Extra Special strong/Bitter (English Pal Ale). English IPA, Imperial IPA
4. **English Pale Ale and IPA Style Description:** Standard/Ordinary Bitter, Special/Best/Premium Bitter, Extra Special/Strong/Bitter (English Pale Ale). English IPA. Imperial IPA.
5. **American Pale Ale and IPA:** American Pale Ale, American IPA, Imperial IPA
6. **American or English Brown and Red Ale:** Irish Red Ale, American Amber Ale, American Brown Ale, English Brown Ale
7. **Porter and Stout-Style:** Brown Porter, Robust Porter, Baltic Porter, Dry Stout, Sweet Stout, Oatmeal Stout, Foreign Extra Stout, American Stout, Imperial Stout
8. **Wheat and Rye Beer:** American Wheat or Rye, Hefeweizen, Weizen/Weissbier, Dunkelweizen, Weizenbock, Roggenbier (German Rye) Witbier
9. **Scottish, Belgian and Sour Ales:** Scottish Light, Scottish Heavy, Scottish Export, Strong Scotch Ale, Belgian Pale Ale, Saison Biere de Garde, Belgian Specialty Ale, Berliner Weisse., Faders Red Ale Fladders Brown Ale/OudBruin, Stight (Unblended) Lambic Gueuze, Fruit Lambic, Old Ale
10. **Specialty Beers:** Two entries allowed. English Barleywine, American Barleywine, Fruit Beer, Spice Herb, or Vegetable Beer, Christmas/Winter Spied Beer, Classic, Other Smoked Beer, Wood-Aged Beer, Mead, Cider

**BEST OF SHOW-HOME BREWS Rosette & \$5.00**

**DEPARTMENT TEN  
CANNED GOODS  
DIRECTOR: EVELYN LIEB 419-680-9882  
BARB LISKAI 419- 574-1856  
BRENDA STULTS 419-552-1837**

**Superintendent: Nikki Dauch 419-706-4045**

**Entries** must be made at the Secretary's Office beginning

**Monday, July 22<sup>nd</sup>, 2024**, and ending at 4:00 p.m. on **Monday, August 5<sup>th</sup>, 2024**

**Exhibits are to be brought into the Flower Building** on Saturday, August 17<sup>th</sup> between 10 A.M. and 2:00 P.M.

**Closed Judging** will be on Sunday, August 18<sup>th</sup>.

**Exhibits may be picked up** with a claim check after 6:00 P.M.

Sunday, August 25<sup>th</sup> and must be removed by Noon, on

Monday, August 26<sup>th</sup> **NO EARLY REMOVALS.**

**See rules and regulations for entries.**

1. All entries to be work of the exhibitor.
2. All entries must have been prepared within one year and not before exhibited.
3. One (1) entry per lot, two (2) per any not listed lot.
4. All entries are to be in pint or quart colorless glass canning jars with two-piece lids.
5. Jams and jellies in jelly jars with two-piece lids (No paraffin).
6. All displays are to be labeled. Canned goods are judged according to USDA procedures, including fill of the jar, color, perfection of food, appearance.
7. Entry tag must be attached to the rim of the lids. Tag must also include the date canned good was processed, and the method of processing used.

**CLASS 279 CANNED GOODS**

**Premiums: 1st-\$2.50; 2nd-\$2.00**

**Fruits**

**Lot Description**

1. Cherries, Sweet
2. Cherries, Sour
3. Elderberries
4. Peaches
5. Pears
6. Plums
7. Apples
8. Applesauce
9. Apricots
10. Raspberries
11. Fruit Cocktail
12. Rhubarb
13. Apple Pie Filling
14. Cherry Pie Filling
15. Peach Pie Filling
16. Raspberry Pie Filling
17. Apple Juice
18. Grape Juice
19. Cherry Juice
20. Any Fruit Not Listed (Must Identify)

**BEST OF SHOW ROSETTE – FRUITS Rosette & \$5.00**

**Vegetables**

**Lot Description**

21. Tomatoes
22. Tomato Juice
23. Beans, Green
24. Beans, Lima
25. Beans, Wax or Yellow
26. Beets
27. Potatoes
28. Asparagus
29. Carrots
30. Corn
31. Peas
32. Succotash
33. Mixed Vegetables
34. Pumpkin
35. Any Not Listed (Must Identify)

**BEST OF SHOW ROSETTE – VEGETABLES Rosette & \$5.00**

**Pickles/Relishes**

**Lot Description**

36. Pickles, Chunks or Spears
37. Pickles, Bread and Butter
38. Pickles, Whole Dill
39. Pickles, Sliced Dill
40. Pickles, Green Tomato
41. Sweet Pickles
42. Pickle Relish
43. Pickled Mixed Vegetables
44. Pickled Beets
45. Pickled Onions
46. Pickled Peaches
47. Pickled Tomatoes
48. Pickled Watermelon
49. Corn Relish
50. Zucchini Relish
51. Any Not Listed (Must Identify)

**BEST OF SHOW ROSETTE-PICKLES/RELISHES Rosette & \$5.00**

**Miscellaneous**

52. Tomato Soup
53. Vegetable Soup
54. Tomato Catsup
55. Tomato Chili Sauce
56. Barbecue Sauce
57. Sauerkraut
58. Spaghetti Sauce
59. Salsa
60. Any Not Listed (Must Identify)

**BEST OF SHOW ROSETTE- MISCELLANEOUS Rosette & \$5.00**

**SOFT SPREADS**

**Jellies (All in Jelly Jars)**

**Premiums are as follows: 1st-\$2.50; 2nd-\$2.00.**

**Lot Description**

61. Apple
62. Elderberry
63. Blackberry
64. Cranapple
65. Currant
66. Raspberry, Black
67. Raspberry, Red

- 68. Grape
- 69. Cherry
- 70. Pear
- 71. Mint
- 72. Edible Flowers (Must Identify)
- 73. Any Not Listed (Must Identify)

**Jams (All in Jelly Jars)**

- 74. Blackberry
- 75. Cherry
- 76. Raspberry, Black
- 77. Raspberry, Red
- 78. Strawberry
- 79. Grape
- 80. Peach
- 81. Rhubarb
- 82. Any Not Listed (Must Identify)

**Fruit Butter (All in Jelly Jars)**

- 83. Apple
- 84. Pear
- 85. Plum
- 86. Grape
- 87. Tomato
- 88. Peach
- 89. Any Not Listed (Must Identify)

**Preserves (All in Jelly Jars)**

- 90. Grape
- 91. Blackberry
- 92. Cherry
- 93. Peach
- 94. Pear
- 95. Strawberry
- 96. Any Not Listed (Must Identify)

**Vegetable Soft Spreads**

- 97. Jalapeno Jelly
  - 98. Jalapeno Butter
- BEST OF SHOW ROSETTE – SOFT SPREADS - Rosette & \$5.00**

**Meats**

- 99. Beef
  - 100. Chicken
  - 101. Any other not listed
- BEST OF SHOW ROSETTE – MEATS – Rosette & \$5.00**

**Best Display**

**Premium: 1st-\$5.00; 2nd-\$4.00**

**Lot Description**

102. DISPLAY OF CANNED GOODS (5 JARS)  
 Must have one of each variety only. Dress to your liking, fancy lids, in basket, dress-up jar, etc. Cannot enter in any other category. Exhibit must not be larger than 18" by 24". MUST INCLUDE 1 each of Fruit, Vegetable, Pickle, Miscellaneous, Soft Spread.  
**BEST OF SHOW ROSETTE-DISPLAY Rosette & \$5.00**

**CLASS 280 CANNED GOODS - YOUTH DIVISION**

*Must be canned by youth 18 & Under  
 See Canning Rules on previous page.*

**Premiums as follows: 1st-\$2.50; 2nd-\$2.00.**

**Lot Description**

1. Any Fruit (Must identify on tag)
  2. Any Vegetable (Must identify on tag)
  3. Any Pickled Product (Must identify on tag)
  4. Any Soft Spread. (Must identify on tag)
- Best of Show Rosette-Youth Rosette & \$5.00**

Visit us on the Web at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com) or email us at: [sandcofair@ezworks.net](mailto:sandcofair@ezworks.net)



**DEPARTMENT ELEVEN  
DOMESTIC BAKING  
DIRECTOR: EVELYN LIEB  
419-680-9882**

**Superintendents: Jean Lindsay-Dupey, Mary Jo Ulman**  
Entries must be made at the Secretary's Office beginning **Monday, July 22, 2024**, and ending at 4:00 p.m. on **Monday, August 5, 2024**

\* **Cookies, Candy, and Decorated Cupcakes** are to be brought to the Flower Building on Monday, August 19<sup>th</sup> from 10 am to Noon. Judging on these items will be at 12 pm on Monday the 19<sup>th</sup>.

**All Men's, Youth, Breads, Cobblers, Cakes, and Pies to be brought in on Tuesday, August 20<sup>th</sup> between 8:30 a.m. and 11:00 a.m.**

Judging begins at noon at the Flower Building.

**Display exhibits** may be picked up after 6:00 p.m. on Sunday, August 25<sup>th</sup>, or they will be destroyed. **NO EARLY RELEASES.**

All Best of Show and 1st place ribbon winner cakes, pies, breads, cobblers, and decorated cupcakes, (Class 290), will be auctioned off Tuesday, August 20<sup>th</sup> at 5:00 P.M. Monies from the auction will be split 50-50 with the exhibitor and Fair Board. All other entries must be picked up by 4:30 before the auction at 5:00 P.M. or they will be given away for a donation to the Fair Board. **YOU MUST HAVE YOUR CLAIM CHECK TO PICK UP YOUR ENTRIES.**

**GENERAL RULES:**

1. Only one entry per lot.
2. All entries must be covered and tagged. Punch a hole and tie entry tag to cardboard, plate, or tin.
- \* 3. All cakes must be on cake board, which should not extend more than one inch beyond the size of the cake' No cake should be in cardboard boxes.
4. Cookies must be on a firm 6" paper plate in quart size plastic bag.
5. Pies should be in 9" disposable pans.
6. **No Meringue Pies.**
7. **No Refrigerated Pies or Cream Pies.** There will be no refrigeration available.
- \* 8. All cobblers are to be in disposable pans.
- \* 9. All Marshmallow & Cookie Jar Entries should be taken to the Flower Building either on Monday, August 21<sup>st</sup> before noon or on Tuesday August 22<sup>nd</sup> between 8:30 a.m. and 11:00 a.m. These are judged on Tuesday August 22<sup>nd</sup>.

**CLASS 280 YEAST BREADS**  
**Premiums: 1st-\$2.50; 2nd-\$2.00**

**Lot Description**

1. White Bread
2. Wheat Bread
3. Pretzels - 8 on a plate
4. Cinnamon Bread
5. Buns - 8 on a plate
6. \*Cinnamon Rolls - 8 on a plate
7. \*Pecan Rolls - 8 on a plate
8. \*Raised Coffee Cake
9. \*Tea Ring

Only starred (\*)  
lots (6, 7, 8 & 9)  
will be auctioned

10. Raised Doughnuts - 8 on a plate
11. Herb Bread
12. White Machine Bread
13. Cinnamon Machine Bread
14. Any Yeast Bread not listed

**BEST OF SHOW ROSETTE – BREADS**

**CLASS 281 QUICK BREADS**

**Premiums: 1st-\$2.50; 2nd-\$2.00**

15. Banana Nut Bread
16. Pumpkin Bread
17. Zucchini Bread
18. Muffins - 8 on a plate
19. Quick Coffee Cake
20. Fancy Holiday Bread
21. Gingerbread
22. Corn Bread
23. Any Quick Bread not listed
24. Scones

**BEST OF SHOW ROSETTE – Quick Breads**

**CLASS 282 COBBLERS**

**Premiums: 1st-\$3.50; 2nd-\$2.50**

25. Apple Cobbler
26. Cherry Cobbler
27. Blueberry Cobbler
28. Peach Cobbler
29. Rhubarb Cobbler
30. Any Not Listed Cobbler

**BEST OF SHOW ROSETTE - COBBLERS**

**CLASS 283 LAYER CAKE WITH ICING**

(Layer cake is two or more layers)

**Premiums: 1st-\$3.50; 2nd-\$2.50.**

**Lot Description**

31. Carrot
32. Chocolate
33. Devil's Food
34. German Chocolate
35. Coconut
36. Spice
37. White
38. Yellow
39. Any Layer Cake Not Listed (Must Identify)

**BEST OF SHOW ROSETTE –LAYER CAKES**

**Class 284 Loaf-Bundt-Tube Cakes**

**Premiums: 1st- \$3.00; 2nd-\$2.00**

40. Bundt
41. Apple
42. Pineapple Upside Down
43. Sponge or Chiffon
44. Pound Cake
45. Angel Food Cake, Unfrosted - Must use standard angel food cake pans.
46. Any Loaf, Bundt Cake Not Listed (Must Identify)

**BEST OF SHOW ROSETTE –LOAF, BUNDT, TUBE CAKES**

**CLASS 285 COOKIES (3 Cookies on a 6" plate)**

*Please Note - Not Auctioning Cookies*

**Premiums: 1st- \$2.00; 2nd- \$1.50**

- 47. Fruit
- 48. Filled
- 49. Molasses
- 50. Oatmeal
- 51. Sugar
- 52. Sour Cream
- 53. Chocolate Chip
- 54. Peanut Butter
- 55. Pumpkin
- 56. Decorated Tea Cookies
- 57. Decorated Cookies
- 58. Shortbread
- 59. Snickerdoodles
- 60. Sandwich Cookie
- 61. Macarons
- 62. Any Not Listed Cookies (Must Identify)

**BAR COOKIES**

- 63. Fruit Bars
- 64. Chocolate Brownies
- 65. Blonde Brownies
- 66. Any Bar Not Listed

**BEST OF SHOW ROSETTE - COOKIES**

**CLASS 286 PIES (Close to 9" pies)**

*No Refrigerated or Meringue Pies.*

**Premiums: 1st-\$3.50; 2nd- \$2.50**

**Lot Description**

- 67. 2 crust Apple Pie
- 68. Dutch Apple
- 69. Cherry
- 70. Peach
- 71. Blueberry
- 72. Raspberry
- 73. Rhubarb
- 74. Elderberry
- 75. Pumpkin Mince
- 76. Any Not Listed (Must Identify) (No Cream Pies)

**BEST OF SHOW ROSETTE - PIES**

**CLASS 287 CANDY Home Made Candy**

*(6 pieces on a 6" paper plate)*

**Premiums: 1st-\$2.00; 2nd-\$1.50**

- 77. Buckeyes
- 78. Chocolate Fudge
- 79. Peanut Butter Fudge
- 80. Any Fudge Not Listed (Must Identify)
- 81. Mints
- 82. Hard Candy
- 83. Caramels
- 84. Any Not Listed (Must Identify)

**BEST OF SHOW ROSETTE - CANDY**

**CLASS 288 MEN'S DIVISION**

Premiums	1st	2nd
85. Your Favorite Pie	\$3.50	\$2.50
86. Your Favorite Cake	\$3.50	\$2.50
87. Pumpkin Cookies (14 on a plate)	\$2.50	\$2.00
88. Favorite Brownie Recipe	\$2.00	\$1.50

**BEST OF SHOW ROSETTE - MENS DIVISION**

**CLASS 289 YOUTH DIVISION (Age through 16 years)**

Premiums	1st	2nd
89. Apple Pie	\$3.50	\$2.50
90. Carrot Cake	\$3.50	\$2.50
91. Chocolate Chip Cookies (14 on plate)	\$2.50	\$2.00
92. Buckeyes (14 on a plate)	\$2.50	\$2.00

**BEST OF SHOW ROSETTE - YOUTH**

**CLASS 290 DECORATED CUPCAKES**

**Premium: 1st-\$2.00; 2nd-\$1.50**

*Cupcakes will be judged on taste and decoration. 6 per plate. (Can use cupcake carriers to display.)*

- 93. Any flavor not filled
- 94. Any flavor filled (Must Identify)
- 95. Halloween Decorated
- 96. Christmas Decorated
- 97. Cake Pops - Must bring 12

**BEST OF SHOW ROSETTE - CUPCAKES**

**JOIN US AT OUR  
BAKED GOODS AUCTION  
TUESDAY, AUGUST 20<sup>TH</sup> @ 5 P.M.  
(At the Flower Building)**

**All Best of Show and 1<sup>st</sup> place ribbon winners of cakes, pies, breads (listed with \*), cobblers, and decorated cupcakes will be auctioned. No Cookies to be auctioned.**

**Thank you, Bonnigson Auctioneers & Associates, for doing this auction for us year after year! We appreciate you!**

**CLASS 291 ANYONE CAN ENTER BAKING CONTEST**  
**Premium: 1st-\$3.50; 2nd-\$2.00**

**Lot Description**  
 98. Anyone Can Enter Baking Contest

**MAPLE CAKE**

1 ½ cup brown sugar	1 ½ cups buttermilk
¾ cup oleo	1 ½ tsp baking soda
3 eggs	3 cups sifted flour
¾ cup Maple syrup	Dash cinnamon

**Creamy Nut Filling and Frosting**

½ cup milk	¼ tsp salt
2 cups flour	½ tsp vanilla
½ cup shortening	½ cups nuts, chopped
½ cup sugar	1 cup powdered sugar

For cake, add cinnamon to flour and sift a second time. Cream sugar and oleo until fluffy. Add eggs, beat well. Add syrup, beat well until fluffy. Dissolve baking soda in buttermilk and beat until foamy. Add alternately with sifted flour to the sugar mixture beginning and ending with flour. Pour into 2 cake pans.

For filling and frosting, blend milk with flour. Cook to a thick paste. Cover and cool to lukewarm. Cream shortening, sugar and salt. Beat until fluffy. Add lukewarm paste and vanilla, beat until fluffy. Stir in nuts. Use 1/3 of mixture as filling for cakes. Add powdered sugar to remainder to make into frosting for baked and cooled cake. Bake cakes at 350 degrees for 40 minutes.

**All Wheels Swap**  
**Mark Your Calendars**  
**Fall Show October 26<sup>th</sup>, 2024.**  
**\$5.00 Admission**

**Sell or trade anything with wheels,**  
**Race cars, go karts, trailers,**  
**parts, etc. Call 419-332-5604 to reserve**  
**inside space. Outside spaces, register**  
**when you get here, \$25.00 per space.**  
**Event hours: 7:00 A.M. to 3:00 P.M**

**CHILDREN'S CONTESTS**

All Marshmallow & Cookie Jar Entries should be taken to the Flower Building either on Monday, August 19<sup>TH</sup> before noon or on Tuesday August 20<sup>TH</sup> between 8:30 a.m. and 11:00 a.m.

**CLASS 292 DECORATED RICE KRISPIE TREATS**

Make the usual rice Krispie treat recipe, cut into any shape and decorate any way you want. Put 6 pieces on a 9-inch paper plate. These will not be tasted or judged on taste. They will be judged on originality, decoration and looks only.

**Premiums: 1st-\$2.50; 2nd-\$1.50**

**Lot Description**

1. Age 6 and under
2. Age 7-9
3. Age 10-12
4. Age 13-16

**CLASS 293 COOKIE JAR RECIPE**

Using a canning quart jar prepare a jar of all the dry ingredients. to make a design of the various ingredients. All the dry ingredients needed for the recipe should be included in the jar. Provide a card with the list of ingredients and instructions on how to finish the recipe to make the cookies. You may decorate the jar as you see fit. Secure the card on to the jar. For example, you may want to make a jar with the ingredients for M & M cookies. Form various layers of flour, then brown sugar, M & M's, sugar etc.

**Premiums: 1st-\$2.50; 2nd-\$1.50**

**Lot Description**

5. Age 6 and under
6. Age 7-9
7. Age 10-12
8. Age 13-16



**CLASS 294 MARSHMALLOW CREATIONS**

You may use any size or any color marshmallow. You may add seeds, nuts, buttons, toothpicks, etc. Size no larger than 12" x 12"

**Premiums: 1st-\$2.50; 2nd- \$1.50**

**Lot Description**

9. Age 6 and under
10. Age 7-9
11. Age 10-12
12. Age 13-16

**ADULTS 17 AND OLDER**

**CLASS 295 MARSHMALLOW CREATIONS**

You may use any size or any color marshmallows. You may add seeds, nuts, buttons, toothpicks, etc. Must be for general audiences. THE SIZE OF THE DISPLAY IS TO BE NO LARGER THAN 12"X12".

**Premiums: 1st-\$2.50; 2nd- \$1.50**

**Lot Description**

13. Ages 17 & Older

**DEPARTMENT TWELVE  
NEEDLEWORK  
DIRECTOR: BRENDA STULTS  
419-552-1837**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22<sup>nd</sup>, 2024**, and ending at 4:00 p.m. on **Monday, August 5<sup>th</sup>, 2024**.

**Only 2 entries per lot are allowed, except where noted.**

**Exhibits are to be brought** into the Flower Building on Saturday, August 17<sup>th</sup> between 10 a.m. and 2:00 p.m. using the North Door **Closed Judging** will be on Saturday afternoon, August 17<sup>th</sup>, and Sunday August 18<sup>th</sup>.

**Exhibits may be picked up** with a claim ticket Sunday, August 25<sup>th</sup> 6:00 pm until 9 p.m. and again on Monday, August 26<sup>th</sup>, between 9 a.m. and Noon, using the North door. The Flower building will be closed at 5:45 p.m. Sunday, August 25<sup>th</sup> to get ready for removals.

Any unclaimed items can be picked up at the secretary's Office (419-332-5604) by close of office hours on Friday, August 30<sup>th</sup>.

**NO EARLY REMOVALS**

All Items entered should be completed after September 2023.

**NEEDLEWORK WILL BE JUDGED ON:**

- **CLEANLINESS**
- **WORKMANSHIP**
- **BEAUTY & DESIGN**
- **HARMONY OF MATERIAL & COLOR**
- **GENERAL APPEARANCE**

The director in charge reserves the right to exclude any entry that is not free of general cleanliness. The director may reserve the right to combine, or sub-divide classes as needed.

We do not guarantee the safety of exhibits, but all possible diligence will be exercised for their safety. **We cannot guarantee that every exhibit will be covered in plastic, but as always will try to cover as many as we can.**

**Attention Exhibitors! Please read fair book carefully.** Many lots have been moved to different classes in the Needlework Department. Some lots have been divided and may have a new lot or class number. Make sure you are entering your items in the proper class and lot.

**CLASS 200 AFGHANS**

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00**

**Lot Description**

1. Crocheted with Single Color
2. Crocheted with Multicolor
3. Crocheted Navajo or Southwestern Style
4. Crocheted with Ripple or Rainbow Style
5. Crocheted with Granny Square
6. Crocheted Fancy or Lacy Stitch
7. Crocheted Woven or Mile a Minute
8. Crocheted Fisherman Style
9. Crocheted Shell Style
10. Crocheted Novelty Style
11. Crocheted Basket Weave
12. Crocheted Baby Size
13. Crocheted Bedspread
14. Crocheted Broom Stitch Lace

15. Crocheted with Homespun Yarn
16. Crocheted Youth 18 years old & under
17. Crocheted Senior made over 65 Years
18. Men's Crocheted Class – Must be made by Male
19. Crocheted Stitch – Any Not Listed
20. Knitted with Single Color
21. Knitted with Multicolor
22. Knitted with Cable/Aran/Fisherman Style
23. Knitted with Sampler Pattern
24. Knitted Fancy/Lacy Stitch
25. Knitted with Machine
26. Knitted with Novelty Style
27. Knitted Basket Weave
28. Knitted Baby Size
29. Knitted Bedspread
30. Knitted Broom Stitch Lace
31. Knitted with Homespun Yarn
32. Knitted by Youth 18 years old & under
33. Knitted by Senior over 65 years
34. Men's Knitted Class – Must be made by Male
35. Knitted Stitch – Any Not Listed

**BEST OF SHOW - Best Crocheted Afghan Rosette**

**BEST OF SHOW – Best Knitted Afghan Rosette**

**CLASS 201 HANDSPUN BY EXHIBITOR**

**Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00**

**Lot Description**

1. Crocheted Hat/Cap
2. Crocheted Sweater
3. Crocheted Socks/Slippers
4. Crocheted Mittens/Gloves
5. Crocheted Scarf/Shawl
6. Crocheted Vest
7. Crocheted – Any Not Listed
8. Knitted Hat/Cap
9. Knitted Sweater
10. Knitted Socks/Slippers
11. Knitted Mittens/Gloves
12. Knitted Scarf/Shawl
13. Knitted Vest
14. Knitted – Any Not Listed
15. Felted Item
16. Any Item Not Listed
17. Wool skein 30 yards
18. Mohair skein 30 yards
19. Alpaca skein 30 yards
20. Llama skein 30 yards
21. Dog skein 30 yards
22. Angora skein 30 yards
23. Blend of Fibers skein 30 yards
24. Dyed/Color Blend skein 30 yards
25. Novelty Yarn skein 30 yards
26. Any Not Listed Skein 30 yards

**BEST OF SHOW-Handspun by Exhibitor Skein Rosette**

**BEST OF SHOW-Handspun by Exhibitor Knitted Article Rosette**

**BEST OF SHOW-Handspun by Exhibitor Crocheted Article Rosette**

**Cleanliness is required! The judge or director in charge reserves the right to bypass articles not worthy in his/her judgement. Judge's decision is final!**

## CLASS 202 QUILTING (No Limit)

Quilting Type- Please designate Hand Sewn or Machine. Hand and machine will be divided, after the Quilts have been judged in their lot. Attention Exhibitors! **All quilting lots have been moved to Class 202 Quilting.**

Premiums: 1st-\$7.00; 2nd-\$6.00; 3rd-\$5.00

Lot	Description
1.	My First Quilt – Quilter Must be a beginner (put age on entry tag)
2.	<b>Youth</b> Quilt - Quilter must be under 18 years
3.	<b>Senior</b> Quilt - Quilter must be over 65 years
4.	<b>Men's Class</b> - Quilt must be done by a male
5.	Vintage Quilt – Quilt must be over 30 years old
6.	Pieced or Patchwork
7.	Appliquéd
8.	Embroidered
9.	Sampler or Mixed Technique
10.	Crazy Patch
11.	Photo or Memory - quilted or tied
12.	T-Shirt
13.	Charm or Scrap-using 10 or More Fabrics
14.	Whole cloth or White work - Solid Fabrics only
15.	Any Star
16.	Log Cabin
17.	Flower Garden
18.	Wedding Ring
19.	Flannel
20.	Holiday Quilt-Any Holiday and Any Type Quilt
21.	Lap Quilt-any Type Quilt
22.	Miniature - Under 12 Inches
23.	Baby or Crib
24.	Child's Theme
25.	Block of the Week - 10"x10" Square Pinwheel Design
26.	Kit or Class
27.	Made by Guild or Group (List names)
28.	Made by 2 Persons (List Names)
29.	Tied with Yarn or Ribbon
30.	Pillow
31.	Tablecloth
32.	Place Mat Pair
33.	Table Runner
34.	Potholder/Trivet
35.	Valance
36.	Christmas Tree Skirt
37.	Christmas Stocking
38.	Quilted Clothing
39.	Coat/Jacket
40.	Apron
41.	Purse/Book Bag
42.	Other Accessories
43.	Wall Hanging
44.	Quilted – Any Not Listed

**BEST OF SHOW - Hand Sewn Quilt Rosette**

**BEST OF SHOW - Machine Sewn Quilt Rosette**

**BEST OF SHOW - Use of Color Rosette**

**BEST OF SHOW – Quilted Miscellaneous Rosette**

**We cannot guarantee that every exhibit will be covered in plastic, but as always will try to cover as many as we can.**

## CLASS 203 PILLOWS

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

### Lot Description

1. Crocheted Pillow
2. Knitted Pillow
3. Sewn Pillow
4. Crewel/Embroidered
5. Needlepoint
6. Latch Hook
7. Youth Made 18 years old & under
8. Senior made over age 65
9. Men's Class – Must be made by Male
10. Any Not Listed

**BEST OF SHOW – Pillow Rosette**

## CLASS 204 HOUSEHOLD

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

### Lot Description

1. Crocheted Tablecloth
2. Crocheted Potholder/Trivet
3. Crocheted Small Doily
4. Crocheted Large Doily
5. Crocheted Doily Set
6. Crocheted Pillowcase Pair
7. Crocheted Valance
8. Crocheted Rug
9. Crocheted Place Mat Pair
10. Crocheted Table Runner
11. Crocheted Guest Towels/Wash Cloth Set
12. Crocheted – Any Not Listed
13. Knitted Tablecloth
14. Knitted Potholder/Trivet
15. Knitted Small Doily
16. Knitted Large Doily
17. Knitted Doily Set
18. Knitted Pillowcase Pair
19. Knitted Valance
20. Knitted Rug
21. Knitted Placemat Pair
22. Knitted Table Runner
23. Knitted Guest Towels/Wash Cloth Set
24. Knitted -Any Not Listed
25. Embroidered Tablecloth
26. Embroidered Place Mat Pair
27. Embroidered Pillowcase Pair
28. Embroidered Guest Towels/Wash Cloth Set
29. Tatted Edge Tablecloth
30. Cut Work Tablecloth
31. Appliqued Edge Pillowcase Pair
32. Machine Sewn Tablecloth
33. Machine Sewn Potholder/Trivet
34. Machine Sewn Place Mat Pair
35. Machine Sewn Table Runner
36. Machine Sewn Valance
37. Hook Rug
38. Braided Rug
39. Woven/Loom Rug
40. Youth made 18 years old & under
41. Senior made Over 65 years
42. Men's Class – Item must be done by Male
43. Any Not Listed



### CLASS 205 INFANTS AND CHILDREN'S WEAR

Premiums: 1st-\$5.00; 2nd \$4.00; 3rd \$3.00

#### Lot Description

1. Crocheted Cap, Hat, or Bonnet
2. Crocheted Booties or Socks
3. Crocheted Bunting
4. Crocheted Sweater
5. Crocheted 3 Piece Set
6. Crocheted Infant Bib
7. Crocheted Christening Gown
8. Crocheted Sleepwear
9. Crocheted Creative Clothing
10. Crocheted Pants/Jeans
11. Crocheted Jumper/Dress
12. Crocheted Holiday Costume
13. Crocheted Soft Toy
14. Crocheted – Any Not Listed
15. Knitted Cap, Hat, or Bonnet
16. Knitted Booties or Socks
17. Knitted Bunting
18. Knitted Sweater
19. Knitted 3 Piece Set
20. Knitted Infant Bib
21. Knitted Christening Gown
22. Knitted Sleepwear
23. Knitted Creative Clothing
24. Knitted Pants/Jeans
25. Knitted Jumper/Dress
26. Knitted Holiday Costume
27. Knitted Soft Toy
28. Knitted - Any Not Listed
29. Machine Sewn Cap, Hat, or Bonnet
30. Machine Sewn Booties or Socks
31. Machine Sewn Bunting
32. Machine Sewn Coat/Jacket
33. Machine Sewn 3 Piece Set
34. Machine Sewn Infant Bib
35. Machine Sewn Christening Gown
36. Machine Sewn Sleepwear
37. Machine Sewn Creative Clothing
38. Machine Sewn Pants/Jeans
39. Machine Sewn Jumper/Dress
40. Machine Sewn Holiday Costume
41. Machine Sewn Soft Toy
42. Youth Made 18 years old & under
43. Senior Made Over 65 Years
44. Men's Class – Must be made by a male
45. Any Not Listed

### CLASS 206 ADULT WEAR

Premiums: 1st- \$5.00; 2nd -\$400; 3rd-\$3.00

#### Lot Description

1. Crocheted Sweater
2. Crocheted Cap or Hat
3. Crocheted Scarf
4. Crocheted Slippers/Socks
5. Crocheted Mittens/Gloves
6. Crocheted Item-Any Not Listed
7. Knitted Sweater
8. Knitted Cap/Hat

9. Knitted Scarf
10. Knitted Slippers/Socks
11. Knitted Mittens/Gloves
12. Knitted Item – Any Not Listed
13. Machine Sewn Pants/Slacks
14. Machine Sewn Skirt/Jumper
15. Machine Sewn Shirt/Blouse
16. Machine Sewn Coat/Jacket
17. Machine Sewn Formal Wear
18. Machine Sewn Sleepwear
19. Machine Sewn Creative Clothing
20. Machine Sewn Holiday Costume
21. Machine Sewn Apron
22. Machine Sewn Purse/Book Bag
23. Decorated Sweatshirt
24. Leather Clothing/Accessories
25. Other Accessories
26. Youth Made 18 years old & under
27. Senior Made over 65 years
28. Men's Class-Must be made by Male
29. Machine Sewn – Any Not Listed

**Cleanliness is required! The judge or director in charge reserves the right to bypass articles not worthy in his/her judgement. Judge's Decision is final!**

## 2024 Fremont Flea Markets

**Sandusky County Agricultural Society**

**901 Rawson Ave., Fremont, OH 43420**

**Saturday 9 to 4 and Sunday 9 to 3**

**Free Admission & Free Parking**

January 13/14	Flea Market
February 10/11	Flea Market
March 9/10	Flea Market
April 13/14	Flea Market
May 11/12	Flea Market
June 8/9	Flea Market
July 13/14	Flea Market
August	No Flea Market

**August 21-27 FAIR**

September 14/15	Flea Market
October 12/13	Flea Market
November 9/10	Flea Market
December 7/8	Flea Market

Inside spaces 10' x 10' \$20.00 for weekend  
Outside Spaces 20' x 20' \$10 a Day, \$16 Two Days

**Phone 419-332-5604 Fax 419-332-4853**

[www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)



Contact [sandcofair@ezworks.net](mailto:sandcofair@ezworks.net)

## CLASS 207 OTHER NEEDLEWORK

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

- | Lot | Description   |
|-----|---|
| 1.  | Crocheted Christmas Tree Skirt                        |
| 2.  | Crocheted Christmas Stocking                          |
| 3.  | Crocheted Potholder Pair-Most Unusual                 |
| 4.  | Crocheted Garment Bag/Tote Bag                        |
| 5.  | Crocheted Item - Any Not Listed                       |
| 6.  | Knitted Christmas Tree Skirt                          |
| 7.  | Knitted Christmas Stocking                            |
| 8.  | Knitted Potholder Pair – Most Unusual                 |
| 9.  | Knitted Garment Bag/Tote Bag                          |
| 10. | Knitted Item – Any Not Listed                         |
| 11. | Machine Sewn Christmas Tree Skirt – No CCS or Quilted |
| 12. | Machine Sewn Christmas Stocking – No CCS or Quilted   |
| 13. | Machine Sewn Potholder Pair – Most Unusual            |
| 14. | Machine Sewn Garment Bag/Tote Bag                     |
| 15. | Machine Sewn Item – Any Not Listed                    |
| 16. | Tatting Items - Not on Tablecloths                    |
| 17. | Crewel Items - Not on Pillows                         |
| 18. | Needlepoint Items - Not on Pillows                    |
| 19. | Candle Wicking  |
| 20. | Smocking Items - Any Type                             |
| 21. | Ribbon Embroidery                                     |
| 22. | Applique on Bedding/Towels                            |
| 23. | Applique on Clothing                                  |
| 24. | Painting on Clothing                                  |
| 25. | Iron-On Clothing                                      |
| 26. | Recycled Clothing – New Items from Old                |
| 27. | Latch Hook – Not Pillow/Rugs                          |
| 28. | Needle Punch-Any type                                 |
| 29. | Barbie Clothes – 3 Outfits with 1 Dressed Doll        |
| 30. | Goose Clothes – 3 Outfits No Goose Needed             |
| 31. | Large Doll Clothes – 1 Outfit                         |
| 32. | Small Doll Clothes – 1 Outfit                         |
| 33. | Beading on Clothing                                   |
| 34. | Beaded Purse  |
| 35. | Youth Made 18 years old & under                       |
| 36. | Senior made Over 65 years                             |
| 37. | Men's Class – Must be made by Male                    |
| 38. | Other Needlework Item –Any Not Listed                 |
| 39. | Children's Sewing Kit – 10 years and Under            |

**BEST OF SHOW – Miscellaneous Crocheted Article Rosette**

**BEST OF SHOW - Miscellaneous Knitted Article**

**BEST OF SHOW - Machine Sewn Adult Item Rosette**

**BEST OF SHOW - Machine Sewn Children's Article Rosette**

**BEST OF SHOW - Youth Made Needlework Rosette**

**BEST OF SHOW - Senior Made Needlework Rosette**

**BEST OF SHOW - Men's Made Needlework Rosette**

Visit us on the Web at  
[www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)

or email us at:

[sandcofair@ezworks.net](mailto:sandcofair@ezworks.net)

Phone 419-332-5604 Fax 419-332-4853

## CLASS 208 COUNTED CROSS-STITCH

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Must be made by the exhibitor

- | Lot | Description                                       |
|-----|---|
| 1.  | Animals   |
| 2.  | Flowers   |
| 3.  | Scenes  |
| 4.  | People  |
| 5.  | Quilting Design                                   |
| 6.  | Birds   |
| 7.  | Sampler   |
| 8.  | Ornaments-6 Count                                 |
| 9.  | Pillows   |
| 10. | Towels or Bread Cloths                            |
| 11. | Picture Pairs                                     |
| 12. | On Afghans  |
| 13. | On Sheets or Bedding                              |
| 14. | On Clothing                                       |
| 15. | Christmas Tree Skirt                              |
| 16. | Christmas Stocking                                |
| 17. | <b>Youth</b> made 18 years old & under            |
| 18. | <b>Senior</b> Made Over 65 Years                  |
| 19. | <b>Men's Class</b> - Items must be done by a male |
| 20. | Any Not listed                                    |

**BEST OF SHOW - Counted Cross Stitch Rosette**

## CLASS 209 NO SEW

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Must be made by exhibitor

- | Lot | Description  |
|-----|--|
| 1.  | Fleece Blanket-Youth made - 18 years old & under     |
| 2.  | Fleece Blanket-Adult made -19 years and over         |
| 3.  | Men's Class- Fleece Blanket - Must be done by a Male |
| 4.  | Fleece Pillow - Youth made - 18 years old & under    |
| 5.  | Fleece Pillow – Adult made - 19 years and over       |
| 6.  | Fleece Pillow – Men's Class - Must be done by Male   |
| 7.  | Youth Kit – Youth made - 18 Years & Under            |
| 8.  | Adult Kit – Adult made - 19 years & Over             |
| 9.  | Men's Class – Men's Kit - must be made by a Male.    |

**BEST OF SHOW – Best No Sew Article Rosette**



**DEPARTMENT THIRTEEN  
ART  
DIRECTOR: JON HOFFMAN  
567-201-9507**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22<sup>nd</sup>, 2024**, and ending at 4:00 p.m. on **Monday, August 5<sup>th</sup>, 2024**

**Exhibits are to be brought in** on Saturday, August 18<sup>th</sup> between **10 a.m.** and **2:00 p.m.**

**\*Entry Fee Classes 284-289 \$2.00 per lot**

**Closed Judging** will be on Sunday August 19<sup>th</sup> at 8:30 a.m.

**Exhibits may be picked up** with a claim check after 6:00 p.m.

Sunday, August 25<sup>th</sup> and must be removed by noon on Monday, August 26<sup>th</sup>. **NO EARLY REMOVALS.**

**ART RULES**

1. All exhibits must be the work of the exhibitor and *must have been completed within two years of this fair. Articles once having taken a premium cannot compete again.*
2. Grades Pre-K through 9th Grade may enter one (1) exhibit in each category.
3. Grades 10-11-12 may enter two (2) exhibits per category.
4. Adults may enter two (2) exhibits per category.
5. Exhibits cannot be entered in any class in this department if an appropriate class exists in the Needlework, Flowers, or Hobbies, Models and Crafts departments.
6. The fair provides entertainment of a wholesome nature for the entire family; therefore, exhibits containing nudes or other questionable subject matter will not be accepted. If you have any questions, please contact the Department Superintendent.
7. Exhibitors must register within a grade or ability category existing at the time the work was completed. A professional is considered an individual who earns 50% or more total income from art, or who teaches art on a commercial basis. Once an individual chooses to exhibit in the professional category, all future entries must be made in this category.
8. **All two-dimensional school exhibits must be mounted on poster board, which will permit stapling to the corrugated board wall. All other two-dimensional exhibits must be framed and ready to hang using screw eyes and wire or they will not be accepted.**  
*Please do not use tape, rubber bands, paper clips, yarn, or string to hang exhibits. Adhesives, such as tape, do not last throughout the heat and humidity of the fair. The use of glass frames is not advised. We are not responsible for broken glass frames.*
9. It is the responsibility of each exhibitor to ensure that entries are placed in the correct class. Check your entry tickets. All exhibits must have tag firmly attached in lower right hand corner.
10. Classes may be withdrawn, combined, or divided if the number of entries warrants.

**CLASS 282 PRE-KINDERGARTEN**

**Premiums: 1st-\$2.00; 2nd-\$1.00**

**Lot Description**

1. Clay Creation - Put age on tag
2. Lego/Duplo - Put age on tag

**CLASS 283 GRADES K – 1<sup>ST</sup> – 2<sup>ND</sup> – 3<sup>RD</sup>**

**Premiums: 1st-\$3.00; 2nd-\$2.00**

**Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Marker
5. Mixed Media
6. Charcoal
7. Pastel/Chalks
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Recycled Sculpture
14. Kits - Wall Hung (2-dimensional)
15. Kits - Table Display (3-dimensional)
16. Computer Assisted Design - List software on tag
17. Mixed Media - Sculpture, original, 3-D, collage
18. Miscellaneous - Any media not listed

**Best of Show (K-3) Art Students Rosette & \$5.00**

**CLASS 284 GRADES 4<sup>TH</sup> – 5<sup>TH</sup> – 6<sup>TH</sup>**

**Premiums: 1st-\$3.00; 2nd-\$2.00**

**Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Recycled Sculpture
14. Kits - Wall Hung (2-dimensional)
15. Kits - Table Display
16. Computer Assisted Design - List software program on tag
17. Sculpture 3-D
18. Miscellaneous - Any media not listed

**Best of Show (Grades 4-5-6) Art Students Rosette & \$5.00**

**Note: We do not guarantee the safety of exhibits, but precautions will be taken to protect all exhibits.**

For more information check out our website at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)

Or email us at [Sandcofair@ezworks.net](mailto:Sandcofair@ezworks.net)

Phone (419) 332-5604



**CLASS 285 GRADES 7<sup>th</sup> – 8<sup>th</sup> – 9<sup>th</sup>****Premiums: 1st-\$4.00; 2nd-\$3.00****Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastels/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2-dimensional or Table Display 3-dimensional)
16. Computer Assisted Design-List software program on tag
17. Miscellaneous - Any media not listed above

**Best of Show (Grades 7 - 9) Art Students Rosette & \$5.00****CLASS 286 GRADE 10<sup>th</sup> – 11<sup>th</sup> – 12<sup>th</sup>****Premiums: 1st-\$4.00; 2<sup>nd</sup>-\$3.00****Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2-dimensional or Table Display 3-dimensional)
16. Computer Assisted Design-List software program on tag
17. Miscellaneous - Any media not listed above

**Best of Show (Grades 10 - 12) Art Students Rosette & \$5.00****CLASS 287 AMATEUR ADULT****Premiums: 1st-\$7.00; 2nd-\$5.00****Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils - Head/Figure
9. Oils - Landscape/Seascape
10. Oils - Still Life
11. Oils - Animals
12. Oils - Abstract
13. Oils - Miscellaneous
14. Acrylic - Head/Figure
15. Acrylic - Landscape/Seascape

16. Acrylic - Still Life
17. Acrylic - Animal
18. Acrylic - Abstract
19. Acrylic - Miscellaneous
20. Watercolor - Head/Figure
21. Watercolor - Landscape/Seascape
22. Watercolor - Still Life
23. Watercolor - Animals
24. Watercolor - Abstract
25. Watercolor - Miscellaneous
26. Watercolor Pencil
27. Paper Design
28. Clay Sculpture
29. Metal Sculpture
30. Kits - Wall Hung (2 dimensional or Table Display 3 dimensional)
31. Computer Assisted Design - List software program on tag
32. Miscellaneous - Any media not listed

**Best of Show Amateur Adult Rosette & \$5.00****CLASS 288 PROFESSIONAL****Premiums: 1st-\$7.00; 2nd-\$5.00****Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen & Ink/Felt Tip Marker
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2 dimensional or Table Display 3 dimensional)
16. Computer Assisted Design - List software program on tag.
17. Miscellaneous - Any media not listed

**Best of Show Professional Art Rosette & \$5.00****CLASS 289 2024 PROMOTIONAL COVER****Premiums: 1st-\$7.00; 2nd-\$5.00 First Place Trophy****All judged entries will receive \$1.00.****Lot Description**

1. Design Promotional Cover

**General Rules**

1. Design material for promotional use for 2025 Sandusky County Fair. Exhibit size is limited to 8-1/2" x 11 inches. **Vertical layout is required.** Text must include "173<sup>rd</sup> Annual Sandusky County Fair" the date of the Fair, "August 18<sup>th</sup> - 24<sup>th</sup>, 2025. Exhibits must be accompanied by a written statement that identifies the entry and explains what it represents. The statement should also give the fair board permission to use the design and make modifications.
2. No computer-generated artwork will be judged - only original hand drawn artwork.
3. If previously have won the book cover contest, you may not enter The next year, but eligible in following years.

**Judging will be conducted Monday, August 19<sup>th</sup>, by  
representatives of the Sandusky County Agricultural Society  
and any designers.**

**DEPARTMENT FOURTEEN  
PHOTOGRAPHY  
DIRECTOR: PAUL OVERMYER  
419-307-0736**

**Superintendent: Amy Overmyer**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22<sup>nd</sup> 2024**, and ending at 4:00 p.m. on **Monday, August 5<sup>th</sup> 2024**.

**Entry Fee:** \$.50 a picture

**Exhibits are to be brought in** on Saturday, August 17<sup>th</sup>. between 10:00 a.m. and 2:00 p.m.

**Closed Judging** for photography begins at 1:00 p.m. Sunday, August 18<sup>th</sup>

**Exhibits may be picked up** with a claim check between 6:00 p.m. And 9 p.m. on Sunday, August 25<sup>th</sup>. Any photos not picked up on Sunday evening can be picked up at the Secretary's Office.

**NO EARLY REMOVALS.**

**2024 PHOTOGRAPHY RULES**

1. See rules and regulations regarding entries. All exhibits must be the personal work of the exhibitor and must have been *completed within two years of this year's fair*. Articles once having taken a premium at the Sandusky County Fair cannot compete again.

2. All exhibitors must purchase a weekly or membership pass at the cost of \$30.00 for adults, or \$25.00 for youth. A youth may show under their parents' weekly pass.

3. Each exhibitor may enter one (1) exhibits per lot, and may only enter one age classification.

• **CHILDREN UNDER 13** is limited to anyone under 13 years of age or younger.

• **YOUTH CLASS** is for ages 14-17.

• **The AMATEUR ADULT CLASS** is for those 18 and over who are new to photography and have not won more than three (3) first place ribbons or a Best of Show Award in any photography competition.

• **EXPERIENCED ADULT** is for those 18 and over who have exhibited at least 5 years and/or earned awards in any photography competition.

• **A PROFESSIONAL** is defined as a student enrolled in a photography school or someone who earns 50% or more of his/her annual income as a photographer.

4. Some lots are traditional, and some are creative. Exhibitors are not expected to enter every lot because some photographers are traditionalists, while others are creative.

5. All exhibits must be enlargements of 8 inches by 10 inches or larger. **Not to exceed 11 x 14 inches overall dimensions.**

6. All enlargements must be mounted on 1/8-inch-thick mount board or poster board. **ONLY BLACK OR WHITE**

**MATTED PRINTS ARE ALLOWED. NO FRAMED PRINTS WILL BE ACCEPTED.** All exhibits must have tabs at the top and bottom of the exhibit to allow for hanging. All exhibits must have tags attached in the lower right-hand corner. Any exhibit that is not properly affixed, lacks tabs, or does not have tag attached in the lower right-hand corner will not be accepted. Directors Decision is Final.

7. The fair provides entertainment of a wholesome nature for the entire family; therefore, exhibits containing nudes or other questionable subject matter will not be accepted. Please call the department director or superintendent if you have any questions.

8. Classes may be withdrawn, combined, or divided if the number of entries warrants.

9. **All photographs must be printed on traditional photograph paper. No Inkjet printed photos accepted. We do not guarantee the safety of exhibits, but precautions will be taken to protect exhibits.**

**Best of Show Color – Class 289 Children**

**Best of Show Black/White – Class 289 Children**

**Best of Show Color – Class 290 Youth 14-17**

**Best of Show Black/White – Class 290 Youth 14-17**

**Best of Show Color – Class 291 Amateur Adult**

**Best of Show Black/White – Class 291 Amateur Adult**

**Best of Show Color – Class 292 Experienced Adult**

**Best of Show Black/White – Class 292 Experienced Adult**

**Best of Show Color – Class 293 Professional**

**Best of Show Black/White – Class 293 Professional**

**CLASS 289 CHILDREN 13 & UNDER**

**CLASS 290 YOUTH 14-17**

**CLASS 291 AMATEUR ADULT**

**CLASS 292 EXPERIENCED ADULT**

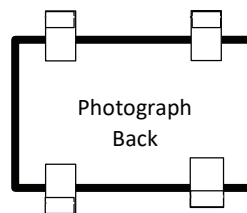
**CLASS 293 PROFESSIONAL**

**Premiums: 1st-\$5.50; 2nd-\$4.50; 3rd-\$2.00**

**Lot Description**

1. Botanicals - Color (Flowers, plants, trees, etc.)
2. People - Color
3. Animals (Wild or Domestic) - Color
4. Extreme Close Up - Color
5. Farm Life - Color
6. Food/Drink - Color
7. Make Me Laugh - Color
8. Nighttime - Color
9. Any Category or Description not listed - Color
10. Botanicals - B/W (Flowers, plants, trees, etc.)
11. People - B/W
12. Animals (Wild or Domestic) - B/W
13. Extreme Close Up - B/W
14. Farm Life - B/W
15. Food/Drink - B/W
16. Make Me Laugh - B/W
17. Nighttime - B/W
18. Any Category or Description not listed - B/W

Sample of Tabs needed to hang photographs on board



Use a fiber tape or heavier tape to make tabs by folding it over on backside, leaving the double tape about an inch over to allow for stapling.

**DEPARTMENT FIFTEEN  
FLORICULTURE  
DIRECTOR: BARB LISKAI  
419-574-1856**

**Superintendents: Nancy Sattler, Christine Michael**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22<sup>ND</sup>** and ending at 4:00 p.m. on **Monday, August 5<sup>TH</sup>, 2024.**

There will be two separate flower shows during the fair to provide a continuous display of fresh flowers. **Exhibitors may enter either or both shows.**

**Exhibitors must display pass to bring entries through the Rawson Avenue door of the Flower Building**

**Entries for the FIRST SHOW** must be in place between 8:30 a.m. and 11:00 a.m., Tuesday, August 20<sup>th</sup> and removed after 8:30 p.m. Thursday, August 22<sup>nd</sup>.

**Entries for the SECOND SHOW** must be placed between 8:30 a.m. and 11:00 a.m., Friday, August 24<sup>th</sup>.

The building will close at 5:45 p.m. on Sunday, August 25<sup>th</sup>. Exhibits may be removed after 6:00 p.m. on Sunday, August 27<sup>th</sup>, **NO EARLY REMOVALS.**

**Judging** will be at noon on the day of entry for both shows.

1. The Flower Show Committee may remove inappropriate exhibits.
2. Judging will be by accredited judges from the Ohio Association of Garden Clubs, Inc.
3. Judging session is open to floriculture exhibitors. Questions may be taken by judges after judging is completed. The judge's decision is final.

**All Garden Clubs are eligible to enter in the Garden Club categories. Please contact the director for more information.**

**STANDARDS FOR JUDGING  
Points of Specimen flowers and foliage**

- 25 pts Form - Perfection of form for type of flower**
- 15 pts. Color - Clear, rich, luminous color**
- 20 pts. Substance - Firm, Crisp petals**
- 10 pts. Size of Flower -Typical for variety**
- 20 pts. Stem - Strong straight stem, length in proportion to size of bloom**
- 10 pts. Grooming and Disbudding**

**Special Awards**

The following points will be awarded in both shows for horticulture and artistic classes. Blue ribbon – 5, Red ribbon – 3, White ribbon – 1 (No points to Garden Club Entries)

- Overall Best of Fair Horticulture Rosette
- Overall Best of Fair Artistic Rosette
- Award of Distinction Rosette each show
- Overall Best Youth 6 – 10 Horticulture Trophy
- Overall Best Youth 6 – 10 Vegetable Trophy
- Overall Best Youth 6 – 10 – Artistic Trophy
- Overall Best of Youth 11 – 16 Horticulture Trophy
- Overall Best of Youth 11 – 16 Artistic Trophy

All previous award winners are eligible for 2024 awards. Awards are sponsored by Hayes Garden Club, Plant' n Bloom Garden Club, We'd Wackers Garden Club, Whispering Meadows Garden Club, and the Sandusky-Ottawa Master Gardeners.

**FLORICULTURE RULES**

1. Unlimited entries in each lot unless noted otherwise
2. Each variety **MUST BE IDENTIFIED** on entry tag in order to earn the Best of Show
3. The exhibitor must grow all floriculture entries. Container grown exhibits must have been in exhibitor's possession at least three months.
4. An exhibitor may make more than one entry in each lot provided each entry is a different variety and labeled.
5. All foliage must be attached. It should be clean with no evidence of spray residue, mildew or insect damage. No foreign substance permitted on foliage.
6. All "one bloom" exhibits must be disbudded. (Disbudding is removing bud side shoots as the specimen develops)
7. **Stem length should be cut in proportion to the size of the bloom.** Wedges (i.e., Saran Wrap, Styrofoam, Wood) may be used to hold the exhibit at the correct pose.
8. Fair Board provides vases, or you may use clear glass bottles. **No colored bottles.** No pop bottles.
9. Lots may be withdrawn, combined, or divided if the number of entries warrant. Exhibits not meeting the specifications of the schedule will be disqualified.

**ARTISTIC DESIGN RULES**

1. Exhibitors may enter as many classes as they desire but only one entry per lot.
2. All fresh plant material may be from any source and must be arranged by the exhibitor. Backgrounds and accessories permitted.
3. No artificial or silk plant material permitted, except Class 9 Silk Flowers. Painted or artificially colored fresh plant material is never permitted.
4. Class 9 lots 1-4 will be silk floral arrangements.
5. Bleached, treated (glycerin etc.) and dried material may be used unless otherwise stated.
6. Painted, dried, and artificial line material may be used in Creative designs.
7. List plant material, used in the design, on exhibitor tag or on a separate card placed by the design.
8. All "Choice" designs must be labeled with the floral design classification the exhibitor is using.

**FLORAL DESIGN CLASSIFICATIONS**

All floral designs can be classified as either Traditional (naturalistic, geometric, including Oriental, European and early 20<sup>th</sup> century designs) or creative designs (contemporary and abstract)

**CREATIVE DESIGN** incorporates space within and usually shows restraint in the amount of plant material and the number of components used.

**TRADITIONAL DESIGN** may be classified as line, line mass, or mass. Line designs exhibit lines as the most important feature and plant material is sparse. Line-mass designs incorporate both line using branches, stems or a series of blooms or leaves in a skeletal pattern; massing is along the main line, heavier toward the center and tapering along the outside edges. Mass design emphasizes a large mass of flowers with fullness and a minimum of voids.

An **INTERPRETIVE DESIGN** is the designers own feeling idea, or translation of the class title to be depicted from the flower show schedule. The design could be traditional, creative, or abstract. If not stated, it is the designer's choice.

**FIRST SHOW**  
**THEME: *The Sky's the Limit***

**CLASS 1 HORTICULTURAL SPECIMENS**

**Premiums: 1st-\$3.00; 2nd-\$2.50; 3rd-\$2.00**

**ROSES**

**One single bloom** per stem, disbudded, any named variety, except as noted. Foliage attached, stem in good length in proportion to bloom. **A spray** includes a minimum of a bud, one partially open flower and one fully open flower.

**Lot Description**

1. Hybrid Tea White or Near White
2. Hybrid Tea Yellow or Yellow Blend
3. Hybrid Tea Orange, Orange-Red, Apricot, Orange-Pink, Blends
4. Hybrid Tea Pink or Pink Blend
5. Hybrid Tea Red or Red Blend
6. Hybrid Tea Any color not listed above
7. Hybrid Tea Full Bloom
8. Hybrid Tea 3 Stems, Same Variety
9. Hybrid Tea 3 Stems, 3 Different Varieties
10. Climbing Rose—One single bloom or one spray
11. Floribunda, 1 single bloom or 1 Spray
12. Polyantha, 1 Spray
13. Grandiflora, One Single Bloom
14. Grandiflora, 1 Spray
15. Shrub Rose, One single bloom or one spray

***BEST OF SHOW ROSETTE - ROSES***

**MINIATURE ROSES**

**One single bloom** per stem, disbudded, any named variety, except as noted. Foliage attached, stem in good length in proportion to bloom. **A spray** includes a minimum of a bud, one partially open flower and one fully open flower. **Your vase or florist pick; picks and Styrofoam base provided.**

**Lot Description**

16. White or Near White
17. Yellow or Yellow Blend
18. Pink or Pink Blend
19. Red or Red Blend
20. Orange, Orange-Red, Apricot, Orange-Pink, or Blends
21. Any other color not listed above
22. Full Bloom
23. Red or Pink Spray—1 Stem
24. Spray any Other Color—1 Stem
25. 3 Blooms—Same Variety
26. 3 Blooms—3 Varieties

***BEST OF SHOW ROSETTE – MINIATURE ROSES***

**OTHER FLOWERS OR ANNUALS AND PERENNIALS**

**Lot Description**

27. Asters – 3 blooms, disbudded, 1 variety
28. Calendula – 3 blooms, disbudded, 1 variety
29. Celosia, Crested – 1 stem
30. Celosia, Plumed – 1 stem
31. Cleome – 1 stem
32. Coleus – 1 Stem disbudded, no flower
33. Cosmos – 1 spray
34. Cosmos – 3 blooms, disbudded
35. Decorative Foliage - 3 leaves same plant (named)
36. Flowering Shrub – blooming, one stem, 10 to 18 inches in length, includes leaves (ex. hydrangea, butterfly)

37. Rudbeckia – 3 blooms, disbudded, 1 variety
38. Snapdragons – 1 Stem – Any Color, remove seedpod
39. Vines and Ivy, not to exceed 12 inches Display 1 stem;
40. Petunia, Single, Solid Color, remove seed pods
41. Petunia, Single, Multi Color, remove seed pods
42. Petunia, Double, Any Color, remove seed pods
43. Sunflower, under 4 inches, 1 bloom, disbudded
44. Sunflower, 4 inches and over, 1 bloom, disbudded

**Display Any Other Flower, one stem, list available in office**

**One entry per variety:**

45. Round Form Perennial (Named), disbudded
46. Spike Form Perennial (Named)
47. Spray Form Perennial (Named)
48. Round Form Annual (Named)
49. Spike Form Annual (Named)
50. Spray Form Annual (Named)
51. Any other root, bulb, corm, or tuber (Named)

***BEST OF SHOW ROSETTE – OTHER FLOWERS or ANNUALS and PERENNIALS***

**GLADIOLUS**

All gladiolus stems should be cut to prevent top-heavy entries from falling over. **Side buds or shoots must be removed but Not Foliage.** Markings permitted. Wedging is encouraged to show best form. Display 1 spike.

**Lot Description**

52. Gladiolus, Cream or White
53. Gladiolus, Orange
54. Gladiolus, Pink
55. Gladiolus, Red
56. Gladiolus, Yellow
57. Gladiolus, Lavender
58. Gladiolus, Green
59. Gladiolus, Smokey Variety
60. Gladiolus, Salmon
61. Gladiolus, Miniature
62. Gladiolus, Violet "Blue"

***BEST OF SHOW ROSETTE – GLADIOLUS***

**DAHLIA**

Display 1 bloom must be disbudded and include one full set of leaves if possible. You may exhibit more than one per lot if each exhibit is a different variety and identified.

**Lot Description**

**Dahlia, "A" size over 8"**

63. Formal or Informal Decorative
64. Cactus or Semi-Cactus Dahlia

**Dahlia, "B" sizes 6" to 8"**

65. Formal or Informal Decorative
66. Cactus or Semi-Cactus Dahlia

**Dahlia, "BB" sizes 4" to 6"**

67. Formal or Informal Decorative
68. Cactus or Semi-Cactus Dahlia

**Dahlia – miniature size up to 4"**

69. Formal or Informal Decorative
70. Cactus or Semi-Cactus

**Other Dahlia**

71. Ball Dahlia, 1 Bloom
72. Dahlia, Pom Pom, 1 Bloom
73. Dahlia, Other Types 1 Bloom, Identify

***BEST OF SHOW ROSETTE – DAHLIAS***

**Nancy Sattler will be offering a class on how to make terrariums. Time and place to be announced. Will be limited to the first 20 that sign up in Secretary's office. Sign up when making your entries.**

## **MARIGOLDS AND ZINNIAS**

### **Lot Description**

74. Marigold, 1 Bloom, White
75. Marigold, over 2 1/2", 1 Bloom, Orange
76. Marigold, over 2 1/2", 1 Bloom, Yellow or Gold
77. Marigold, under 2 1/2", 1 Orange or Yellow, 1 Spray, do not disbud
78. Marigold, under 2 1/2", Bi-Colored, 1 Spray, do not disbud
79. Zinnia, Large Dahlia Type, 3 Blooms, 1 Variety 1 Color
80. Zinnia, Large Cactus or Quilled – 3 Blooms, 1 Variety 1 Color
81. Zinnia, Bi-Colored, 3 Blooms, 1 Variety 1 Color
82. Zinnia, Small Flowering, 3 Blooms, 1 Variety 1 Color

### **BEST OF SHOW ROSETTE – MARIGOLDS AND ZINNIAS**

## **CLASS 2 PLANTS CONTAINER PLANTS (To remain both shows)**

**Premiums: 1st-\$3.00; 2nd-\$2.50; 3rd-\$2.00**

1. One entry per lot.
2. Plant must be owned by exhibitor for three months prior to fair date and not show evidence of recent transplanting.
3. Leaves must not be oiled or treated.
4. Maximum container size 14" diameter.
5. Previous winning exhibits cannot be entered again.
6. All watering is to be done by the exhibitor, but before the noon judging.

### **Lot Description**

1. Any Foliage, 1 variety, labeled Container size 14" or less
2. Succulent or Cactus Dish Garden - Container size 14" or less
3. Mixed Planter - Container size 14" or less
4. Fairy Garden - Container size 14" or less
5. Any Flowering Plant not listed Container Size 14" or less

### **BEST OF SHOW ROSETTE – PLANTS**

## **CLASS 3 ARTISTIC ARRANGEMENT**

**THEME: *The Sky's the Limit***

**Include index card listing flowers and leaves and interpretation of title.**

**Premiums: 1st-\$4.50; 2nd-\$3.50; 3rd-\$2.50**

1. **"Harvest Moon" NOVICE CLASS.** (Your choice of design; must list flowers and leaves on index card.) Include something from the garden. **The NOVICE CLASS is for new designers or exhibitors who have not earned 2 blue ribbons at previous fairs.**
2. **"Northern Lights"**– (Illuminary Design) An Illuminary Design is a creative design incorporating light(s) as one of the components. The lighting must be an integral part of the design, not something added for the sole purpose of including lights. Mechanics of special lighting such as wires, batteries, etc, must be concealed within bases, and/or containers, or in the background, underlay or other components. These designs are not to be confused with those where spotlights are used to enhance the overall design. Emphasis is placed on color, pattern, and balance. Design may or may not be abstract.
3. **"Solar and Lunar Elegance"** (Traditional Mass Design) A traditional Mass Design emphasizes a large mass of flowers rather than the individual flower heads. It always has fullness and a minimum of voids. It may be very compact or loose, open and airy. Shape should resemble geometric form such as cylinder, cone, sphere, pyramid, or oval with few voids.
4. **"Solar Flare"** - (Choice) Monochromatic using Orange, Red-Orange, and Yellow Orange.
5. **"Falling Stars"** (Creative Framed Spatial) Designed as a single unit, suspended in a frame-like structure not to exceed 3 square feet. Movement is implied, design firmly anchored above and

sides. Attaching wire, string, or line appears invisible. Materials cannot actually or visibly touch the frame.

6. **"Star Link"** - Stellitic design using two (2) containers connected with a curving line.
7. **"Downpouring Rain"** - In the Oriental manner showing water
8. **"The Little Dipper"** - Small Design more than 5" but not to exceed 12" in any one direction

### **BEST OF SHOW ROSETTE– ARTISTIC ARRANGEMENT**

**YOUTH CLASSES 4-8 WILL EARN \$1 FOR EACH DISPLAYED ENTRY. LIMIT 5 EXHIBITORS PER LOT.**

## **CLASS 4 HORTICULTURE Age 6-10**

**Premiums: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00-**

### **Lot Description**

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Combination Patio Planter, pot not to exceed 14" in diameter. Include at least 3 varieties and identify them.

## **CLASS 5 ARTISTIC ARRANGEMENTS Age 6-10**

### **Lot Description**

1. **"Sunflower Magic"** - (Choice)
2. **"Outer Space Surprise"** - (Choice)
3. **"Star Trek"** (Terrarium with lid; or Bottle Garden) Identify plants.

## **CLASS 6 VEGETABLES Age 6-10**

1. Plate of Vegetables – Display 3 of One Kind (uniform in size, color, and condition)
2. **"My Spaceship"** Make a spaceship using vegetables, seeds, buttons, etc.

### **BEST OF SHOW YOUTH ROSETTE --AGES 6-10**

## **CLASS 7 HORTICULTURE Age 11-17**

### **Lot Description**

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Combination Patio Planter, pot not to exceed 14" in diameter. Include at least 3 varieties and identify them.

## **CLASS 8 ARTISTIC ARRANGEMENTS Age 11-16**

### **Lot Description**

1. **"Celestial Dance"** - (Choice)
2. **"Sunrise"** - (Choice)
3. **"Space Force"** (Terrarium with lid; or Bottle Garden)

### **BEST OF SHOW YOUTH ROSETTE --AGES 11-17**

## **CLASS 9 SILK FLOWERS - Open Class**

**Premiums: 1st-\$4.50; 2nd-\$3.50; 3rd-\$2.50**

Note: Accessories need to be an integral part of the design, not added as an afterthought.

### **Lot Description**

1. **"Beyond the Clouds"** Silk Floral Extravaganza (Choice)
2. **"Shooting Star"** - (Showing Motion)
3. **"Three Planets"** - (Triangular)
4. **"Ascending to the Skies"** Floating Garden - (Horizontal)

### **BEST OF SHOW ROSETTE – SILK FLOWERS**



### CLASS 10 INVITATIONAL (Garden Clubs)

**TO REMAIN BOTH SHOWS. AN ENTRY FEE OF \$30.00 WILL BE ACCEPTED AT THE SECRETARY'S OFFICE.**

**Premiums: \$7.00 per entry.**

Niches, Spot Gardens, Patio Planters, Hanging Baskets, Educational and Table Trays displays are open to any Sandusky County Garden Club.

#### Lot Description

1. PATIO PLANTERS: Planter must be owned and maintained by a Garden Club Member. (To remain both shows) **Identify Plant Materials.**
2. HANGING BASKETS: To contain a growing plant or plants – **Identify** (To remain both shows)
3. EDUCATIONAL: Your Choice (To remain both shows)
4. NICHE: **“Sonic Boom” Vibratile design** Niche size 32” high, 30” wide. (To remain both shows). Vibratile Design invites the viewer to make sound using a securely anchored item(s) in the design such as horns, bells, wind chimes, whistles, dried seedpods, or other dried plant materials. A card should instruct the viewer about what to touch to produce the sound.
5. Decorate a SPOT GARDEN: **“Star Gazers”** Use collections of containers grown plants attractively arranged to suggest a corner of a garden or terrace. Background provided by the fair board. Measuring 6’ high, with 5’x 5’ x 12.5’ triangular area. (To remain both shows)
6. TABLE TRAY **“A Symphony of Scents”** - (tray furnished by exhibitor) Floral unit and appointments must be stable. Tray should not be overcrowded. Since tray is smaller than a normal table, the scale and proportion, particularly the floral unit, must be maintained. (No food or Flat Silver.) A 3 x 5 card identifying your flowers. (2nd Show Only)

### CLASS 11 OPEN COMPETITION FOR ADULTS, TO REMAIN BOTH SHOWS

**Premiums: 1st-\$4.50; 2nd-\$3.50; 3rd-\$2.50**

#### Lot Description

1. Hosta collection of 5 leaves attractively displayed-label varieties.

#### AWARD OF DISTINCTION FIRST SHOW (Classes 1 – 11)

### SECOND SHOW

### CLASS 12 HORTICULTURAL SPECIMENS

#### THEME: *The Sky's the Limit*

**Must be in place between 8:30 a.m. and 11:30 a.m. Friday.**

**Premiums: 1st-\$3.00; 2nd-\$2.50; 3rd-\$2.00**

**LOTS 1 thru 82 the same as first show**

### CLASS 13 INVITATIONAL PROFESSIONAL/JUDGES

1. Choice Design for floor or pedestal (no premiums or ribbons awarded)

### CLASS 14 ARTISTIC ARRANGEMENTS

**Premiums: 1st-\$4.50; 2nd-\$3.50; 3rd-\$2.50**

#### Lot Description

1. **“Up, Up & Away”** NOVICE CLASS (Your choice of design; must List flowers and leaves on index card.) **The NOVICE CLASS is for new designers or exhibitors who have not earned 2 blue ribbons at previous fairs.**
2. **“Twinkle, Twinkle Little Star”** Miniature - not to exceed 5” in any one direction
3. **“Big Dipper”** -Framed Spatial, incorporating a dipper in design Designed as a single unit, suspended in a frame-like structure not

to exceed 3 square feet. Movement is implied, design firmly anchored above and sides. Attaching wire, string, or line appears invisible. Materials cannot actually or visibly touch the frame

4. **“Sun and Moon Harmony –** Using two containers
5. **“Red Sky at Night -**Choice incorporating the color red
6. **“Night and Day” –** Dark and Light color design
7. **“Starlight and Shadows”** (Showing Motion)
8. **“Total Eclipse”** Incorporate eyeglasses)

#### BEST OF SHOW – ARTISTIC ARRANGEMENTS

**YOUTH CLASSES 15-18 WILL EARN \$1 FOR EACH DISPLAYED ENTRY. LIMIT 5 EXHIBITORS PER LOT.**

### CLASS 15 HORTICULTURE Age 6-10

**Premiums: 1st-\$2.00 2nd-\$1.50 3rd-\$1.00**

#### Lot Description

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Hanging Basket, pot not to exceed 14” in diameter. Identify plants.

### CLASS 16 ARTISTIC ARRANGEMENTS Age 6-10

#### Lot Description

1. **“Lost in Space”** Choice
2. **“Fairies Come out at Night”** (Fairy Garden) Identify plants, Container not to exceed 14” in diameter.

### CLASS 17 VEGETABLES Age 6-10

#### Lot Description

1. Plate of Vegetables-Display 5 different vegetables. Identify
2. Make an astronaut using vegetables, seeds, buttons, etc.

### CLASS 18 HORTICULTURE Age 11-17

#### Lot Description

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Hanging Basket, pot not to exceed 14” in diameter. Identify plants.

### CLASS 19 ARTISTIC ARRANGEMENTS Age 11-17

#### Lot Description

1. **“Man in the Moon”** (Choice)
2. **“Sunset”** (Choice Using the color Purple)
3. **“At the End of the Rainbow”** (Fairy Garden) Identify plants. Container not to exceed 14” in diameter.



All 2024 Best of Show exhibits earn a rosette and \$5.00 sponsored by Christine Michael who served 33 consecutive years on the Ag Society Board of Directors.

**DEPARTMENT SIXTEEN  
ANTIQUES  
FAIR & LOCAL MEMORABILIA  
DIRECTOR: MARK GOEBEL  
419-260-467-3400**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22<sup>nd</sup>, 2024**, and ending at 4:00 p.m. on **Monday, August 5<sup>th</sup>, 2024**.

**Exhibits are to be brought into Historical Building** on Saturday, August 17<sup>th</sup> between 10 A.M. and 2:00 P.M. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

**ALL EXHIBITORS. . . Please have exhibitor tag attached to item(s) and claim ticket removed prior to check-in. This will allow your time at check-in to go more smoothly.**

**Closed Judging**, Building will be closed at 2 p.m. Saturday, August 17<sup>th</sup> and will remain closed until Monday, August 19<sup>th</sup> at 10 a.m.

**Exhibits** may be removed between 6:00 p.m. and 8 p.m. on Sunday, August 25<sup>th</sup>. Need to have claim ticket. **NO EARLY REMOVALS.**

#### **CLASS 306 ANTIQUES**

##### **Antique Rules:**

1. Articles must be owned by the exhibitor or his/her family.
2. Articles must be 75 years old or older.
3. Typewritten or neatly printed no larger than 3x5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
4. For confidentiality, exhibitor tickets will not be opened if taped shut.
5. See rules and regulations regarding entries.
6. Exhibitor may make two entries in each lot, except collections
7. **Any entry that has previously taken a first place cannot compete again.**

**Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00**

##### **Lot Description**

1. Book-Journal/Diary
2. Book-Baby
3. Postcards (One or Collection up to 4)
4. Doily
5. Linen/Lace Table Covering
6. Cup & Saucer (one set)
7. Silverware (Piece or Collection up to 5)
8. China - Plate or Platter
9. Salt & Pepper Shaker (One set)
10. Candle Stick
11. Blue Glass
12. Depression Glass
13. Carnival Glass
14. Cut Glass
15. Milk Glass
16. Crockery
17. Graniteware
18. Majolica
19. Wooden Bowl
20. Trivet
21. Food Mold - Metal

22. Food Mold - Wood
23. Cookie Cutter (collection up to 5)
24. Grater
25. Washboard
26. Pewter
27. Basket
28. Kitchen Hand Tool (Any)
29. Men's Clothing
30. Women's Clothing
31. Children's Clothing
32. Satchel/Book Bag
33. Purse/Handbag
34. Bonnet
35. Hat
36. Brooch
37. Pocket Watch
38. Military Patch or Pin (Collection up to 5)
39. Military Item (No Weapon)
40. Indian Relic
41. Camera - Any
42. Holiday Figurine
43. Christmas Ornament
44. Children's Toy
45. Doll

**Tools by Trade - The following classes should consist of Small hand tools related to the skill/trade.**

46. Agriculture/Farming
47. Blacksmith
48. Carpentry
49. Cobbler
50. Livestock Handling
51. Masonry

#### **BEST OF SHOW AWARD – ANTIQUES**

#### **CLASS 307 FAIR MEMORABILIA**

##### **Sandusky County Fair Memorabilia Rules**

1. Articles must be owned by the exhibitor or his/her family.
2. Typewritten or neatly printed no larger than 3x5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
3. **Items MUST be from the Sandusky County Fair.**
4. **Collections must be displayed on board/box no longer than 18"x20"**
5. **Each exhibitor is allowed one entry per lot**
6. **Any entry that has previously taken a first place cannot compete again.**

**Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00**

##### **Lot Description**

1. Oldest Premium Fair Book
2. Collection of Fair books (Maximum of 10)
3. Oldest Membership Ticket
4. Collection of Membership Tickets (Maximum of 20)
5. Oldest Trophy (Must be Dated)
6. Collection of Ribbons (Maximum of 20)
7. Oldest Souvenir (Must say Sandusky County Fair) - No ribbons
8. Collection of Souvenirs (Maximum of 10)
9. Newspaper article
10. Advertisement or Poster

11. Oldest Grandstand Entertainment Ticket
12. Collection of Grandstand Entertainment Tickets  
(Maximum of 20)
13. Photograph of Fairgrounds
14. Photograph of Fair Exhibit or Entertainment
15. Oldest Junior Fair Item
16. Collection of Junior Fair Items (Maximum 20)
17. Scrapbook of Fair Memories

**BEST OF SHOW AWARD – FAIR MEMORABILIA**

**CLASS 308 SANDUSKY COUNTY MEMORABILIA**

1. Articles must be owned by the exhibitor or his family.
2. Typewritten or neatly printed no larger than 3x5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
3. Items **MUST** be of from Sandusky County, either featuring a local City, community or made in Sandusky County.
4. **Collections must be displayed on board/box no longer than 18"x20"**
5. Each exhibitor is allowed two entries per lot, except Collections.
6. **Any entry that has previously taken a first place cannot compete again.**

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

**Lot Description**

1. Map of City, Township or Sandusky County
2. Book about Sandusky Coty, published or author from Sandusky County.
3. Advertisement-Any Sandusky Co. event, or product, produced in Sandusky County
4. Political - Any political information regarding Sandusky Co.
5. Souvenir - Any artifact with Sandusky County Name
6. Product - Any item produced/made in Sandusky County
7. Any collection from Sandusky County (Maximum of 10)
8. School Memorabilia from Sandusky County Schools
9. Sports Memorabilia from Sandusky County Sports
10. Sign from Sandusky County

**BEST OF SHOW AWARD – SANDUSKY COUNTY MEMORABILIA**

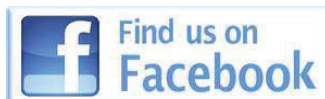
For more information about the fair or other year-round events, check out our website at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)

Or email us at

[Sandcofair@ezworks.net](mailto:Sandcofair@ezworks.net)

Phone (419) 332-5604

FAX 419-332-4853



# 13<sup>th</sup> Annual Sandusky County Fairgrounds 2024

The Lighted and Holiday Scenes are displayed by local youth and community organizations along with many local businesses!

**DRIVE THRU ONLY**

**December 2<sup>nd</sup> – 12<sup>th</sup>**

**15<sup>th</sup> – 19<sup>th</sup>, Dec. 22<sup>nd</sup>**

**6 p.m.–8 p.m.**

**\$5/Car**

**Friday 13<sup>th</sup> & Saturday 14<sup>th</sup>**

**Friday 20<sup>th</sup> & Saturday 21<sup>st</sup>**

**WALK THRU 6–9pm**

**Kids Events & Activities**

**\$2.00 Adult (Kids under 12 Free)**

**Craft Show**

Sandusky County Fairgrounds

901 Rawson Ave, Fremont, Ohio

[www.sanduskycountyfair.com/scfwinterwonderland](http://www.sanduskycountyfair.com/scfwinterwonderland)

The Sandusky County Agricultural Society, along with area groups, clubs, service organizations and local businesses, welcome you to the 13<sup>th</sup> Annual Winter Wonderland at the Sandusky County Fairgrounds!

**DEPARTMENT SEVENTEEN  
HOBBIES & CRAFTS  
DIRECTOR: DON MOYER  
419-552-0170**

Entries must be made at the Secretary's Office beginning **Monday, July 22<sup>nd</sup>, 2024**, and ending at 4:00 p.m. on **Monday, August 5<sup>th</sup>, 2024**

**Entry Fee:** \$1.50 per Lot (\$5.00 Maximum)

**Exhibits are to be brought into the Exhibitor Hall** on Saturday, August 17<sup>th</sup>, between 10:00 a.m. and 1:00 p.m.

**Closed Judging** will be on Sunday August 18<sup>th</sup>.

**Exhibits may be picked up** with a claim check from 6:00 p.m. - 7:30 p.m., Sunday, August 25<sup>th</sup>

**NO EARLY REMOVALS.**

**Note: All unclaimed items will be disposed of after 10 days.**

**All articles must be the work of the exhibitor.**

General Rules:

1. **No entry from the previous year can compete again.**
2. **Two (2) entries** per exhibitor in each lot unless noted.
3. All exhibits must have the exhibitor entry tag attached at the bottom right-hand corner of item to be exhibited and judged.
4. See General Rules and Regulations regarding entries.
5. All Entries must be the work of the exhibitor, not a purchased item,
7. **ABSOLUTELY NO LEGO ENTRIES**

**CLASS 309 WOODWORKING & CARVING CHILDREN (12 & under)**

**CLASS 310 WOODWORKING & CARVING YOUTH (13-16)**

**CLASS 311 WOODWORKING & CARVING INTERMEDIATE**

**CLASS 312 WOODWORKING & CARVING ADVANCED\***

**Premiums: 1st-\$4.00; 2nd-\$3.50; 3rd-\$3.00**

**Lot Description**

1. Birds, Animals and Aquatic Life (Painted, Natural, Realistic and Characteristic)
2. Canes (Walking Sticks) Boots and Shoes
3. Whittled Pieces

**BEST OF SHOW ROSETTE - CHILDREN**

**BEST OF SHOW ROSETTE - YOUTH**

**BEST OF SHOW ROSETT - INTERMEDIATE**

**BEST OF SHOW ROSETTE - ADVANCED**

**CLASS 313 CHAIN SAW CARVING**

**Premiums: 1st-\$4.00; 2nd-\$3.50; 3rd-\$3.00**

**Lot Description**

1. Human
2. Animals

**BEST OF SHOW ROSETTE - INTERMEDIATE CHAIN SAW**

**BEST OF SHOW ROSETTE - ADVANCED CHAIN SAW**

**CLASS 314 WOODWORKING - CRAFT - YOUTH (16 & UNDER)**

**CLASS 315 WOODWORKING - CRAFT - INTERMEDIATE**

**CLASS 316 WOODWORKING - ADVANCED\***

**Premiums: 1st-\$4.50; 2nd-\$4.00; 3rd-\$3.50**

\*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 316 in this Department.

**Lot Description**

1. Furniture
2. Lathe Work
3. Wall Hanging (Shelf, picture frames, etc.)
4. Any Not Listed

**BEST OF SHOW ROSETTE - YOUTH WOODWORKING**  
**BEST OF SHOW ROSETTE - INTERMEDIATE WOODWORKING**  
**BEST OF SHOW ROSETTE - ADVANCED WOODWORKING**

**CLASS 317 CRAFTS - CHILDREN (12 & UNDER)**

**CLASS 318 CRAFTS - YOUTH (13-16)**

**Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50**

**Lot Description**

1. Christmas Ornaments
2. Wreaths
3. Basketry
4. Holiday
5. Stuffed Items
6. Painting on Wood
7. Painting on Fabric
8. Dolls - Any Type
9. Miniatures
10. Crafts Made with Recycled Materials
11. Miscellaneous - Any Not Listed Above
12. "Things with Buttons"
13. "Memories in a Jar" (In a quart jar place your favorite things, must have a taped closed lid).

**BEST OF SHOW ROSETTE - CRAFTS (12 & UNDER)**

**BEST OF SHOW ROSETTE - CRAFTS YOUTH (13-16)**

**CLASS 319 CRAFTS - INTERMEDIATE**

**CLASS 320 CRAFTS - ADVANCED\***

\*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 320 in this Department.

**Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50**

**Lot Description**

1. Acrylic Painting
2. Oil Decorative Painting
3. Stained Glass Sun Catchers - No Plastic
4. Plastic Canvas
5. Leather Item
6. Crafts Made from recycled Materials
7. Fabric Covered Items
8. Decorated Wreath
9. Christmas Ornaments
10. Wind Chimes
11. Any Not Listed

**In a quart jar, place your favorite things. Jar must have a lid, taped closed.**

12. Memories in a Jar - Age 17 to 40

13. Memories in a Jar - Age 41 & Over

**BEST OF SHOW ROSETTE - INTERMEDIATE CRAFTS**

**BEST OF SHOW ROSETTE - ADVANCED CRAFTS**



**CLASS 323 SCRAPBOOKING - INTERMEDIATE**  
**CLASS 324 SCRAPBOOKING - ADVANCED\***

\*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 324 in this Department.

**Judging Points**

1. Journaling (written story lines on almost every page)
2. Unique in style theme, and creativity.
3. Neatly executed and appealing.
4. Quality of Photos.
5. Artistic talent.

**Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50**

**Lot Description**

1. Historical (black and white photographs)
2. Family
3. Wedding
4. Baby
5. Vacation
6. Digital Scrapbooking
7. Any Not Listed

**BEST OF SHOW ROSETTE - SCRAPBOOKING CHILDREN  
12 & UNDER**

**BEST OF SHOW ROSETTE - SCRAPBOOKING YOUTH 13-16**

**BEST OF SHOW ROSETTE - INTERMEDIATE SCRAPBOOKING**

**BEST OF SHOW ROSETTE - ADVANCED SCRAPBOOKING**

**CERAMICS**

**All articles must be the work of the exhibitor.** All exhibits must be taken to the Exhibitor Hall on **Saturday, August 17<sup>TH</sup>, beginning at 10:00 a.m. and must be checked in by 1:00 p.m.** Exhibits may be removed with a claim check on **Sunday, August 18<sup>TH</sup> between 6 and 7:30 P.M.** Closed Judging

1. **No entry from the previous year can compete again.**
2. Two entries per exhibitor in each lot unless noted.
3. See General Rules and Regulations regarding entries.
4. All ceramics must be fired.
5. Bottoms and backs must be finished.
6. No felt on the bottom.
7. Check stilt marks.
8. All lids and tops should be taped on, but judges will be permitted to untape them.
9. Sets of several items will be counted as 1 (one) entry.
10. All items to be judged should have exhibitors' entry ticket attached at lower right-hand corner.
11. **Class 325 and 326 are for Children and Youth Only.**  
**Please specify the age on the entry tag.**

**CLASS 325 CERAMICS - CHILDRENS (6 - 12)**

**CLASS 326 CERAMICS - YOUTH (13 - 16)**

**Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50**

**Lot Description**

1. Glazed
2. Painted - Non-Fired
3. Antiquing
4. Under Glaze
5. Hand Built
6. Plaster Craft
7. Most Unusual

**BEST OF SHOW ROSETTE - CHILDREN'S CERAMICS**

**BEST OF SHOW ROSETTE - YOUTH CERAMICS**

**CLASS 327 INTERMEDIATE CERAMICS**  
**CLASS 328 ADVANCED CERAMICS\***

\*If you are actively teaching or selling your ceramics at stores, shows or by consignment, you are considered Advanced and must enter Class 328 in this Department.

**Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50**

**Lot Description**

1. Under Glaze
2. Glaze
3. Hand Built, Coil, Slab, Free-Form or Wheel
4. Applied Decoration, Slip Trailing, Painting, Sprigging, Wax Resist or Sgraffito
5. China Painted Plates, Cup & Saucer Sets, Dolls
6. Stain
7. Combination of Techniques
8. Airbrush Underglaze
9. Airbrush Stain
10. Most Unusual/Abstract

**BEST OF SHOW ROSETTE - INTERMEDIATE CERAMICS**

**BEST OF SHOW ROSETTE - ADVANCED CERAMICS**

**CLASS 329 JEWELRY Youth-Under 18**

**CLASS 330 JEWELRY Adults 18 & Over**

**Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50**

**Lot Description**

1. Necklace - Beaded
2. Bracelet - Beaded
3. Earrings - Beaded
4. Set - Necklace/Bracelet or Necklace/Earrings - Beaded
5. Necklace - Crochet
6. Bracelet - Crochet
7. Earrings - Crochet
8. Set - Necklace/Bracelet or Necklace/Earrings - Crochet
9. Necklace - Wire
10. Bracelet - Wire
11. Earrings - Wire
12. Set - Necklace/Bracelet or Necklace/Earrings - Wire
13. Any Not Listed

**BEST OF SHOW ROSETTE - YOUTH UNDER 18**

**BEST OF SHOW ROSETTE - ADULT 18 & OVER**

*The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.*

*Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated.*

*You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.*

**Sandusky County Agricultural Society Board of Directors**  
**Revised Dec 16, 2016**

**DEPARTMENT EIGHTEEN  
MODELS  
DIRECTOR: MARTIN JAY 419-307-9540**

Entries must be made at the Secretary's Office beginning **Monday, July 22<sup>nd</sup>, 2024**, and ending at 4:00 p.m. on **Monday, August 5<sup>th</sup>, 2024**.

**Entry Fee - \$1.00 per entry**

**Exhibits are to be brought into the Exhibitor Hall** on Saturday, August 17<sup>th</sup> between 10:00 a.m. and 1:00 p.m.

**Closed Judging** on Sunday August 18<sup>th</sup>.

**Exhibits may be picked up** with a claim check from

6:00 p.m.- 7:30 p.m. on Sunday, August 25<sup>th</sup> **NO EARLY**

**REMOVALS.** Note: All unclaimed items will be disposed of after 10 days. **No die cast or metal models.**

**GENERAL RULES**

1. Models, which have won first place at other IPMS/KITBASHERS OR SANDUSKY COUNTY FAIR, may only be entered in the BEST OF THE MASTER MODELERS CLASS.
2. Two entries per exhibitor in each lot unless noted.
3. See general rules and regulations regarding entries.
4. Ribbons will be awarded in each class
- 5. All exhibit groupings must be under 30" In W-H-L.**
6. Groupings should contain 3 to 5 models.
7. Judging will be based on the following guidelines:
 

A. Neatness	B. Paint
C. Originality	D. Scratch Building (if any)
E. Dioramas	F. Added Details
G. Completeness	
8. Vacu-formed kits shall be registered in the appropriate standard category.
9. Conversions must constitute a major change of version, model, or make. Entries using a commercially available conversion kit will be placed in the appropriate non-conversion category.
10. A scratch-built model shall have less than 25% of commercially available kit supplies parts. The remainder of the model must be fabricated by the modeler.
11. Junior and senior modelers may enter the adult class.
12. Best of Master Modelers must have won first place in a regional, national, Sandusky County Fair Best of Show, or Kit bashers' contest. The award must be displayed with the entry. Entries in this category are not available for any awards other than Best of Show Overall.

**CLASS 317 JUNIOR CLASS (AGE 12 & UNDER)**

**Lot Description**

1. Airplane – Scales
2. Ships – All Subjects, All Scales
3. Auto – Race Type
4. Auto – Trucks Stock
5. Military
6. Motorcycles
7. Figures – All Scales
8. Space and Fantasy – All Scales
9. Vehicle made from Building Blocks – Lego's
10. Cities made from Building Blocks – Lego's
11. Castles made from Building Blocks – Lego's
12. Dioramas – All Scales, All Subjects
13. Any Not Listed

**BEST OF SHOW - JUNIOR AGE 12 & UNDER**

**CLASS 318 SENIOR (AGE 13-17)**

**Lot Description**

1. Airplane – All Scales
2. Ships – All Subjects, All Scales

3. Autos – Race Type
4. Autos/Trucks Stock
5. Military
6. Motorcycles
7. Figures - All Scales
8. Space and Fantasy – All Scales
9. Primeval Fantasy – Dungeons and Dragons etc.
10. Dioramas – All Scales
11. Lego Item
12. Any Not Listed

**BEST OF SHOW - SENIOR AGE 13-17**

**CLASS 319 ADULTS (AGE 18 & OVER)**

**Aircraft**

**Lot Description**

1. Prop Single Engine – All Scales
2. Prop Multi Engines – All Scales
3. Jet 1/72 and Smaller
4. Jet 1/71 and Larger
5. Helicopters
6. Scratch Built, Conversions – All Scales
7. Spacecraft Real – All Scales
8. Spacecraft Fantasy – All Scales
9. Dioramas – All Scales

**BEST OF SHOW - AIRCRAFT**

**Ships**

10. Sail – All Scales
11. Powered 1/350th and Smaller
12. Powered 1/351st and Larger
13. Dioramas – All Scales

**BEST OF SHOW - SHIPS**

**Civilian Vehicles**

14. Factory Stock – All Scales
15. Competition – All Scales
16. Commercial – All Scales
17. Street rods 1948 and Earlier
18. Street rods 1949 and Newer
19. Dioramas – All Scales

**BEST OF SHOW - CIVILIAN VEHICLES**

**Military Vehicles**

20. Armored 1/49th and Smaller
21. Armored 1945 and Earlier 1/48th and Larger
22. Armored 1946 to Present 1/48th and Larger
23. Soft skin – All Scales
24. Towed Guns/Missiles
25. Scratch Built
26. Dioramas – All scales

**BEST OF SHOW - MILITARY VEHICLES**

**Figures**

27. Real 60MM and Smaller
28. Real 61MM and Larger
29. Vignettes – 2/3 Figures – All Scales
30. Sci-Fi, Horror – All Scales
31. Prehistoric – All Scales
32. Fantasy – All Scales
33. Dioramas – All Scales

**BEST OF SHOW - FIGURES**

**Miscellaneous**

34. Scratch Built
35. Miscellaneous

**BEST OF SHOW - MISCELLANEOUS**

**CLASS 320 BEST OF MASTER MODELERS**

No Placing given, only Best of Show Overall Selected

**Lot Description**

1. All Ages

**BEST OF SHOW MASTER MODELERS**

**BEST OF SHOW OVERALL**

**DEPARTMENT NINETEEN  
COLLECTIONS  
DIRECTOR: CHAD BENDER  
419-307-6573**

**Entries** must be made at the Secretary's Office beginning **Monday, July 22<sup>nd</sup>, 2024**, and ending at 4:00 p.m. on **Monday, August 5<sup>th</sup>, 2024**. (2 entry limit per lot, per exhibitor)  
**Entry Fee: \$2.00 per entry**  
**Exhibits are to be brought in** on Saturday, August 17<sup>th</sup> between 10:00 a.m. and 1:00 p.m. to the Exhibitors Hall. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.  
**Exhibits must be in by 1 p.m., NO EXCEPTIONS. NO REFUNDS**  
**Closed Judging** on Sunday August 19<sup>th</sup>.  
**Exhibits may be removed**, Sunday, August 25<sup>th</sup> from 6:00 p.m. to 7:30 p.m. **NO EARLY REMOVALS.**

**Collection Rules**

1. Due to limited space, a 12"x18" piece of colored construction paper will be provided for entries. Any piece of the collection not completely on the colored paper will NOT be judged. Please keep height of collection below 10" due to height restraints in the showcases.
2. Youth and Intermediate collections must have age listed on exhibitor's tag.
3. It is STRONGLY suggested the exhibitor should have a type written or neatly printed card explaining or giving any unique information on the collection.
4. **Please do not glue items on to a base because not all the shelves are exact size.**

**2024 THEME IS "COUNTY FAIR"**

**CLASS 325 YOUTH COLLECTIONS Age 10 & Under**

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Lot	Description
1.	Animals (Molded/Stuffed)
2.	Balls (Golf, Bouncing, Etc.)
3.	Farm Equipment (1/16 and 1/64)
4.	Figurines
5.	Cards (Sports, Collectible, Trading)
6.	Coins
7.	Color Theme – Yellow
8.	Marbles
9.	Mini Vehicles
10.	Pins
11.	Rocks or Shells
12.	Any Item not Listed

**BEST OF SHOW AWARD – YOUTH COLLECTIONS**

Visit us on the Web at  
[www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)  
 or email us at: [sandcofair@ezworks.net](mailto:sandcofair@ezworks.net)  
 Phone 419-332-5604 Fax 419-332-4853

**CLASS 326 INTERMEDIATE COLLECTIONS Age 11-17**

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Lot	Description
13.	Animals (Molded/Stuffed)
14.	Balls (Golf, Bouncing, Etc.)
15.	Farm Equipment (1/16 and 1/64)
16.	Figurines
17.	Cards (Sports, Collectible, Trading)
18.	Coins
19.	Color Theme – Yellow
20.	Marbles
21.	Mini Vehicles
22.	Pins
23.	Rocks or Shells
24.	Any Item not Listed

**BEST OF SHOW AWARD – INTERMEDIATE COLLECTIONS**

**CLASS 327 ADULT COLLECTIONS Age 18 and Over**

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Lot	Description
25.	Color Theme - Yellow
26.	Animals (Molded)
27.	Theme Based "County Fair"
28.	Salt & Pepper Shakers
29.	Bottle Caps (Pop, Beer, etc.)
30.	Cards (Trading, Holiday, Business, Etc.)
31.	Coins
32.	Fair Items
33.	Pop or Beer Cans
34.	Key Chains
35.	Sports Memorabilia
36.	Old Photos
37.	Pins (Political, Sports, Logo, etc.)
38.	Postage Stamps
39.	Postcards
40.	Unusual (Rare, Odd, Special)
41.	Any Item Not Listed

**BEST OF SHOW AWARD – ADULT COLLECTIONS**



# Sandusky County Junior Fair 2024

Email [scjrfair@gmail.com](mailto:scjrfair@gmail.com)

Becky Geyman Jr. Fair Livestock Coordinator  
Courtney Gysan Jr. Fair Coordinator

Phone: 419-332-1972

Fax: 419-332-8121



# 2024 JUNIOR FAIR SCHEDULE

419-332-1972 - Phone

[scjrfair@gmail.com](mailto:scjrfair@gmail.com)

419-332-8121 – Fax

All Livestock & Horse entries **MUST** be completed and turned in by **SATURDAY July 15<sup>th</sup>**

## SATURDAY, AUGUST 17

9:00 AM-3:00PM 4-H Booth Set-up & Project Drop-Off – 4-H Building

## SUNDAY, AUGUST 18

NOON – 7:00PM FFA Crop & Shop Project Drop Off/Set Up  
1:00 PM -4:00PM Rabbit Check-in  
2:00 PM-4:00PM Rabbit Weigh-in  
2:00 PM-3:00PM Dairy Beef Feeder Weigh-in  
3:00 PM-7:00PM Market Pig Weigh-in  
3:30 PM-4:30PM Goat Weigh-in  
4:00 PM-6:00PM Poultry Weigh-in  
6:00 PM-7:15PM Market Lamb Weigh in  
6:30 PM-7:30PM Market Beef and Beef Feeder Weigh-in

**ALL ANIMAL EXHIBITS MUST BE IN PLACE PRIOR TO WEIGH**

**IN TIME FOR DEPARTMENT - NO LATER THAN 7:00PM**

**\*CHECK WITH COMMITTEES FOR BARN MEETING TIMES \***

**7:00 PM ALL JUNIOR FAIR NON-LIVESTOCK EXHIBITS  
MUST BE IN PLACE**

## MONDAY, AUGUST 19

9:00 AM Skill-a-thon  
1:00 PM General Livestock Judging Contest  
5:00 PM Royalty Parade  
5:30 PM Jr. Fair King & Queen Contest – Log Cabin

## TUESDAY, AUGUST 20

9:00 AM Jr. Fair Horse & Pony Showmanship & Equitation  
(Class 1000)  
9:00 AM FFA Crop & Shop Judging  
9:00 AM Jr. Fair Poultry Judging/Showmanship  
10:00 AM Dairy Beef Feeder Showmanship/Judging  
12:00 – 1:00 PM Kids Crafts - Jr Fair Building

## WEDNESDAY, AUGUST 21

8:00AM Jr. Fair Goat Judging/Showmanship – Dairy/Non Dairy,  
Market Goats, Performance Goats  
9:00AM **Jr. Fair Horse & Pony Contesting & Performance**  
Classes (Class 1001)  
9:30AM Jr. Fair/Open Class Dairy Judging, Jr. Fair Dairy  
Showmanship  
12:00-2:00PM Seek and Find – PRIZES – Junior Fair Building  
4:00PM Rabbit Showmanship and Market Rabbit Judging  
4:30PM Jr. Fair Sheep Breeding/Jr Fair Sheep  
Showmanship/Jr Fair Market Lamb Judging  
7:00PM Jr. Fair Bake-off Auction – Junior Fair Building

## THURSDAY, AUGUST 22

9:00AM Jr. Fair Market Pig Judging and Showmanship  
12:00-2:00PM Seek and Find – PRIZES – Junior Fair Building  
3:00PM Jr. Fair Market Beef Judging and Beef Showmanship

## FRIDAY, AUGUST 23

8:00AM Jr. Fair Breeding Rabbit Judging  
9:00AM Jr. Fair Beef Feeder and Beef Breeding Judging  
4:00PM Ring of Companions Livestock Show – Anderson Arena  
5:15 PM Dress Your Exhibited Animal – Anderson Arena  
- Family Fun Games to follow  
7:00 PM Dance – Jr Fair Exhibitors and Families – Anderson Arena

## SATURDAY, AUGUST 24

9:00 AM **Jr. Fair Livestock Sale – Part 1: Feeders (advertising  
only), Mkt.Goats, Gallon of Milk, Mkt. Beef –  
includes all champions (each species) - Anderson Arena**

**Following Part 1 - Part 2 – Market Rabbits, Turkeys, Broilers, Sheep,  
Swine - includes all champions for each species  
- Sheep/Swine Arena**

7:00PM Showman of Showmen Contest

## SUNDAY, AUGUST 25

8:30AM Non-denominational church service – Anderson Arena

**10:00 AM BACK TO THE FARM SALE: Dairy Beef and  
Beef Feeders – Anderson Arena**

Feeder calves will be dismissed one hour following  
conclusion of sale to non-exhibitor buyers only –  
remaining calves will be dismissed with other livestock.

**6:00 PM Livestock Dismissed**

**6:00 PM All Junior Fair Projects Dismissed**

## **2024 JUNIOR FAIR BOARD MEMBERS**

Mackenzie Baur, Kris Bonningson, Emma Eberly, Robert  
Fought, Heidi Jahns, Becca Kaiser, Sami Moyer, Skyanne  
Oman, Abbie Rogish, Chase Rogish, Jaxson Rusch, Ryleigh  
Satterlee, Caleb Seibert, Aubrey Sengstock, Ian Strausbaugh,  
Hope Smetzer

## 2024 ADVISORS

Courtney Gysan	Jr. Fair Coordinator
Becky Geyman	Livestock Coordinator
Harold Overmyer, Greg Diedrich, Ed Mathias, Todd Lindsay	Director Members
Gwen Soule	4 H Extension Educator
Allan Gahler	Extension Educator, Agriculture & Natural Resources
Beth Bower	Camp Fire
Carol Terry	Boy Scouts
Christine Michael	Girl Scouts

## **SANDUSKY COUNTY JUNIOR FAIR**

<b>4-H CLUBS</b>	<b>FFA</b>	<b>CAMPFIRE</b>
<b>GIRL SCOUTS</b>		<b>BOY SCOUTS</b>

To encourage the young people of our community to develop  
qualities of leadership, there has been established by the directors of  
the Sandusky County Agricultural Society, a Junior Fair Board.  
These boards are generally referred to as Senior Board and Junior  
Board, respectively. The Junior Board is composed of  
representatives of various youth groups who will operate under the  
direction and jurisdiction of the Senior Board. The Junior Fair is  
made up of boys and girls of 4-H Clubs, FFA, Camp Fire, Boy  
Scouts, and Girl Scouts.

In order for a youth group to become affiliated with the Junior  
Board and participate in the program, application shall be made to  
the Junior Fair Board office. Once membership is approved, it will be  
deemed as continuing until acted upon otherwise. Any such group  
shall be entitled to representation on the Junior Board.

It is contemplated that the Junior Board shall meet, organize, draft  
its by-laws and rules for participation in the fair. These, or any  
changes, shall be submitted to the director of the Senior Board in  
charge of Junior Fair to be presented by him for consideration and  
approval of the Senior Board. It shall be considered that by a printing  
of these rules and regulations in the premium list, they have been  
duly approved.

## **Sandusky County Fair Scholarships**

Applications due by July 1<sup>st</sup>. Scholarships to be awarded  
to Sandusky County Students who are/plan to attend a  
University or Vocational-Technical school. Rules and  
Applications online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)

## 2024 Junior Fair Livestock Exhibitor Requirements

Please read these requirements carefully!

If exhibitors fail to complete any of the requirements listed below, they will not be able to exhibit at the Sandusky County Fair.

- ✓ All Livestock Exhibitors must attend a county-wide **Livestock Quality Assurance** program in accordance with The Ohio Department of Agriculture.
- ✓ Also, a **Drug Use Notification Form (DUNF)** must be completed online for market livestock entering the fairgrounds. This will be monitored through the Junior Fair Office.
- ✓ A **completed Project Record Book** must be turned in prior to or at weigh-in of animal(s). Record books will need to be completed with up-to-date records at time of weigh-in (i.e. Animal Identification, Inventory, Feed Records, Treatments, etc.). Record books will be available later in the week of the fair for pickup.
- ✓ **Junior Fair Entries** are due July 15<sup>th</sup>! Quality Assurance must be completed at least 45 days prior to the start of the fair.

### **Livestock Quality Assurance Program**

The Ohio Department of Agriculture, under the Ohio Administrative code, has mandated all Junior Fair exhibitors meet Quality Assurance requirements for the 2024 fair. A Drug Use Notification Form must be completed for market livestock entering the Fairgrounds. All 4-H and FFA members exhibiting a livestock project must complete Livestock Quality Assurance (QA) Training every year unless they have tested out of their age bracket for QA.

You have several options for completing the QA training:

1. **Attend one of the Quality Assurance Meetings in our county (no fee).**
2. Attend a qualified QA training in another Ohio County - \$10 fee applies -.Dates will be posted online (<http://sandusky.osu.edu>) and at the Extension Office
- 3 Testing Out

Members age 12 and older may test out by taking a test and scoring at least 70%. There are two age brackets for the test (12-14 and 15 & older). When members test out as a 12-14 year old, they need to begin QA (or take another test) at age 15. Tests are offered at QA meetings.

There will be no additional meetings or individual make-ups. QA must be completed at least 45 days prior to the start of the fair. Please note: Most counties complete QA training by early June. Plan ahead if you need to attend another county's training.

### **GENERAL JUNIOR FAIR LIVESTOCK RULES AND REGULATIONS**

1. Exhibitors in the Junior Fair shall be members of a 4-H Club, FFA, Boy Scouts, Girl Scouts, or Campfire within Sandusky County.
2. **NO HEALTH PAPERS ARE REQUIRED FOR JUNIOR FAIR LIVESTOCK.**
3. **FFA Livestock Enrollment forms are due to the Jr. Fair Office by April 1st.**
4. ALL Livestock and Horse entries for the Junior Fair must be submitted no later than JULY 15<sup>th</sup>. In the event JULY 15<sup>th</sup> falls on a weekend, entries can be submitted on the next business day. **Entry forms MUST be signed by the exhibitor and their instructor or advisor.**
5. All livestock exhibits, except market classes and poultry, shall be eligible for registry or purebred. All Junior Fair livestock exhibits showing in open class, except market classes must be registered and members must present registration papers in order to show in open class. Animals must be registered in the exhibitor's name, or the exhibitor as a partner.
6. The Sandusky County Junior Fair shall have the right to require any animal to be subject to examinations or tests as prescribed by the Fair

Board to determine if a substance has been administered to the animal to change or enhance the animal in any way including changing the conformation or temperament of the animal.

- a. Tampering and/or misrepresentation as to breeding, age ownership and any other irregularity determined from use of examinations and tests as prescribed from rule 6 shall be considered "fraud and deception." When satisfactory evidence has been obtained by the Sandusky County Agricultural Society Board of Directors that fraud and deception has occurred, the exhibitor will be banned from the Sandusky County Fair. Length of ban will be determined by the Sandusky County Agricultural Society in accordance with seriousness of the offense.
  - b. The Sandusky County Junior Fair reserves the right to withhold any and all premium payments and non-cash awards on any animal in question until the problem is resolved through examination and testing. If fraud and deception is found, these premium payments and non-cash awards will be permanently forfeited. In case of market animals, they shall not be permitted to sell or will be required to return all sale money above market price if already sold.
  - c. If a violation is discovered before the show, such animal(s) will not be permitted to show. If such violation is discovered after the show, but before the sale in the case of market animals, the animal placing next in line at the show shall move up. Should violation be discovered after the sale, in the case of market animals, the exhibitor will forfeit the placing and no change in placing will be granted.
  - d. Any exhibitor which is banned from any State Fair or County Fair shall not be allowed to exhibit at the Sandusky County Fair until the time of ban, as prescribed by the Agricultural Society of the county or state of the violation, has passed. This rule becomes effective January 1, 1993. Any ban occurring after this stated date will be dealt with in accordance to Rule 6 in its entirety.
  - e. Any Circumstance not covered in these rules will revert to the rules in the Ohio State Fair Premium Book.
- 7 One exhibitor may show two animals in a classification. Exceptions are poultry and sheep.
  8. An exhibitor in the Junior Fair may sell through the Junior Fair Livestock Sale a maximum of four times. During the fair, each steer/heifer, beef feeder, dairy beef feeder, hog, lamb, rabbit fryer, rabbit meat pen, broiler pen, turkey, or market goat will count as one sale. It is the exhibitor's choice of which animals will be sold, but the Junior Fair Office must be informed by the time listed in each division.
  9. No entry fee shall be required for exhibits in the Junior Fair.
  10. Separate blanks must be used for each person making an entry.
  11. All exhibits must be located in the space designated by Junior Fair. Non-compliance will cancel payment of any premiums, awards, trophies, and ribbons, and will also make the exhibitor ineligible to show in the Junior Fair the following year.
  12. **All FFA exhibits must be from projects regularly elected or supervised practice, conducted by all day or part-time students under 21 years of age as of January 1 of the current year.** The project of supervised practices must be on file in the office of the state supervisor of vocational agriculture or premiums will not be paid. All 4-H exhibits must be from projects regularly elected by 4-H club members of Sandusky County. The project enrollment must be on file in the office of the Sandusky County Extension Service by the membership deadline established by the County 4-H Committee or premiums will not be paid and members will be ineligible for competition.
  13. Each exhibitor must be responsible for the care and feeding of his or her animals at all times. The exhibitor must furnish feed buckets and troughs, and the fair board will furnish pens. It shall also be the duty of each exhibitor to keep their pens and aisle areas clean at all times.
  14. Each exhibitor must show his or her own animal in the ring, unless he or she is excused by the committee in charge of that department because of family emergency, illness, school commitment or due to the showing of two animals at the same time. In these cases, the exhibitor may procure another member of his chapter or club to show for him or her.

15. An animal purchased after the start of the FFA project may be shown provided it has been part of a vocational agricultural project (except steers and market lambs) for at least two months.
16. Letter grades of "A", "B", and "C" will be given for approved project exhibits. Premiums listed in the fair book will be paid on the grade given except in those classes where participation awards are given. Premiums will be paid only on projects exhibited at the Sandusky County Fair.
17. All 4-H club projects must be completed and approved by the advisor before the project may be exhibited.
18. **ALL JUNIOR FAIR LIVESTOCK EXHIBITS MUST BE IN PLACE NO LATER THAN FINAL WEIGH IN FOR SPECIES (I.E. 3 PM FOR DAIRY BEEF FEEDERS) ON SUNDAY, AUGUST 18<sup>th</sup>. ALL OTHER JUNIOR FAIR NON-LIVESTOCK EXHIBITS MUST BE IN PLACE BY 7:00PM ON SUNDAY AUGUST 18<sup>th</sup>. No exhibitor's livestock or any other exhibit shall be removed from the grounds before 6:00PM on Sunday, August 25<sup>th</sup>. All projects exhibited in the 4-H Building will be secured before the close of the fair Sunday evening. The 4H office will open the building for the removal of projects. Please watch for announcement of times for removal of projects and booth tear down. 4-H/FFA Crop & Shop Building Exhibits can be removed after 6:00 PM on Sunday. All projects must be picked up no later than 4:00 PM on Monday. Any exceptions to this for unusual circumstances will need to be cleared with the Junior Fair Coordinator. Violations of this rule will operate as a forfeiture of any premiums won by the exhibitor.**
19. Any boy or girl exhibiting in an open class (Senior Fair) can make Open Class entries in the Secretary's Office between July 22<sup>nd</sup> – August 5<sup>th</sup>, Mondays, Tuesdays, Wednesdays, Fridays or Saturdays 8:00 am – 4:00 pm or Thursdays 8:00 am –7:00 pm. Call 419-332-5604 if you have any questions. This rule will be strictly enforced. When entering the open class department, an entry fee will be charged. See the specific department for the fee.
20. Car stickers for Junior Fair exhibitors will be provided for those exhibiting livestock projects. This allows the exhibitor to bring feed and bedding onto the fairgrounds, but vehicles must be off the grounds by 10:00AM, or be towed.
21. A Junior Fair exhibitor may show his/her junior fair exhibit in the junior fair division at only one county fair.
22. Any circumstances not covered by these rules will be governed by the decision of the Junior Fair Board, subject to Senior Board approval. Violations may result in forfeiture of all premiums won.
23. You may not take the same project in 4-H as in FFA, or any other student organization. Eligible youth may be members of both 4-H Clubs and Vocational Agriculture Chapters, or of either group. In all cases, separate and different projects, also different animals and/or products must be carried in 4-H and Vocational Agriculture by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), and dairy heifer not freshened; sheep breeding, market lamb; beef breeding, steer; horse production, horse riding; lay flock, broilers; breeding rabbits, meat-type rabbits; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking, etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (EXAMPLE: Farm management type programs where several individual projects may be included.)
24. **All animals must be weighed on a certified county scales by a licensed committee member during the designated department weigh times. Scales will be certified by the Bureau of Weights and Measures no later than the Friday prior to the fair.**
25. **No extra scales permitted on the fairground's property.**
26. **Animals must be weighed in a "natural state"; no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
27. **Exhibitors must notify a committee member or the Junior Fair Office within one hour after the completion of show if they are not selling their animal in the Junior Fair Livestock Sale.**

28. **NO COUCHES, RECLINERS OR LIKE FURNITURE ARE ALLOWED IN THE LIVESTOCK BARN.**
29. **TV'S, VIDEO GAMES, ETC., will not be permitted in the livestock barns.**
30. **Changes from ODA (Ohio Livestock Tampering Exhibition Rule 901-19) <http://codes.ohio.gov/oac/901-19>**
  - a. **Prohibited Grooming Practices – using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp and powders; pigmented grooming aides or materials; and slick clipping or body shaving of market hogs except on ears and tails.**
  - b. **Unacceptable Practices – applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian; drenching of livestock at an exhibition is prohibited, except as permitted by licensed veterinarian.**

*The Senior Fair Board has authorized a Junior Fair Livestock Sale Committee for the purpose of cooperating with and assisting in the conduct of the fair. Its primary interest is to assist the boys and girls who have livestock projects. This committee shall consist of the Junior Fair Livestock Coordinator and the Senior Board Director(s) in charge of the Junior Fair, the Extension Agent, 4-H/FFA Advisors, and any interested party approved by the Sr. Fair Directors. The Senior Fair Directors of Junior Fair may appoint adults that are willing to be on this committee and reserves the right to oversee all Livestock Committee actions. The Senior Fair Directors will review and approve current and any addition of new members yearly.*

The following is the committee for the current year:

Junior Fair Livestock Coordinator . . . . . **Becky Geyman**  
 Junior Fair Coordinator. . . . . **Courtney Gysan**  
 Senior Fair Board. . . . . Harold Overmyer, Greg Diedrich,  
 Ed Mathias, Todd Lindsay  
 Financial Institution Representative . . . . . Junior Fair  
 4-H Educator . . . . . Gwen Soule  
 Local Vocational Agricultural Teachers . . . . . Krista Hellwig,  
 Valerie Karhoff, Dave Rapp, Mark White, Barrett  
 Zimmerman, Julie Stowawy

**Livestock Committee Members** . . . . . Adult committee members listed at the beginning of their respective areas elsewhere in the book.

**POST FAIR MEETING DATES**

Tuesday, September 3	6:00 - 6:30PM	Sheep
	6:30 - 7:00PM	Beef
	7:00 - 7:30PM	Poultry
	7:30 - 8:00PM	Dairy Beef
Wednesday, September 4	6:00 - 6:30PM	Goats
	6:30 - 7:00PM	Rabbits
	7:00 - 7:30PM	Swine
	7:30 - 8:00PM	Dairy
Tuesday, September 10	7:00 PM	Livestock Sale Committee

**GENERAL RULES FOR THE LIVESTOCK SALE**

**SATURDAY, AUGUST 24**

9:00 AM Jr. Fair Livestock Sale – Part 1: Feeders (advertising only), Mkt. Goats, Gallon of Milk, Mkt. Beef – includes all champions (each species) - Anderson Arena

Following Part 1 - Part 2 – Market Rabbits, Turkeys, Broilers, Sheep, Swine - includes all champions for each species - Sheep/Swine Arena

All sales proceed 15 minutes after completion of previous sale.  
Sale order will be on a rotational basis from year to year.

## SUNDAY, AUGUST 25

### 10:00 AM BACK TO THE FARM SALE: Dairy Beef Feeders and Beef Feeders – Anderson Arena

Feeder calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only – remaining calves will be dismissed with other livestock.

1. Any 4-H or FFA member with a market project which has been shown at the fair may enter these animals in the sale. However, one member may sell only four times during the fair.
2. **EXHIBITORS ARE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK UNTIL THE ANIMAL IS RELEASED TO THE BUYER AT 8:00PM ON SUNDAY, AUGUST 25<sup>th</sup> or MONDAY, AUGUST 29<sup>th</sup> WHEN RELEASED TO THE BASE BIDDER. PENS NEED TO BE CLEANED BY MONDAY, AUGUST 26<sup>th</sup>.**
3. Each market lamb, market pig, market goat, feeder calf and market beef will be identified with an ear tag.
4. All buyers must have their sale release form and have it checked by the respective committee before loading any livestock.
5. Members of livestock committees will be available to load all animals from the sale, from 6:00 PM - 9:00PM on Sunday, August 25<sup>th</sup>. If any animal must be picked up after 9:00PM, arrangements should be made with the committee. All animals going to the base bidder will be loaded Sunday night, August 25<sup>th</sup> or on Monday morning, August 26<sup>th</sup>.
6. Junior Fair will serve as financial agent for the sale.
7. Junior Fair Livestock Committee shall assist Senior Board members in charge of the Junior Fair in management of sale.
8. All animals will be sold to the base bidder unless noted on sale day with a **Destination Change** card. Destination Change cards must be filed in the Jr Fair office within one hour of the completion of that species' sale. Bids will be gathered by livestock sale committee members no later than noon on Friday. Livestock will be sold to a licensed livestock buyer and must be bonded with the State of Ohio.
9. Any exhibitor wanting to take their non-terminal market animal home after the advertising sale, does not need to pay the base bid. A Destination Change card will need to be filed in the Jr. Fair office. See committee members or Jr. Fair office if you have questions.
10. The buyer in the sale ring has first claim to the market animal. If the buyer makes no destination change, the exhibitor has the next right to the market animal. If no claim is made by the buyer or exhibitor, any party agreeing to pay the base bid can claim the market animal with a destination change in the Junior Fair Office. **NO CHANGES WILL BE MADE FOLLOWING THE ONE HOUR LIMIT.**
11. The exhibitor must make a choice, if by the ruling all Champions and Reserve Champions are required to sell, the total for that exhibitor is more than four sales, as to which animals they wish to sell.
12. Any promotions (check-off) expenses mandated by law will be deducted.
13. Sale Commissions and department funds will be deducted as set by individual departments.

14. If a Junior Fair family member regains possession of an animal after the livestock sale for the purpose of further exhibition, the member and/or family may face a minimum of 3 years banned from the Sandusky County Junior Fair, except the sale of beef feeders and dairy beef feeders.
15. **PRIVATE SOLICITATION OF FUNDS FOR PURCHASING LIVESTOCK AT THE SANDUSKY COUNTY JUNIOR FAIR LIVESTOCK SALE WILL NOT BE PERMITTED. EXHIBITORS MAY CONTACT POTENTIAL BUYERS PRIOR TO THE SALE TO PURCHASE THEIR ANIMALS OR SUPPORT THE LIVESTOCK SALE. IF BUYER IS UNABLE TO ATTEND THE SALE, HE/SHE MUST CONTACT THE JUNIOR FAIR OFFICE (419-332-1972) AND COMPLETE AN ABSENTEE BID FORM AND A LIVESTOCK COMMITTEE MEMBER WILL REPRESENT HIM/HER ON THEIR BEHALF. ANY EXHIBITOR FOUND SOLICITING SALES THE DAY OF SALE WILL FORFEIT ANY ADVERTISING.**
16. Green split bidder cards will be required to go directly to the auctioneer/table for the opening bid of the animal being sold.
17. During Livestock Sales – only the top 4 names of advertisers will be announced per animal sale (buyers over 4 will still be added to purchase). With the exception of the Grand or Reserve Champions – only 10 Buyers per animal sale will be allowed.
18. Livestock exhibitor checks will not be mailed until at least 30 days after the sale of livestock.
19. After 30 days, checks will be mailed only to those exhibitors whom all buyers have paid their bill in full. (*Checks will be mailed as a buyer pays their outstanding bill*).
20. After 60 days, any remaining livestock exhibitor checks may be mailed less any outstanding buyer money for the project(s). Exhibitors will receive their remaining buyer's money only when the buyer(s) has paid their bill in full.

**JR FAIR BAKE OFF AUCTION**  
**Wednesday, August 21<sup>st</sup> @ 7:00 p.m.**  
**Junior Fair Building**  
**SUPPORT OUR**  
**JUNIOR FAIR YOUTH!**

Refer to 4-H Handbook for individual projects and classifications. Each exhibitor may show only one entry in a classification. Premiums (Classes 100-306) A, \$2.75; B, \$2.50; C, \$2.25; unless otherwise noted Placings: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.50  
Honorable Mention and Outstanding may be awarded at the judge's discretion. Only exhibits with "A" grades are eligible.

**FIRST DEPARTMENT**  
**4-H HOME ECONOMICS**

<b>CLASS 100</b>	Health Projects
<b>CLASS 101</b>	Self Determined/Group-Projects
<b>CLASS 102</b>	Laundry Projects
<b>CLASS 103</b>	Clothing Projects
<b>CLASS 104</b>	Family Life Projects
<b>CLASS 105</b>	Money Management Projects
<b>CLASS 106</b>	Food and Nutrition Projects
<b>CLASS 107</b>	Home Decorating & Design Projects

**SECOND DEPARTMENT**  
**4-H GENERAL INTEREST**

<b>CLASS 200</b>	Discovery
<b>CLASS 201</b>	Small Animals and Pet Projects

- CLASS 202 Veterinary Science Projects
- CLASS 203 Creative & Leisure Art Projects
- CLASS 204 Photography Projects
- CLASS 205 Conservation Projects
- CLASS 206 Entomology Projects
- CLASS 207 Gardening Projects
- CLASS 208 Leadership Projects
- CLASS 209 Shooting Sport Projects

**THIRD DEPARTMENT**  
**4-H AGRICULTURAL ENGINEERING**

- CLASS 300 Aerospace Projects
- CLASS 301 Bicycle Projects
- CLASS 302 Electricity Projects
- CLASS 303 Rope Projects
- CLASS 304 Small Motors Projects
- CLASS 305 Woodworking Projects
- CLASS 306 Welding Projects

**FIFTH DEPARTMENT**  
**4-H SPECIAL CLASSES**

- CLASS 500**  
Premiums for Number 1, 2, and 3 as follows: 1<sup>st</sup>, \$6.50; 2<sup>nd</sup>, \$5.50; 3<sup>rd</sup>, \$4.50; 3 Honorable Mention at \$2.50 each. To receive premium, the Secretary's Books must be displayed in either the club's booth or miscellaneous booth.
- 1. Secretary's Book (9-11 years old)
  - 2. Secretary's Book (12-14 years old)
  - 3. Secretary's Book (15-19 years old)
  - 4. 4-H Honor Clubs (Prior Year Winners) \$10.00 each
  - 5. 4-H Club Fair Booth \$15.00 each
- Rosettes for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 3 Honorable Mention

**SIXTH DEPARTMENT**  
**JUNIOR FAIR EXTRA PREMIUMS**

- CLASS 600**  
All Junior Fair exhibitors are eligible. All entries must be the exhibitor's own work. All premiums are \$4.50.
- 1. Poster or Exhibit on Farm Safety  
Posters are to reflect safe farm practices as well as farm equipment/road safety.
- The Sandusky County Farm Bureau Federation will award additional premiums of: \$10.00, \$6.00, \$4.00, \$2.00, \$2.00.

**SEVENTH DEPARTMENT**  
**FFA CROPS**

Crop variety must be indicated on entry and on exhibit card. Each exhibitor may show only one entry in a classification.

Premiums on Classes 700 – 711: A, \$2.75; B, \$2.50; C, \$2.25

- CLASS 700                      CORN**
- 1. Commercial Hybrid, Agr. I
  - 2. Commercial Hybrid, Agr. II
  - 3. Commercial Hybrid, Agr. III
  - 4. Commercial Hybrid, Agr. IV

- CLASS 709                      FRUIT**
- 1. Apples (Exhibit 5)
  - 2. Peaches (Exhibit 5)
  - 3. Berries (Exhibit 5)
  - 4. Any other

- CLASS 710                      FLORAL ARRANGEMENT**
- 1. Potted Arrangement
  - 2. Dried Arrangement
  - 3. Hanging Basket
  - 4. Any other

- 5. Sweet Corn
  - 6. Popcorn
  - 7. Any other corn
- Exhibit six ears of this year's crop

**CLASS 701                      SOYBEANS**

- 1. Soybeans, Agr. I
  - 2. Soybeans, Agr. II
  - 3. Soybeans, Agr. III
  - 4. Soybeans, Agr. IV
  - 5. Other oil crops – Canola
- Exhibit six stalks of this year's crop.

**CLASS 702                      SMALL GRAINS**

- 1. Oats, any variety
- 2. Wheat, any variety
- 3. Barley, any variety
- 4. Grain sorghum, any variety (six stalks)
- 5. Any other grains unclassified – Exhibit 1-gallon grain

**CLASS 703                      HAY**

- 1. Alfalfa
- 2. Alfalfa Grass, Mixture
- 3. Clover
- 4. Clover Grass mixture
- 5. Any other

**CLASS 704                      SUGAR BEETS**

- 1. Three Beets with tops off

**CLASS 705                      VINE CROPS**

- 1. Pickles (five)
- 2. Muskmelon (one)
- 3. Watermelon (one)
- 4. Squash (one)
- 5. Pumpkin (one)
- 6. Any other

**CLASS 706                      COLE CROPS**

- 1. Cabbage (one head)
- 2. Any other

**CLASS 707                      SOLANACEOUS FRUITS**

- 1. Tomato, red
- 2. Tomato, yellow
- 3. Pepper
- 4. Any other

**CLASS 708                      OTHER VEGETABLES**

- 1. Potatoes
- 2. Onions
- 3. Beans and Peas
- 4. Root Crops – Red Beets and Carrots
- 5. Any other

**CLASS 711 OTHER AGRICULTURAL PRODUCTS**

- 1. Honey
- 2. Landscaping
- 3. Potted Plant – Seed to Plant
- 4. Potted Plant - Cuttings
- 5. Other Agri-Science Products
- 6. Any other

**CLASS 712**  
**Sweepstakes ribbons and \$2.50 premiums will be awarded in any Crop Class with 8 or more entries.**

**EIGHTH DEPARTMENT**  
**FFA FARM MECHANICS**

**CLASS 800**

**Premiums as follows: A, \$3.50; B, \$3.00; C, \$2.50**

1. Concrete Float
2. Nail Tray
3. Clipboard
4. Miter Box
5. Small Welding Project
6. Toolbox
7. Small Woodworking Project
8. Concrete Steppingstone
9. Cutting Board
10. Other similar  
Approximate project value - \$0.00 - \$10.00

**CLASS 801**

**Premiums as follows: A, \$5.00; B, \$4.00; C, \$3.00**

1. Saw Horses
2. Electric Cord Holder
3. Farm Sign
4. Step Bench
5. Mechanics Creeper
6. Step Stool
7. Metal Roses
8. Hitch Pins
9. Shelf
10. Other similar project  
Approximate project value - \$10.01 - \$30.00

**CLASS 802**

**Premiums as follows: A, \$7.00; B, \$6.50; C, \$5.00**

1. Show Trunk
2. Work Bench
3. Feed Card
4. Picnic Table
5. 2 Wheel Garden Trailer
6. Other similar project  
Approximate project value - \$30.01 - \$100.00

**CLASS 803**

**Premiums as follows: A, \$10.00; B, \$8.00; C, \$6.00**

1. Large Feeder
2. Reconditioned Tractor
3. Storage Barn
4. Trailer or Wagon
5. Other similar project  
Large project - over \$100.00

**CLASS 804**

**DISPLAYS**

**Premiums as follows: A, \$4.00; B, \$3.50; C, \$3.00**

1. Welding Displays
2. Small Engine Parts
3. Electric Wiring
4. Soldering Display
5. Tool Fitting
6. Knots
7. Plumbing Display
8. Other similar displays

**CLASS 805**

**AGRICULTURAL POSTERS**

**Premiums as follows: A, \$2.50; B, \$2.25; C, \$2.00**

1. Any Agri-Science Poster

**CLASS 806**

**Sweepstakes ribbons and \$2.50 premiums will be awarded in any Shop Class with 8 or more entries.**

**NINTH DEPARTMENT**  
**FFA SPECIAL CLASSES**

**CLASS 900**

**FFA SPECIAL CLASSES**

**Quality and quantity to determine winner**

1. Best Chapter Shop Display  
Trophy
2. Best Chapter Crops Display  
Trophy
3. Chapter Educational display  
\$10.00 each Chapter

**TENTH DEPARTMENT**  
**HORSES**

1. Each exhibitor may show no more than two entries in a class.
2. If a class has more than 20 entries, the class may be split at the discretion of the judge.
3. Classes are set up on basis of 4-H member's age as of January 1 of current year and number of years of 4-H horse project experience (excluding horseless horse years).
4. For eligibility – see Sandusky County 4-H Equine Guidelines
5. All 4-H horse judging is based on rules and regulations as set forth in "Uniform Rules for 4-H Horse Shows in Ohio", circular 179, unless superseded by county guidelines.
6. All exhibits must be located in the space designated by the Junior Fair, in this case, the Junior Fair Horse Barns. Non-compliance will cancel premiums, awards, trophies, and ribbons. See No. 11 under Rules and Regulations in the Junior Fair Section of the fair book.
7. Each exhibitor must be responsible for the care and feeding of his or her animals at all times. It should also be the duty of each exhibitor to keep their pens and aisle areas clean at all times.
8. Junior Fair horse exhibitors that leave the fairgrounds for another horse show shall make a written request at the August meeting of the Board of Directors for permission. They must return to the fairgrounds that same day. If this rule is not complied with, premiums will be forfeited.
9. All exhibitors MUST make an entry no later than July 15<sup>th</sup>. In the event July 15<sup>th</sup> falls on the weekend, entries will be accepted the next business day.

**CLASS 1000 JUNIOR FAIR SHOWMANSHIP & EQUITATION**  
**TUESDAY, AUGUST 20, 2024, 9:00AM**

Premiums: Ribbons for 1<sup>ST</sup> - 5th places will also be awarded with premiums of \$6.00, \$5.00, \$4.00, \$3.00 and \$1.00 respectively. All participants will be awarded a premium of \$1.00.

\* Denotes a trophy for this class.

1. Draft Showmanship 8-18
2. Horseless Horse 8 – 18
3. Small Equine Showmanship 8-18
4. Horse Showmanship 8-18
5. Novice Showmanship 8-18 1-2 yrs. Exp.
6. Ranch Showmanship 8-18
7. Riders With Disabilities Showmanship 8 - 18
8. Draft Walk Trot Under Saddle
9. Yearling Production \*
10. Mare & Foal Production \*
11. English Showmanship 8-18

## 12. Senior Showman of Showmen

Winner must be able to participate in the Junior Fair Showman of Showmen Contest.

### LUNCH BREAK – 1 HOUR

13. English Equitation – 8-18
14. English Pleasure – 8-18
15. 4-H Walk Trot Equitation 8-18 1-2 yrs. Exp.
16. Riders With Disabilities Walk Trot Equitation
17. Western Horsemanship –8 18
18. Ranch Horsemanship - 8-18
19. Ranch Riding 8-18
20. Western Pleasure – 8-18
21. Ranch Pleasure 8-18
22. Egg & Spoon 8 - 18
23. Driving Reinsmanship 8-18

### Draft Champion and Reserve Champion

#### CLASS 1001 JUNIOR FAIR CONTESTING & PERFORMANCE WEDNESDAY, AUGUST 21, 2024, 9:00AM

Premiums: Ribbons for 1<sup>ST</sup> - 5th places will also be awarded with premiums of \$6.00, \$5.00, \$4.00, \$3.00 and \$1.00 respectively. All participants will be awarded a premium of \$1.00.

1. Poles 8-18
2. Stakes 8-18
3. Walk Trot Stakes 8-18 1-2 yrs. Exp.
4. Riders With Disabilities Stakes
5. Keyhole 8 - 18
6. Flags 8-18
7. Barrels 8-18
8. Walk Trot Barrels 8-18 1-2 yrs. Exp.
9. Riders With Disabilities Barrels
10. Ball Race 8- 18

### Champion Contester & Reserve Champion Contester

### LUNCH BREAK – 1 HOUR

11. Trail in Hand 8 – 18
12. Small Equine Trail in Hand 8 – 18 N.E. Class 11
13. Walk Trot Trail 8-18 1-2 yrs. Exp.
14. Riders With Disabilities Trail
15. Trail 8 - 18
16. Reining 8 - 18
17. Western Riding 8 - 18
18. Small Equine Hunter 8 – 18
19. Small Equine Jumping in Hand

**Champion Western & Reserve Champion Western**  
**Champion English & Reserve Champion English**  
**Novice Champion & Reserve**  
**Riders With Disabilities Champion & Reserve**  
**Ranch Champion & Reserve**  
**Performance Champion & Reserve**  
**Small Equine Champion & Reserve**

### ELEVENTH DEPARTMENT JUNIOR FAIR DAIRY CATTLE

Dairy Committee Members: Maureen Steinberger, Terry Bolen, Jim Bolen, Jeff Jahns, Eric Havens, Josh Mittower, and Stephanie Bauer

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department

Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**NO OWNERSHIP PAPERS ARE REQUIRED FOR THE JUNIOR SHOW. Exhibitor must have possession or ownership by June 1<sup>st</sup> unless calf.**

Post **Fair Meeting: Wednesday, SEPT. 4<sup>th</sup> – 7:30 – 8:00 PM**

**All Junior Fair Animals must be in place no later than 7:00pm on Sunday.**

Class 1100	Ayrshire	Class 1104	Jersey
Class 1101	Brown Swiss	Class 1105	Milking Shorthorn
Class 1102	Guernsey	Class 1106	Dutch Belted
Class 1103	Holstein		

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 1100 – 1106, Classification 1-13.

Only exhibits with "A" grades are eligible.

### CLASSIFICATION

1. Junior Two-year-old cow, born March 1, 2022 through August 31, 2022
2. Senior Two-year-old cow, born September 1, 2021 through February 28, 2022
3. Junior Three-year-old cow, born March 1, 2021 through August 31, 2021
4. Senior Three-year-old cow, born September 1, 2020 through February 28, 2021
5. Four-year-old cow, born September 1, 2019 through August 31, 2020
6. Aged cow, 5 years or more, born before September 1, 2019

<b>Sr. Champion Female in each breed</b>	<b>Rosette</b>
<b>Sr. Reserve Champion Female in each breed</b>	<b>Rosette</b>
<b>Champion Breed</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion Breed</b>	<b>Rosette</b>
<b>Champion Holstein Female (registered)</b>	<b>Show Halter</b>
<b>Grand Champion Dairy Female</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Dairy Female</b>	<b>Award &amp; Rosette</b>

7. Summer Calf, born on or after June 1, 2024
8. Spring Calf, born March 1, 2024 through May 31, 2024.
9. Winter Calf, born December 1, 2023 through February 28, 2024.
10. Fall Calf, born September 1, 2023, through November 30, 2023
11. Summer Yearling Heifer, born June 1, 2023, through August 31, 2023
12. Spring Yearling Heifer, born March 1, 2023, through May 31, 2023
13. Winter Yearling Heifer, born December 1, 2022, through February 28, 2023
14. Fall Yearling Heifer, born September 1, 2022 through November 30, 2022

<b>Jr. Champion in each breed (sr. yearling &amp; under)</b>	<b>Rosette</b>
<b>Jr. Reserve Champion each breed (sr. yearling &amp; under)</b>	<b>Rosette</b>
<b>Jr Supreme Champion</b>	<b>Award &amp; Rosette</b>
<b>Jr Reserve Champion</b>	

### DAIRY SHOWMANSHIP

**Dairy Showmanship will FOLLOW the Dairy Show**

- A. Junior Division - *For exhibitors under 11 years of age*
  1. Champion Junior Dairy Showmanship  
Award & Rosette
  2. Reserve Champion Junior Dairy Showmanship  
Award & Rosette

- B. Intermediate Division - *For exhibitors 11-14 years of age*
  - 3. Champion Intermediate Dairy Showmanship Award & Rosette
  - 4. Reserve Champion Intermediate Dairy Showmanship Award & Rosette
- C. Senior Division – *For exhibitors 15 years of age and older*
  - 5. Champion Senior Dairy Showmanship Award & Rosette
  - 6. Reserve Champion Senior Dairy Showmanship Award & Rosette
- D. Pee-Wee Showmanship
  - For exhibitors & family members under the age of 8 Rosette
- E. Super Showmanship
  - For current year's Senior Showmanship Division winner and any prior year's Senior Division winner who has a Junior Fair Dairy project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest, or an alternate may participate.

Dairy whites (white shirt, white pants) are strongly recommended. A shirt will be provided to Jr Fair Exhibitors to wear with dairy whites. All ages are as of January 1 of the current year. Exhibitors must show their own animals. First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.

#### GALLON OF COW'S MILK:

Gallon of Cow's Milk (Grand Champion Dairy Female) will sell on Saturday, August 24, 2024  
 1/3 of monies will go to the Dairy Fund  
 1/3 of monies will go to the Exhibitor  
 1/3 of monies will be divided among all Dairy Breeding exhibitors

### TWELFTH DEPARTMENT JUNIOR FAIR DAIRY BEEF FEEDERS

Dairy Beef Feeder Committee: Adam Smetzer, Brad Stearns, Todd Lindsay, Jim Seibert, Brandon Thomas, Joel Payne, and Craig Eidenour  
 The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place prior to final weigh in time on Sunday.**

**Dairy Beef Feeders will be weighed from 2:00pm – 3:00pm on Sunday.**

**Record Books MUST be turned in to Junior Fair office by Sunday, August 18<sup>th</sup> by 7pm**

**POST FAIR MEETING: Tuesday, SEPT 3<sup>rd</sup> - 7:30 – 8:00 PM**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
 Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1200.  
 Only exhibits with "A" grades are eligible.

#### CLASS 1200 – Dairy Beef Feeders

The following breeds will be recognized as a Dairy Beef Feeder: Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, Milking Shorthorn, and Dutch Belted

- Must be 100% Dairy
- No crosses between the breeds

- Lightweight Dairy Beef Feeder  
**Champion & Reserve Champion**  
Award & Rosette
- Heavyweight Dairy Beef Feeder  
**Champion & Reserve Champion**  
Award & Rosette

#### CLASS 1250 – Crossbred Dairy Beef Feeders

##### Allowed Crosses

- Cross between Dairy breeds listed in Class 1200
  - Up to 50% cross between all other dual purpose, dairy, and or beef breeds
  - Cannot exceed 50% beef or dual-purpose Ex: Dairy/dual purpose or Dairy/beef breed
- Lightweight Crossbred Dairy Beef Feeder  
**Champion & Reserve Champion**  
Award & Rosette
  - Heavyweight Crossbred Dairy Beef Feeder  
**Champion & Reserve Champion**  
Award & Rosette

Show classes will be determined by Junior Fair Committee with these guidelines:

- a. using consecutive weights
- b. No class larger than approximately 15 feeders
- c. Calves under 300 pounds or over 700 pounds will show in separate classes but are not eligible for champion.

#### Rate of Gain

##### Champion & Reserve Champion

##### Award & Rosette

All market animals shown at the fair will automatically be entered in the weight of gain contest if animals were weighed in at June tagging. The top 10 animals will be recognized. Rate of gain information will be available to the judge.

#### RULES FOR DAIRY BEEF FEEDERS

1. Project animals are to be male calves born after January 1 of current year.
2. **Dairy Beef feeders MUST be brought to the fairgrounds on June 1 from 8:00 – 10:00 AM, to be identified by ear tag and vaccinated. Exhibitors may tag two or up to four feeders but are able to show 1 or 2 depending on experience. ALL ANIMALS MUST BE ON A HALTER. Exhibitors MUST declare DAIRY or CROSSBRED at the time of tagging. ALL ANIMALS WILL GO THROUGH CHUTE.**
3. Exhibitors with at least 3 years of project completion may exhibit 2 animals (tag up to 4).
4. The committee reserves the right to review rule #3 yearly at the post fair meeting. If the committee feels an exhibitor cannot care for two animals, then the exhibitor will only be allowed to exhibit 1 animal the following year.
5. **Calves must be dehorned and castrated by open castration or banding. This is to be done prior to June 1. THIS WILL BE STRICTLY ENFORCED.**
6. Calves showing any evidence of horns or evidence of testicular tissue are not eligible for competition in any class and shall be removed from the fairgrounds.
7. Calves are to be fed without the benefit of a nurse cow.
8. Any member losing a calf after July 15 should contact a committee member immediately.
9. **ALL DAIRY BEEF FEEDERS will be housed in John's Dream Barn unless all committees involved agree to the change.**
10. No extra scales permitted on the fairground property.



11. Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.
12. Committee shall determine number of classes and weights of classes after weigh-in **on Sunday, August 18<sup>th</sup>**, from 2:00-3:00pm. **All feeders will be included in the sale unless the exhibitor notifies a committee member within one hour of the END of the show. You may still sell in the Back To the Farm Sale even if your animal will not sell for advertising due to the "more than 4" rule.**
13. **There will be no re-weigh of any dairy beef animal.**
14. The Champion Dairy Beef and Champion Crossbred Dairy Beef will sell at the start of the Dairy Beef Sale. Sale order to be assigned by the committee with the Champion and Reserves to be sold first. Every exhibitor will sell one animal before selling a second animal.
15. Use of show sticks is optional but recommended.
16. Hair must lay naturally. No adhesives, wax, or other materials to hold hair is allowed. Exhibitor may ONLY use water.
17. **Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason.**
18. All animals must be halter broke.
19. All calves must have a rope halter put on after the sale. **A \$5.00 fee will be charged to the exhibitor if a rope halter is not furnished.**
20. All calves must weigh a minimum of 300 lbs. to be eligible for sale. Calves under 300 lbs. will show in a separate class and are not eligible for champion. Calves over 700 lbs. will show in a separate class and are not eligible for champions.
21. Calves will show in divisions according to the following weights: 300-500 lbs., Lightweight; 501-700 lbs., Heavyweight. There will be a champion and reserve champion in each division.
22. **Sale Commission on Dairy Beef Feeders will be \$20.00 per calf:** \$10.00 for the Livestock Sale Committee and \$10.00 to the Dairy Beef Feeder Fund. There will be a \$30 Fee to remove a calf from the Advertising Livestock Sale. There will be no fee to remove the animal from the Back to the Farm Sale on Sunday. The exhibitor must notify the Junior Fair Office within one hour of the completion of the show on Monday to remove a calf from either sale and the applicable fee will be collected in the Junior Fair Office.
23. Exhibitor must take their own Dairy Beef Feeder through the sale.
24. **If a committee member, or someone assigned by the committee, has to sell your calf at the Back to Farm Sale on Sunday a \$50 Charge will be assessed to the exhibitor.**
25. **NO Straw is allowed for bedding. Mulch will be provided by the Dairy Beef Committee for the barn.**
26. **Stalls should be cleaned daily as needed. If a committee member, or someone assigned by the committee, has to clean an exhibitor's stall, a \$50 charge will be assessed by the committee.**
27. **All animals MUST be on a neck tie while in the stall. A \$20.00 fee will be charged to the exhibitor if a neck tie is not furnished.**

#### DAIRY BEEF FEEDER SHOWMANSHIP

- A. Division IV
  1. Champion Division IV Dairy Beef Feeder Showmanship  
Award & Rosette
  2. Reserve Champion Division IV Dairy Beef Feeder Showmanship  
Award & Rosette

For exhibitors 16 years and older
- B. Division III
  3. Champion Division III Dairy Beef Feeder Showmanship  
Award & Rosette
  4. Res. Champ Division III Dairy Beef Feeder Showmanship  
Award & Rosette

For exhibitors 14-15 years of age

- C. Division II
  5. Champion Division II Dairy Beef Feeder Showmanship  
Award & Rosette
  6. Reserve Champion Division II Dairy Beef Feeder Showmanship  
Award & Rosette

For exhibitors 11-13 years of age

- D. Division I
  7. Champion Division I Dairy Beef Feeder Showmanship  
Award & Rosette
  8. Reserve Champion Division I Dairy Beef Feeder Showmanship  
Award & Rosette

For exhibitors 8-10 years of age

- E. Super Showmanship  
For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair Dairy Beef Feeder project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest, or an alternate may.

All ages are as of January 1 of current year.

Exhibitors must show their own animal, unless they are unable to exhibit. If an exhibitor is unable to exhibit their dairy beef feeder project at the fair, they may still participate in showmanship.

1. Exhibitor must have carried a dairy beef feeder project.
2. Exhibitor must get prior approval of dairy beef feeder committee member to show another animal.

3. The exhibitor must have completed all requirements of project, except exhibiting at the fair, to compete in showmanship  
First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.

Showmanship classes having a large number will be divided into classes of approximately 10 each.

#### THIRTEENTH DEPARTMENT JUNIOR FAIR BEEF CATTLE

Beef Committee: Matt Reed, Paul Clark, Jeff Park, Jolene Smith, Cyle Hetrick, Jay Neeb, Nick Smith, and Shawna Hetrick

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place no later than 6:00 pm on Sunday.**

**MARKET BEEF AND BEEF FEEDER WEIGH IN IS FROM 6:30PM – 7:30PM ON SUNDAY**

**\*\*\*\*\* County classes must be declared at weigh in**

**Jr Fair Exhibitor Barn Meeting – After weigh in on Sunday – Weigh Cards will be dispersed.**

**POST FAIR MEETING: Tuesday, SEPT. 3<sup>rd</sup> – 6:30 - 7:00 PM**

#### **BEEF BREEDING – Friday – following the Feeder show TBA**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 1300-1307, Classification 1-15

Only exhibits with "A" grades are eligible.

- CLASS 1300..... Angus...Pure bred 100%
- CLASS 1301..... Charolais .....15/16%
- CLASS 1302..... Chianina ..... 6%
- CLASS 1303..... Hereford . Pure bred 100%
- CLASS 1304..... Maine-Anjou .75%
- CLASS 1305..... Shorthorn .....15/16%
- CLASS 1306..... Simmental .....15/16%
- CLASS 1307..... Crossbred
- CLASS 1308..... All Other Breed
- CLASS 1309..... Miniature – Any Breed

**CLASSIFICATION**

- 1. Junior heifer calf, January 1 through May 31, 2024
- 2. Winter heifer calf, November through December 2023
- 3. Senior heifer calf, September through October 2023
- 4. Late summer yearling, July through August 2023
- 5. Early summer yearling, May through June 2023
  - Junior Champion Female (each breed) Rosette**
  - Junior Reserve Champion Female (each breed) Rosette**
- 6. Spring yearling heifer, March through April 2023
- 7. Junior yearling heifer, January through February 2023
- 8. Senior yearling heifer, September through December 2022
- 9. Cow, two year or older
  - Senior Champion Female (each breed) Rosette**
  - Senior Reserve Champion Female (each breed) Rosette**
  - Champion Female (each breed) Award & Rosette**
- 10. Junior bull calf, January 1 – May 31, 2024
- 11. Senior bull calf, September 1 – December 31, 2023
- 12. Summer yearling bull, May 1 – August 31, 2023
  - Junior Champion Bull (each breed) Rosette**
  - Junior Reserve Champion Bull (each breed) Rosette**
- 13. Junior yearling bull, January 1 – April 30, 2023
- 14. Senior yearling bull, September 1 – December 2022
- 15. Bull, two year and older
  - Senior Champion Bull (each breed) Rosette**
  - Senior Reserve Champion Bull (each breed) Rosette**
  - Champion Bull (each breed) Rosette**
  - Supreme and Reserve Supreme Champion Female Award & Rosette**
  - Supreme and Reserve Supreme Champion Bull Award & Rosette**
- 16. ABS Bred and Owned Class – Randy Kruse

**RULES FOR BEEF BREEDING:**

- 1. Registration papers may be checked prior to show.
- 2. Supreme Champion Classes (Classes 17-18) will be at the end of show and will consist of Champions from each breed competing against each other.

**MARKET BEEF – Thursday @ 3:00 P.M.**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
 Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1315 and 1325.  
 Only exhibits with "A" grades are eligible.

**CLASS 1315**

- 1. Angus Market Steer
- 2. Chianina Market Steer
- 3. Dairy Market Steer
- 4. Dairy Crossbred Market Steer
- 5. Hereford Market Steer
- 6. Maine Market Steer
- 7. Shorthorn Market Steer

- 8. Simmental Market Steer
- 9. All Other Breed Market Steer
- 10. Crossbred Market Steer
- 11. Market Heifer

Show classes within each breed will be determined by the Junior Fair Beef Committee with these guidelines:

- a. Using consecutive weights (acquired when steers are weighed), a show class will be established.
- b. No class will be larger than approximately 15 animals. Except Bred, Born and Raised – those animals will show in one class.
- c. Market Beef Show will begin with Sandusky County Born & Raised Classes followed by Breed Classes and then Special Classes.

**Sandusky County Bred, Born & Raised Market Beef**

**Champion & Reserve Champion Award & Rosette**

- 1. Champion & Reserve Champion will be removed from the breed show. All others can go in their respective classes.
- 2. Animals must be bred, born and raised in Sandusky County
- 3. Exhibitor must provide Breeder's Name, Dam, Sire, and Animal Date of Birth
- 4. Entries will be determined at weigh in on Sunday – there is no limit (1 or 2 animals)

**Champion Steer – Each Breed**

**Award & Rosette**

**Reserve Champion Steer – Each Breed**

**Award & Rosette**

**Champion Market Heifer**

**Award & Rosette**

**Reserve Champion Market Heifer**

**Award & Rosette**

**Grand Champion Market Beef**

**Award & Rosette**

**Reserve Grand Champion Market Beef**

**Award & Rosette**

**3<sup>rd</sup> Overall Market Beef**

**Award & Rosette**

**4<sup>th</sup> Overall Market Beef**

**Award & Rosette**

**5<sup>th</sup> Overall Market Beef**

**Award & Rosette**

**Rate of Gain (Champion & Res. Champion)**

**Award & Rosette**

All market animals shown at the fair will automatically be entered in the weight of gain contest if animals were brought to the December weigh in. Rate of gain information will be available to the judge. The following awards will be given for the 10 steers with the best rate of gain. 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$18.00; 3<sup>rd</sup> - \$16.00; 4<sup>th</sup> - \$14.00; 5<sup>th</sup> - \$12.00; 6<sup>th</sup> - \$10.00; 7<sup>th</sup> - \$8.00; 8<sup>th</sup> - \$6.00; 9<sup>th</sup> - \$4.00; 10<sup>th</sup> - \$2.00. Cash award to be given by the Sandusky County Cattlemen's Association.

2024 Market Beef /2023 Beef Feeder –Class – Beef Feeders **shown** at the 2023 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

**Champion & Reserve Champion**

**Award & Rosette**

2024 Dairy Steer/ 2023 Dairy Beef Feeder Class – Dairy Beef Feeder **shown** at the 2023 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

**Champion & Reserve Champion**

**Award & Rosette**

2024 Crossbred Dairy Steer/ 2023 Crossbred Dairy Beef Feeder Class – Crossbred Dairy Beef Feeder **shown** at the 2023 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

**Champion & Reserve Champion**

**Award & Rosette**

Pair of Market Beef

**Champion & Reserve Champion**

**Award & Rosette**

- 1. Any combination of breeds fed by one exhibitor
- 2. Top 5 Champion Market Beef are not eligible
- 3. Additional Premiums \$4.00, \$3.00, \$2.00, \$1.00, \$1.00, \$1.00

## RULES FOR MARKET BEEF:

- The Top 5 Champion Market Beef animals can be entered into the sale and sold. The Grand and Reserve Grand Champion Market Beef animals must be sold first in the sale order. Remaining sale order: 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Overall Champions; Breed Champions and Reserves; and all other market animals drawn at random by Beef Committee.** Breed Champions will be identified as such when entering the sale ring.
- Feeding of animals before sale will be left to the discretion of each individual exhibitor.
- After the sale all animals must be securely tied with a halter provided by the exhibitor.
- \$12.00 will be deducted per animal: \$10.00 for the Sale Committee to help promote the sale, and \$2.00 to the Beef Fund for barn improvements.
- Each exhibitor may sell only two animals in the sale. All animals will be included in the sale unless exhibitor notifies the Jr. Fair Office to remove their animal(s) from the sale within one hour of the end of the beef show.
- Market Heifers must go through the sale on Saturday.**
- Market Heifers shown in the Junior Fair cannot be shown as a breeding heifer in the Junior or Open shows.
- No chutes will be allowed in the make-up area.**
- No open motor fans. Fans need to be sealed. No butt fans in the barn.**
- No Couches, Recliners or like furniture allowed in the barn.**
- No TV's, video games, etc., allowed in the barn.**
- Nothing may be done to the beef gates that will cause damage to them.**
- All ear tags except for Sandusky County Fair tags must be removed before show day.**
- No extra scales permitted on the fairground property.**
- Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
- Steers will be shown as individuals, but each exhibitor can exhibit two animals.
- Animals **must be in the possession of the exhibitor** no later than Tag-In Date (usually last weekend in December). All animals must be ear tagged by the Beef Committee at the fairgrounds on tag in day.
- All steers must be dehorned by weigh in. Steers not properly dehorned will not be allowed at the fair.
- Bales of bedding may not be used between animals in the Beef Barn.
- Any animal (s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**
- Breeds will be declared at December Tag/Weigh in. No breed classification changes will be allowed after tag in. Failure to declare a breed or change will result in a Crossbred Classification.**
- No Porta-Cools on the fairgrounds.**

## General Beef Rules:

**SANDUSKY COUNTY FOLLOWS STATE FAIR RULES** and the Beef Committee reserves the right to enter, act, and enforce the rules. All decisions are final.

- Tampering and/or misrepresentation as to breed, age, ownership and any other irregularities in showing will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal above the knees and/or hocks shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Sandusky County Fair. (See RULE 6 – JUNIOR FAIR RULES AND REGULATIONS). These rules pertain to beef breeding and steer projects.
- No exhibitor shall enter an animal in competition at the Sandusky County Fair that has not been fully owned, cared for, or in the Custody of the exhibitor. The animal must be housed on the exhibitor or family's residence by tag in date. If not, it must be approved by the Beef Committee.
- There will be no unethical fitting, which means to alter or change the natural appearance, weight, musculature, or configuration of an animal in an unnatural or artificial manner. This includes. But is not limited to: removal of animal tissue or body part; to cut or tear the hide; to cover, dye, or hide; to add tail heads, switches, polls, hair; or, to feed or inject any substance or drug to an animal other than veterinary approved.
- Disciplinary action imposed in the above rule may disqualify the exhibitor, their family members or household, or any other person associated with the activity, resulting in the disciplinary action from participating in any class with any species of livestock, in any current or future exhibition.
- There will be no large amounts of hay or straw permitted in the steer barn.
- Feed & Care: All animals are to be fed, watered, and cared for on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the beef committee. A second offense will include a charge of \$50.00.
- There will be a \$10 fee for fence posts left in your stall after the fair
- Only one parent or guardian in make-up area per exhibitor.

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## CLASS 1325

- |  |  |                            |
|--|--|----------------------------|
| 1. Lightweight Beef Feeder   | 300-475 pounds                           |                            |
| <b>Champion &amp; Reserve Champion</b>                                       |  | <b>Award &amp; Rosette</b> |
| 2. Heavyweight Beef Feeder   | 476-650 pounds                           |                            |
| <b>Champion &amp; Reserve Champion</b>                                       |  | <b>Award &amp; Rosette</b> |
| 2. Sandusky County Bred & Born Beef Feeder - Same Rules apply as Market Beef | Champions and Reserves are not eligible. |                            |
| <b>Champion &amp; Reserve Champion</b>                                       |  | <b>Award &amp; Rosette</b> |

Show classes will be determined by Junior Fair Committee with these guidelines:

- using consecutive weights
- No class larger than approximately 15 feeders
- Calves under 300 pounds or over 650 pounds will show in separate classes but are not eligible for champion

## RULES FOR BEEF FEEDERS:

1. Project animals are to be **steer calves or heifers**.
2. **Beef Feeder Heifers cannot be shown as a breeding heifer in the Junior Fair /Open show.**
3. All calves must weigh a minimum of 300 lbs. to be eligible for sale, but are eligible to show. Calves over 650 lbs. will show in a separate class and will not be eligible for championship classes but may sell in the sale.
4. **ALL calves must be identified at the Sandusky County Fairgrounds, on June 1, 2024, from 8:00am – 9:00 am by a Beef Committee Member in the parking lot. It is still recommended to vaccinate your animal.**
5. Calves must be 100% beef breeds or crosses from dairy and beef breeds.
6. Steer Calves must be dehorned and castrated by June 1.
7. Steer Calves showing any evidence of testicular tissue are barred from competition and shall be removed from the fairgrounds.
8. Calves can be fed with a nurse cow. Cows do not have to be owned by the exhibitor.
9. Calf age eligibility is subject to committee determination.
10. Any member tagging a single calf and losing the calf should contact a Beef Committee member immediately. The exhibitor may have another calf tagged upon committee approval prior to July 1.
11. Exhibitors should contact a Beef Committee member immediately if a calf loses an ear tag.
12. Exhibitor may identify up to four calves in June but may choose to show one or two calves at the fair.
13. No extra scales permitted on the fairground property.
14. Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.
15. The Beef Committee shall determine the number of classes and weight of classes after weigh in at the fair. All feeders will be included in the sale unless the exhibitor notifies the Jr. Fair Office within one hour after the show.
16. The Champions and Reserve Champions must sell. Remaining sale order to be determined by draw.
17. Tampering and/or misrepresentation as to breeding, age, ownership, or any other irregularity will be considered fraud and deception. The use of an artificial tailhead or altering the natural color above the knees or hocks shall be considered fraud and deception. Neutral coloring only may be used. All animals showing evidence of such treatment will be barred from competition.
18. Each exhibitor will be responsible for and show their own animals unless excused by the committee.
19. All animals must be halter broke.
20. All calves must have a rope halter put on after the sale. The rope halter will not be returned to the exhibitor. A halter fee will be charged if there is no halter left on the calf. Twine halters are not acceptable.
21. Calves will show in divisions according to the following weights: Lightweight – 300-475 lbs.; Heavyweight – 476-650 lbs. Champions and Reserve Champions will be chosen for each division.
22. Exhibitors who wish to use calves for the following year's project are urged to select smaller and younger calves from the lightweight division. Contact a Beef Committee member for advice.
23. There will be a \$12.00 fee per beef feeder. \$10.00 will be deducted for the sale committee to promote the sale and \$2.00 for the Beef Fund, which will be used for improvements.
24. **If an exhibitor chooses to remove their beef feeder from the Back to Farm Sale, they must do so within 1 hour of the end of the Beef Feeder show on Friday. The exhibitor is responsible to pay a \$15 charge for each animal removed from Sunday's**

**sale only. The exhibitor will be allowed to sell their beef feeder on Saturday for advertising only. The fee will go to the beef committee.**

25. Beef Feeders must be housed in the Beef Barn.
26. Any exhibitor under 14 years of age may bring two beef feeders. Any exhibitor 14 years of age or older wanting to exhibit two beef feeders must also exhibit a yearling or older breeding animal or a market beef animal (steer or heifer). An exception will be made if this is the first year the exhibitor is exhibiting a beef project.
27. Feed & Care: All animals are to be fed, watered, and cared for on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the beef committee. A second offense will include a charge of \$50.00.

## BEEF SHOWMANSHIP

### Thursday - following Market Beef Show – TBA

- Division I (For exhibitors 8-10 years of age)
- |  |                 |
|--|-----------------|
| Champion Division I Beef Showmanship     | Award & Rosette |
| Reserve Champion Junior Beef Showmanship | Award & Rosette |
- Division II (For exhibitors 11-12 years of age)
- |  |                 |
|--|-----------------|
| Champion Division II Beef Showmanship          | Award & Rosette |
| Reserve Champion Intermediate Beef Showmanship | Award & Rosette |
- Division III (For exhibitors 13-14 years of age)
- |  |                 |
|--|-----------------|
| Champion Division III Beef Showmanship         | Award & Rosette |
| Reserve Champion Division III Beef Showmanship | Award & Rosette |
- Division IV (For exhibitors 15-16 years of age)
- |   |                 |
|---|-----------------|
| Champion Division IV Beef Showmanship         | Award & Rosette |
| Reserve Champion Division IV Beef Showmanship | Award & Rosette |
- Division V (For exhibitors 17 years of age and older)
- |  |                 |
|--|-----------------|
| Champion Division V Beef Showmanship         | Award & Rosette |
| Reserve Champion Division V Beef Showmanship | Award & Rosette |
| Super Showmanship                            |                 |
- For current Division V winner and prior years' Division V winner who has a Junior Fair Beef project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate.

All ages are as of January 1 of the current year. Exhibitors must show their own animals. **If more than 10 exhibitors in a division, that Showmanship Division will be split.**

First place winners in each division may remain in that division as long as they are age eligible or move up to the next division. It is up to the individual exhibitor.

Additional cash awards of 1<sup>st</sup>, \$5.00; 2<sup>nd</sup>, \$4.00; everyone else entering will be given \$1.00 in each Showmanship Division - Given by the Sandusky County Cattlemen's Association.

## FOURTEENTH DEPARTMENT JUNIOR FAIR SWINE

Swine Committee Members: Mike Lantz, Matt Lantz, Ken Mathias, Ed Mathias, Dean Smith, Jim Dauch, Rick Rosenberger, Don Miller, Jerry Miller, Robert Haas, Jerry Stults, Trent Mathias, Levi Cooper, Zach Hasselbach, and Levi Schwochow

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**POST FAIR MEETING: Wednesday, SEPT. 4<sup>TH</sup> - 7:00-7:30 PM**

**All Junior Fair Animals must be in place no later than 7:00pm on Sunday.**

**Market pigs will be weighed from 3:00-7:00pm on SUNDAY.**

**MARKET PIGS  
CLASS 1415**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1415. Only exhibits with "A" grades are eligible.

**I. BARROW**

Champion Lightweight (200-227 lbs.) Trophy & Rosette  
Reserve Champion Lightweight (200-227 lbs.) Trophy & Rosette

Champion Middleweight (228-247 lbs.) Trophy & Rosette  
Reserve Champion Middleweight (228-247 lbs.) Trophy & Rosette

Champion Heavyweight (248-265 lbs.) Trophy & Rosette  
Reserve Champion Heavyweight (248-265 lbs.) Trophy & Rosette

**II. GILT**

Champion Lightweight (200-227 lbs.) Trophy & Rosette  
Reserve Champion Lightweight (200-227 lbs.) Trophy & Rosette

Champion Middleweight (228-247 lbs.) Trophy & Rosette  
Reserve Champion Middleweight (228-247 lbs.) Trophy & Rosette

Champion Heavyweight (248-265 lbs.) Trophy & Rosette  
Reserve Champion Heavyweight (248-265 lbs.) Trophy & Rosette

**ALL exhibitors may show one or two market pigs.**

The Junior Fair Swine Committee will determine classes with these guidelines:

- using consecutive weights (acquired at weigh in), classes will be established within a reasonable weight range.
- Classes will consist of approximately 15 pigs.

**Selection of Grand Champion Market Pig through 5<sup>th</sup> Overall will be from the 6 weight divisions.**

**RULES FOR MARKET PIGS:**

- Swine must be in the exhibitor's possession by June 1<sup>st</sup>.**
- Market pigs weigh in will be from 3:00 – 7:00pm on Sunday. Market pigs weighing between 200 – 265 lbs. will be the **ONLY** ones eligible for champions. **THIS IS A TERMINAL SHOW. ALL ANIMALS ARE TO BE HARVESTED AND WILL GO DIRECTLY TO A STATE OR FEDERAL INSPECTED FACILITY. THEY MAY NOT GO BACK TO THE FARM TO AWAIT PROCESSING.**
- Weigh-in will be from 3:00-7:00pm. Weight of each pig at weigh in will be weight used for sale. There will be no re-weighs. **NO EXTRA PIGS WILL BE PERMITTED! They will be sold on Tuesday to base bidder. NO EXCEPTIONS! Scale weigh-in cards, available at weigh-in, must be presented to committee in order correct any discrepancy with weight of animal. Weigh-in cards will be used to correct any weight and/or classification discrepancies.**
- Grand and Reserve Grand Champion market pigs will start the Market Swine sale on Saturday.
- If the Market Hog is not requested by the base bidder for consumption, an additional \$20 will be added to the 3<sup>rd</sup> party buyer who wishes to purchase the hog for home consumption.**

- Any complaint or accusation of an illegal swine entry must be presented in writing. Complaint must include names of all parties involved and proof of violation. Person filling out complaint must include their name and contact information. Any individual or family found in violation of entry rules will be subject to penalties set forth by the Sandusky County Agricultural Society and/or the Ohio Department of Agriculture.
- Sale Commission on market pigs will be \$10.00.
- All exhibitors must be present and bring their market pig(s) into the sale ring. **ALL MARKET PIGS WILL BE INCLUDED IN THE SALE AND SOLD**
- Show boxes may not be kept in empty pens.
- Aisles must be kept clean.
- Limit water to 5-gallons.
- Shavings only for bedding in pens.**
- Signs and decorations should be hung from the rafters only and should hang no lower than 2 feet from the rafters.**
- EXHIBITORS WILL BE RESPONSIBLE FOR THEIR HOGS UNTIL THEY ARE RELEASED TO THE BASE BIDDER PENS MUST BE CLEANED BY 7:00 PM ON MONDAY.**
- No scales will be permitted on the fairgrounds for the weighing of hogs.
- Pens will be assigned to each exhibitor by the swine committee as follows: 1 pen per exhibitor with a maximum of 2 entries per pen. No animals will be allowed to be moved around the barn.
- Extra pens will be available, for Junior Fair hogs only, at a fee of \$50 per pen. Exhibitors may use their immediate family members (Grandparents, parents, siblings) Open Class pens for their Junior Fair projects. These pens may be used after the Open Class entry is release, at no charge. The \$50 per pen will be deposited in the swine committee fund and used for barn improvements. Requests for extra pens need to be in writing to the Swine Committee prior to pen assignments. Pen assignments will be done the Tuesday prior to the fair.

**GROOMING REQUIREMENTS**

- Only water may be used. Any oil or what appears to be oil or powder will not be permitted for Junior Fair Market Hogs
- All market hogs must have a measurable ½" of body hair, underline included. Ears and tail may be shorter in length.
- Any market hog may be checked anytime during exhibition for hair length. All hogs in violation will be disqualified from the market show and sale. Animals may still be used in showmanship classes.

**SWINE SHOWMANSHIP**

Division I

Champion Swine Showmanship Trophy & Rosette  
Reserve Champion Swine Showmanship Trophy & Rosette  
For exhibitors 9 years of age

Division II

Champion Swine Showmanship Trophy & Rosette  
Reserve Champion Swine Showmanship Trophy & Rosette  
For exhibitors 10 years of age

Division III

Champion Swine Showmanship Trophy & Rosette  
Reserve Champion Showmanship Trophy & Rosette  
For exhibitors 11 years of age

Division IV

Champion Swine Showmanship Trophy & Rosette  
Reserve Champion Swine Showmanship Trophy & Rosette  
For exhibitors 12 years of age

Division V

Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette
For exhibitors 13-14 years of age	
Division VI	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette
For exhibitors 15-16 years of age	
Division VII	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette
For exhibitors 17 years of age & older	
Division VIII	
Champion Super Swine Showmanship	Rosette
For past and present swine exhibitor winners of Divisions IV & V & VI & VII.	

You are still eligible for age brackets, but not required.

All ages are as of January 1. **Age determines showmanship classes, not past success. Previous winners DO NOT move up to the next showmanship class.** Exhibitors must show their own animals. A signup sheet will be used for those desiring to enter the showmanship contest with the deadline being prior to the Champion's Drive of the Swine Show.

**FIFTEENTH DEPARTMENT**  
**JUNIOR FAIR SHEEP**

Sheep Committee: Justin Witte, Jason Liskai, Andy Atkinson, Katie Hetrick, Ashley Schroeder, and Jason Carnicom.

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**POST FAIR MEETING: Tuesday, SEPT. 3<sup>rd</sup> – 6:00-6:30 PM**

**All Junior Fair Animals must be in place prior to final weight in time for species on Sunday.**

**MARKET LAMB WEIGH IN IS AT 6:00 PM on Sunday.**

**A barn meeting will be held at 5:45pm in the Show Arena.**

**JUNIOR FAIR BREEDING SHEEP**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 1500-1512, Classification 1-8.  
Only exhibits with "A" grades are eligible.

CLASS 1500 Columbia	CLASS 1507 Hampshire
CLASS 1501 Corriedale	CLASS 1508 Southdown
CLASS 1502 Suffolk	CLASS 1509 Oxford
CLASS 1503 Shropshire	CLASS 1510 Targhee
CLASS 1504 Montedale	CLASS 1511 Wether Type
CLASS 1505 Cheviot	CLASS 1512 Any Other Breed
CLASS 1506 Dorset	

**CLASSIFICATION**

1. Ram, 1 year and under 2
2. Ram lamb
3. Pair of ram lambs
4. Ewe, 1 year and under 2
5. Pair of yearling ewes
6. Ewe lamb

7. Pair of ewe lambs
8. Breeder's Young Flock

<b>Champion Ram (each breed)</b>	<b>Rosette</b>
<b>Champion Ewe (each breed)</b>	<b>Rosette</b>
<b>Champion Young Breeder's Flock (each breed)</b>	<b>Rosette</b>
<b>Grand Champion Ram</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Ram</b>	<b>Award &amp; Rosette</b>
<b>Grand Champion Ewe</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Ewe</b>	<b>Award &amp; Rosette</b>
<b>Grand Champion Young Breeder's Flock</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Young Breeder's Flock</b>	<b>Award &amp; Rosette</b>

**BREEDING SHEEP RULES:**

1. First and second place winners in Classes 1500-1512, No. 1 and 2 are eligible for Champion Ram (Each Breed)
2. First and second place winners in Classes 1500-1512, No. 4 and 6, are eligible for Champion Ewe (Each Breed)
3. Breed champions selected are eligible to show for Grand & Reserve Grand in respective classifications.
4. **Only one entry per exhibitor may be shown in breeding sheep Classes 3, 5, 7 & 8. Two entries per exhibitor may be shown in Classes 1, 2, 4 & 6.**
5. A Breeder's Young Flock will consist of three animals: one ram and two ewes of any age. The three animals shown as a Breeder's Flock may also be shown in the individual breeding sheep classes.
6. **All breeding sheep must meet breed standards. All non-conforming animals will be put in wether type or Any Other Breed class.**
7. **ALL SHEEP WILL BE SUBJECT TO INSPECTION BY THE FAIR VET FOR CONTAGIOUS DISEASES SUCH AS SORE MOUTH, FOOT ROT AND SHOW FUNGUS, ETC. INFECTED ANIMALS WILL BE SUBJECT TO REMOVAL AT THE DISCRETION OF THE FAIR VET AND SHEEP COMMITTEE.**
8. **All sheep must follow Ohio Scrapie Rules and be identified with a Scrapie Tag prior to the fair.**
9. **Breeders must complete a USDA OFFICIAL IDENTIFICATION form to keep on file with the department superintendent. This form is available from your advisor, fair office, or online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com). This form is due with your entry (by July 15<sup>th</sup>).**

**JUNIOR FAIR MARKET LAMBS**  
**CLASS 1515**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1515.  
Only exhibits with "A" grades are eligible.

**Show Order will be: (Following the Breeding & Showmanship Classes):**

1. Market County Bred Lamb

Champion County Bred Lamb	Award & Rosette
Reserve Champion County Bred Lamb	Award & Rosette
2. Market Ewe Lamb

Champion Lightweight (up to 115 lbs.)	Award & Rosette
Reserve Champion Lightweight (up to 115 lbs.)	Award & Rosette

Champion Middleweight (116-130 lbs.) Award & Rosette  
Reserve Champion Middleweight (116-130 lbs.) Award & Rosette

Champion Heavyweight (131 lbs.+over) Award & Rosette  
Reserve Champion Heavyweight (131 lbs.+over) Award & Rosette

3. Market Wether Lamb

Champion Lightweight (up to 115 lbs.) Award & Rosette  
Reserve Champion Lightweight (up to 115 lbs.) Award & Rosette

Champion Middleweight (116-130 lbs.) Award & Rosette  
Reserve Champion Middleweight (116-130 lbs.) Award & Rosette

Champion Heavyweight (131 lbs.+over) Award & Rosette  
Reserve Champion Heavyweight (131 lbs.+over) Award & Rosette

**Grand Champion Market Lamb** Award & Rosette  
**Reserve Grand Champion Market Lamb** Award & Rosette  
**3<sup>rd</sup> Overall Market Lamb** Award & Rosette  
**4<sup>th</sup> Overall Market Lamb** Award & Rosette  
**5<sup>th</sup> Overall Market Lamb** Award & Rosette

**MARKET LAMB RULES:**

1. All market lambs will be weighed on a one pound break. Weight of each lamb will be the weight used for the show classes.
2. **County Bred Market Lambs will show in a separate class and will be eligible for Grand Champion & Reserve Grand Champion.**
  - a. Exhibitor must choose one lamb at weigh in if you plan to exhibit in County Bred class.
  - b. Animals must have been bred, born and sold by a Sandusky County breeder. Breeder must be declared at weigh in on Sunday.
  - c. County Bred animals will be shown by weight, not by gender and be divided into groups of no larger than 10.
  - d. Champion and Reserve Champion animals will go directly to Grand Champion class and be scratched from respective weight division class. Remaining animals from the County Bred classes will continue on and exhibit in respective weight division class.
3. **Market Lamb classes will be divided by weight divisions: Lightweight, up to 115 lbs; Middleweight, 116-130 lbs; Heavyweight, 131+over. A Champion and Reserve Champion will be selected from each division and show for Grand and Reserve Grand Champion Overall. Classes will be divided into groups of no larger than 10.**
4. There will be a \$13.00 per lamb deduction: \$10.00 will go to the Sale Committee for sale promotion, \$3.00 to the Sheep Fund.
5. All Division Champions and Reserves must be entered in the sale and sold. Grand and Reserve Grand Champion Market Lambs will start the Market Sheep sale on Saturday and will be sent to harvest. **SALE ORDER: Champions and Reserves will start the Saturday Sale and will be followed by 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> overall places and then Division Champions. Top 5 Overall must go through the sale. Places 3, 4, & 5 do not have to be harvested.** Exhibitor will sell one lamb drawn at random by the committee. After everyone has sold one lamb, second lamb will be sold as

drawn. Each lamb counts as one sale toward the total permissible four sales during the fair.

6. If member is not present to take lamb through the sale ring and previous arrangements have not been made, the lamb will not be sold.
7. **Lambs that weigh under 90 lbs. will be eligible for the advertising sale, but will NOT be eligible for the base bid/producer truck unless base bid/producer truck accepts them. If not, animals will need to return home at the conclusion of the fair.**
8. **Exhibitors have one hour after show to notify the Jr.Fair office to pull any animals from the sale. Otherwise all animals will be included in the sale.**
9. **Any animal (s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**

**JUNIOR FAIR SHEEP DEPARTMENT RULES:**

1. All Junior Fair market lambs and breeding sheep must be owned before June 1 of the current year to be eligible to be exhibited at the Junior Fair.
2. **All exhibitors may exhibit ONE, TWO or THREE Market Lambs. Limited to 2 per gender.**
3. **MARKET LAMB EARTAGGING WILL BE DONE ON JUNE 1, 2024, 8:00 – 10:00AM in the NORTH PARKING LOT ON THE FAIRGROUNDS. All lambs must be tagged in by a Sheep Committee member on June 3<sup>rd</sup> at the Fairgrounds. All lambs MUST have a Scrapie tag at June tagging in order to be tagged by Sheep Committee.**
4. **No extra scales permitted on the fairground property.**
5. **Animals must be weighed in their “natural state” – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
6. **There will be no re-weighs of any market sheep.**
7. An animal exhibited as a market lamb in the Junior Fair show will NOT be eligible to be shown as breeding stock in the Junior Fair show in the same year.
8. **ALL SHEEP WILL BE SUBJECT TO INSPECTION BY THE FAIR VET FOR CONTAGIOUS DISEASES SUCH AS SORE MOUTH, FOOT ROT AND SHOW FUNGUS, ETC. INFECTED ANIMALS WILL BE SUBJECT TO REMOVAL AT THE DISCRETION OF THE FAIR VET AND SHEEP COMMITTEE.**
9. All market lambs must be completely slick sheared within 3 weeks prior to weigh-in at the fair.
10. Ram lambs cannot be shown in market lamb classes. No evidence of testicles may be present in a wether.
11. Tampering and/or misrepresentation as to age, ownership, or any other irregularity in showing will be considered fraud and deception (such as icing down an animal). All animals giving such evidence of treatment will be barred along with their exhibitor for no less than 1 year from the Sandusky County Junior Fair. Refer to Rule 7 under Junior Fair Rules and Regulations.
12. **Show boxes may not be kept in empty pens.**
13. **Aisles must be kept clean.**
14. **Shavings only may be used for bedding in pens, except for wool breeds.**
15. **All pens must be cleaned at close of fair or \$20 per pen will be withheld.**
16. **Do not move from assigned pens without approval from Jr Fair Sheep Committee**

## SHEEP SHOWMANSHIP

- A. Division I  
Champion Division I Showmanship Award & Rosette  
Reserve Champion Division I Showmanship Award & Rosette  
For exhibitors 8 – 10 years of age
- B. Division II  
Champion Division II Showmanship Award & Rosette  
Reserve Champion Division II Showmanship Award & Rosette  
For exhibitors 11-13 years of age
- C. Division III  
Champion Division III Showmanship Award & Rosette  
Reserve Champion Senior Sheep Showmanship Award & Rosette  
For exhibitors 14-15 years of age
- D. Division IV  
Champion Division IV Showmanship Award & Rosette  
Reserve Champion Division IV Showmanship Award & Rosette  
For exhibitors 16 years of age and older
- E. Division V  
Champion Super Sheep Showmanship Award & Rosette  
For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair sheep project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate may show.

- All ages are as of January 1 of current year.
- Exhibitors must show their own animals and no rams may be shown
- First place winners in each division are no longer eligible to compete in that division, but may move up to the next age division.
- A sign-up sheet will be used for those desiring to enter the Showmanship Contest with the deadline for sign-up is 1 hour prior to the Junior Fair Market Lamb Show. Showmanship Classes that have a large number of contestants will be divided into groups of approximately 15 each.

THANK YOU TO OUR LIVESTOCK SALE BUYERS FOR THEIR CONTINUED SUPPORT OF OUR SANDUSKY COUNTY YOUTH! REMEMBER TO SUPPORT THOSE BUSINESSES ALL YEAR LONG!

### SIXTEENTH DEPARTMENT JUNIOR FAIR POULTRY

Poultry Committee Members: Jason Nissen, Jill Wooten, Paul Damschroder, Tim Rakay, & Brad Yetter

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place prior to final weight in time for species on Sunday.**  
**Broilers and Turkeys will be weighed in from 4:00-6:00 pm on Sunday.**

**POST FAIR MEETING: Tuesday, SEPT. 3<sup>rd</sup> – 7:00 -7:30 PM**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 1601-1609.  
Only exhibits with "A" grades are eligible.

CLASS 1601	Poultry Production I
CLASS 1602	Poultry Production II/Egg Production
CLASS 1603	Broiler Pen I
CLASS 1604	Broiler Pen II
CLASS 1605	Market Turkeys
CLASS 1606	Young Market Turkey
CLASS 1607	Fancy Poultry (Bantams only) (Pair of)
CLASS 1608	Ducks (Pair of)
CLASS 1609	Geese (Pair of)
CLASS 1610	Pigeons (Pair of)

### POULTRY RULES:

1. **Poultry project weigh in will be from 4:00-6:00pm on Sunday, August 18<sup>th</sup>. All projects must be in place by 7:00pm on SUNDAY.**
2. All exhibitors must be present at judging, otherwise, premiums will not be paid.
3. **All birds in classes 1601, 1602, 1607, 1608, 1609, and 1610 must be hatched within the fair year of Sept. 1, 2023, to April 1, 2024.**
4. See Rule 901:18-05 referring to poultry flocks moved within or imported into Ohio.
  - a. All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must meet one of the following and be accompanied by documentary evidence that they meet the requirement: (1) originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan (NPIP) for the eradication of disease; (2) originate directly from a flock which has a negative test for Pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet this requirement; (3) have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition; or (4) be tested for pullorum/fowl typhoid disease upon the arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
  - b. Waterfowl and pigeons are exempt from this rule.
5. **CHAMPION & RESERVE CHAMPION BROILER PEN II AND CHAMPION & RESERVE CHAMPION TURKEY WILL start the Market Poultry portion of the sale on Sunday.**
6. **EXHIBITORS ARE ALLOWED ONE ENTRY PER CLASS.**
7. **No extra scales permitted on the fairground property.**
8. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
9. **Exhibitor must be present to sell animal or else the animal will not be sold.**
10. **All birds sold through the Sandusky County Livestock Sale must be processed at a Federal or State Inspected Facility.**
11. **Tuesday's Show Order: Market Turkeys, Young Market Turkeys, Broiler II & I, Poultry Production II & I, Fancy, Ducks, Geese, and Pigeons.**

### CLASS 1601 – Poultry Production I

For exhibitors carrying a poultry project for the first year. Poultry Production I must consist of 3 pullets. \*Recommended age of 21 weeks by fair.

### CLASS 1602 – Poultry Production II/Egg Production

For exhibitors carrying a poultry project for the second year or longer. Poultry Production II pen must consist of 3 pullets. \*Recommended age of 21 weeks by fair.

### CLASS 1603 – Broiler Pen I



For exhibitors carrying a poultry project for first year. Broiler pens should be purchased at least 6 weeks prior to the fair. These pens will NOT be sold in the Livestock Sale.

#### **CLASS 1604 – Broiler Pen II**

For exhibitors carrying a poultry project for the second or more years. The only exception to this rule will be FFA members due to their ages. There is a 16-21# weight limit on the pen. Broiler Pens must be sold at the Jr. Fair Livestock Sale, unless they are under 16#. These pens will not be sold. Overweight pens will be sold in the middle of the sale. Broiler Pens will be broken into two even classes for the show. They will consist of a Lightweight and Heavyweight division classes. Champion and Reserve Champion Broiler Pen II will be chosen from the Champions and Reserves from the two division classes.

#### **CLASS 1605 – Market Turkeys**

For exhibitors carrying a poultry project for the first year or more years. Pen of one bird that must weigh a minimum of 15 pounds to sell. Turkeys must be sold in the Jr. Fair Livestock Sale. Market Turkeys will be broken into two even classes for the show. They will consist of a Lightweight and Heavyweight division classes. Champion and Reserve Champion Market Turkey will be chosen from the Champions and Reserves from the two division classes.

#### **CLASS 1606 – Young Market Turkey**

For exhibitors carrying a poultry project for the first year or more. Pen of one bird that must weigh a minimum of 15 pounds to sell. Turkeys must be sold in the Jr Fair Livestock Sale. This project can be taken along with the Market Turkey (class 1605) project.

#### **CLASS 1607 – Fancy Poultry**

For exhibitors carrying a poultry project for the first year or more years. Fancy pens must consist of 2 birds, one male and one female of the same breed and be a bantam only breed.

#### **CLASS 1608 – Ducks**

For exhibitors carrying a poultry project for the first year or more years. Duck pens must consist of 2 birds, one male and one female of the same breed.

#### **CLASS 1609 – Geese**

For exhibitors carrying a poultry project for the first year or more years. Geese pens must consist of 2 birds, one male and one female of the same breed.

#### **CLASS 1610 – Pigeons**

For exhibitors carrying a poultry project for the first year or more years. Pigeon pens must consist of 2 birds, one male and one female of the same breed.

#### **\*\*\* Dozen of Eggs**

Dozen of eggs from the Champion Poultry Production II will sell on Saturday, August 27, 2024 in the Advertising Sale.

1/3 of the monies will go to the exhibitor

1/3 of the monies will go to the Poultry Production exhibitors

1/3 of the monies will go towards the Small Animal Building

#### **RULES FOR BROILERS:**

1. Broilers will be sold by the pen, not by weight, with a 16-21# combined weight limit. Pens should be 3 cockerels or 3 pullets.
2. There will be a \$12.00 sale deduction per pen (\$10.00 for Sale promotion and \$2.00 for Poultry Committee).

3. Champion & Reserve Champion Broiler Pen must be sold. Sale order for other pens will be in random order drawn by the Committee.
4. Broiler pens will be weighed before being cooped. Birds that are dirty or in poor condition will not be sold, at the discretion of the judge.
5. All exhibitors must be present in the sale barn with their animal prior to the sale. You will be included in the sale unless exhibitor notifies Junior Fair Office within one hour of end of show.
6. **Terms of sale include exhibitor clean and deliver birds to the buyer within 30 days of the sale or the exhibitor will not be allowed to exhibit the following year.**
7. **Exhibitor must be present to sell animal or else the animal will not be sold.**

#### **RULES FOR TURKEYS:**

1. Pen of one. Turkeys must weigh between 20 and 40 pounds. Birds under 20 pounds are eligible for champion and birds must be 15 pounds to sell. Birds over 40 pounds are not eligible for Champion, but are eligible for sale. Recommended age at fair time is as close to 18-20 weeks as possible, but less than 1 year old. All birds must be hatched in the current year.
2. Champion & Reserve Champion Turkey will sell.
3. **Young Market Turkey – Pen of one.** Turkeys must weigh between 15 and 20 pounds. Birds under 15 pounds will not be eligible for champion and will not be sold. Birds over 20 pounds are not eligible for champion but will be sold. Recommended age at fair time is 16-18 weeks.
4. Turkeys (eligible) must sell in the sale.
5. Meat pen entries cannot be shown in another class, except showmanship.
6. **Terms of sale include exhibitor clean and deliver turkey to buyer within 30 days of the sale or the exhibitor will not be allowed to exhibit the following year.**
7. **Exhibitor must be present to sell animal or else the animal will not be sold**
8. There will be a \$12.00 sale deduction per pen (\$10.00 for Sale promotion and \$2.00 for Poultry Committee).

#### **POULTRY SHOWMANSHIP**

- A. Division I
  1. Champion Junior Poultry Showmanship Award & Rosette
  2. Res Champion Junior Poultry Showmanship Award & Rosette  
For exhibitors 8-10 years of age
- B. Division II
  3. Champion Intermediate Poultry Showmanship Award & Rosette
  4. Res Champion Intern. Poultry Showmanship Award & Rosette  
For exhibitors 11-13 years of age
- C. Division III
  5. Champion Senior Poultry Showmanship Award & Rosette
  6. Res Champion Senior Poultry Showmanship Award & Rosette  
For exhibitors 14-15 years of age
- D. Division IV
  7. Champion Senior Poultry Showmanship Award & Rosette
  8. Res Champion Senior Poultry Showmanship Award & Rosette  
For exhibitors 16 years of age and older
- E. Super Showmanship
  9. For current year's Division IV winner and any prior year's winner who has a Junior Fair poultry project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate may participate.

All ages are as of January 1 of current year  
 Exhibitors must show their own animals  
 First place winners in each division are no longer eligible to compete in that division, but may move up to the next division.

**POULTRY AWARDS**

Champion Pen – Poultry I	Award & Rosette
Reserve Champion Pen – Poultry I	Award & Rosette
Champion Pen – Poultry II	Award & Rosette
Reserve Champion Pen – Poultry II	Award & Rosette
Grand Champion Poultry Pen	Award & Rosette
Reserve Grand Champion Poultry Pen	Award & Rosette
Champion Broiler Pen I	Award & Rosette
Reserve Champion Broiler Pen I	Award & Rosette
Champion Broiler Pen II	Award & Rosette
Reserve Champion Broiler Pen II	Award & Rosette
Champion Fancy Poultry	Award & Rosette
Reserve Champion Fancy Poultry	Award & Rosette
Champion Overall Turkey	Award & Rosette
Reserve Champion Overall Turkey	Award & Rosette
Champion Lightweight Turkey	Award & Rosette
Reserve Champion Lightweight Turkey	Award & Rosette
Champion Heavyweight Turkey	Award & Rosette
Reserve Champion Heavyweight Turkey	Award & Rosette
Champion Young Market Turkey	Award & Rosette
Reserve Champion Young Market Turkey	Award & Rosette
Champion Geese	Award & Rosette
Reserve Champion Geese	Award & Rosette
Champion Ducks	Award & Rosette
Reserve Champion Ducks	Award & Rosette
Champion Pigeons	Award & Rosette
Reserve Champion Pigeons	Award & Rosette
Champion Lightweight Broiler II	Award & Rosette
Res Champion Lightweight Broiler II	Award & Rosette
Champion Heavyweight Broiler II	Award & Rosette
Res Champion Heavyweight Broiler II	Award & Rosette

**SEVENTEENTH DEPARTMENT**  
**JUNIOR FAIR RABBITS**

Rabbit Committee: Bob Wickert, Rick Holland, Jessica Bartson, Chad Bender, Misti Anderson, Howard Jones, Josh Davidson, Becca Holland, Tim & Sarah Rakay, Andrea Roob, and Ashley Wuersig

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will be **strictly** enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place prior to final weight in time for species on Sunday.**

**The Rabbit Committee reserves the right to not allow a rabbit to be checked in if unclean or unhealthy.**

**Market rabbits must be weighed in from 2:00-4:00 pm on Sunday. All Breeding Rabbit Projects must be checked in on Sunday between 1:00-4:00 pm. Mandatory Barn Meeting, Sunday at 4:30pm.**

**POST FAIR MEETING: Wednesday, SEPT. 4<sup>th</sup> - 6:30 -7:00 PM**

**JUNIOR FAIR BREEDING RABBIT**

Premiums: A - \$5.50; B - \$2.50; C - \$0.50  
 Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1701-1704. Only exhibits with "A" grades are eligible.

- CLASS 1701** 1 Rabbit
- CLASS 1702** 2 Rabbits (1 Breed)
- CLASS 1703** 3 Rabbits (1 Breed)
- CLASS 1704** 4, 5 or 6 Rabbits (3 of Breed #1, up to 3 of Breed #2)
- CLASS 1710** Does & Litters

**CLASSIFICATION FOR CLASSES 1701-1704 \* Please refer to your Rabbit Resource Handbook page 89 for classification descriptions.**

1. **Junior Buck (4 & 6 class rabbits less than 6 months)**
2. **Intermediate Buck (6 class rabbits 6-8 months)**
3. **Senior Buck (4 class rabbits more than 6 months, 6 class rabbits more than 8 months)**
4. **Junior Doe (4 class rabbits less than 6 months)**
5. **Intermediate Doe (6 class rabbits 6-8 months)**
6. **Senior Doe (4 class rabbits more than 6 months, 6 class rabbits more than 8 months)**

^ indicates a double cage will be available for intermediate and senior class only \*for 6 class rabbits, all others are 4 class rabbits

**BREEDS** – Recognized Breeds by the American Rabbit Breeders Association

American*	English Spot	Netherland Dwarf
American Chinchilla*	Flemish Giant^*	New Zealand*
American Fuzzy Lop	Florida White	Palomino*
American Sable	French Angora*	Polish
Belgian Hare	French Lop^*	Rex
Beveren*	Giant Angora*	Rhineland
Blanc de Hotot*	Giant Chinchilla*	Satin*
Britannia Petite	Harlequin	Satin Angora
Californian*	Havana	Silver
Champagne D'Argent	Himalayan	Silver Fox*
Checkered Giant^	Holland Lop	Silver Marten
Cinnamon*	Jersey Wooley	Standard Chinchilla
Crème d'Argent*	Lilac	Tan
Dutch	Lionhead	Thrianta
Dwarf Hotot	Mini Lop	Mix/Cross
English Angora	Mini Rex	English Lop^*
Mini Satin		

**RULES FOR BREEDING RABBIT PROJECTS:**

- CLASS 1701** One rabbit\*
- CLASS 1702** Two rabbits of **same breed\*** and exhibitor must have exhibited in Class 1701 the previous year to exhibit in Class 1702.
- CLASS 1703** Three rabbits of **same breed\*** and exhibitor must have exhibited in Class 1702 the previous year to exhibit in Class 1703.

**CLASS 1704** Minimum of four and up to six rabbits for total exhibit: three rabbits of one breed\* & one, two or three rabbits of a second breed\* and exhibitor must have exhibited in class 702 or 1703 the previous year to exhibit in Class 1704.

**CLASS 1710** Doe & Litter must have an additional breeding rabbits or market project. This doe can't be shown in 1701-1704 \*All animals must be over 4 months of age at the fair.

1. **All Junior Fair Rabbits must have a PERMANENT LEGIBLE TATTOO in the left ear. All tattoo numbers MUST BE listed on the entry form. \* Breeding rabbits without a permanent**

**Jr. Fair Rabbits wanting to show Saturday Open Show will register Saturday Morning of the Show.**

**tattoo can tattooed on August 6, 2024 between 1-3 pm at the fairgrounds.**

2. All exhibitors may only exhibit in one of the following breeding class 1701, 1702, 1703 or 1704.
3. Class 1710 must have another rabbit project
4. Class 1710 must be owned and bred by the exhibitor – Kits should be at least 5 weeks and no more than 8 weeks old by fair. **Mothers used Doe and Litter class cannot be shown as a breeding rabbit.**
5. Class 1710 exhibitor must provide proper fencing such as chicken wire to stop kits from being able to escape cages.
6. **Exhibitors must take possession of the animals no later than June 1st for Breeding Rabbits.**
7. The Rabbit Committee reserves the right to have any animal examined by the fair veterinarian and removed from the grounds if deemed necessary.
8. Rabbits will be shown by breed/sex/age. Classes WILL NOT BE COMBINED.
9. All Breeding Rabbits must be checked in with a committee member on Sunday between 1:00-4:00 pm. Exhibitors will be responsible for accuracy of entry on check-in day. **No corrections on the entries will be made after 7:00pm on check-in day.**
10. The judge will be instructed to place animal(s) incorrectly entered for Breed, Sex, or Variety (if breed is broken down by variety) at the bottom of that class. It will be the discretion of the Judge to lower the Grade of animal for being incorrectly entered. The Judge's decision will be final.
11. The Judge will be instructed not to award any animal with a disqualification from competition Best or 2nd Best of Breed. The Judge, at their discretion, may place the animal(s) in the individual classes. The Judge, at their discretion, may lower the Grade of the animal(s) for a disqualification from competition. The Judge's decision will be final.
12. No exhibitor's parent, or guardian will be allowed behind the judging tables without prior permission from the Rabbit Committee. All exhibitors must bring their own animal(s) to the table, unless arrangements are made with the Rabbit Committee prior to the start of the show. All classes will be called 3 times, and then judging will proceed. No additions to the class will be made after the placement of the class starts.
13. Rabbit exhibits will receive an "A", "B", "C" grade. Each class will be placed 1st, 2nd, or 3rd. All Best of Breed winners will receive a trophy. All 2nd Best of Breed winners will receive a Rosette.
14. No hay/straw bales, large bags of food, and NO CHAIRS in the barn. Tack must be able to be stored along the wall. All tack must be clearly labeled with a name kept neat to keep our walkways clean.

Best of Breed – Each Breed	Award & Rosette
Second Best of Breed – Each Breed	Award & Rosette
Best of Show	Award & Rosette
Second Best of Show	Award & Rosette

**JUNIOR FAIR MARKET RABBITS  
CLASS 1715**

Premiums: A - \$5.50; B - \$2.50; C - \$0.50  
 Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1715.  
 Only exhibits with "A" grades are eligible.

**MARKET RABBIT CLASSIFICATION**

- |                                |                 |
|--------------------------------|-----------------|
| 1. Single Rabbit Fryer         |                 |
| Champion Rabbit Fryer          | Award & Rosette |
| Reserve Champion Rabbit Fryer  | Award & Rosette |
| 2. Rabbit Meat Pen (3 Rabbits) |                 |
| Champion Meat Rabbit           | Award & Rosette |
| Reserve Champion Meat Rabbit   | Award & Rosette |

**RULES FOR MARKET RABBIT PROJECTS:**

1. **Fryer and Meat Pen rabbits MUST be tattooed by a committee member on August 6, 2024 between 1-3 pm at the fairgrounds. An exhibitor can tattoo up to 4 Fryer rabbits and/or up to 8 Meat Pen rabbits. On the day of tattoo, the exhibitor must specify which rabbits will be used for Fryer project and which will be used for Meat Pen project. All tattoo numbers MUST BE listed on the entry form.**
2. All exhibitors may exhibit in one meat rabbit class, Classification 1 (Fryer) and/or 2 (Meat Pen).
3. **Exhibitors must take possession of the animals no later than August 5, 2024 for Market Rabbits.**
4. The Rabbit Committee reserves the right to have any animal examined by the fair veterinarian and removed from the grounds if deemed necessary.
5. The judge will be instructed not to award any Single Fryer or Meat Pen animal(s) with a disqualification from competition, Champion or Reserve Champion. The judge, at their discretion, may place the animal(s) in the individual classes. The judge, at their discretion, may lower the Grade of the animal(s) for a disqualification from competition. The judge's decision will be final.
6. No exhibitor's parent, or guardian will be allowed behind the judging tables without prior permission from the Rabbit Committee. All exhibitors must bring their own animal(s) to the table, unless arrangements are made with the Rabbit Committee prior to the start of the show. All classes will be called 3 times, and then judging will proceed. No additions to the class will be made after the placement of the class starts.
7. Rabbit exhibits will receive an "A", "B", "C" grade. Each class will be placed 1st, 2nd, or 3rd.
8. All Market Rabbit projects will be weighed on check-in day. **Market Rabbits must weigh no less than 3.0 lbs. and no more than 5.5 lbs. A certified scale will be used – no allowance for the scale will be made.** A Rabbit Committee member will be designated as the weighmaster. No one other than the designated weighmaster may weigh-in market rabbit projects.
9. Market Rabbits weighing less than 3.0 or more than 5.5 pounds may show and sell, but are not eligible for Champions.
10. **No extra scales permitted on the fairground property.**
11. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
12. **The Champion Single Fryer and Champion Meat Pen must sell first in line on sale day. The Reserve Champion Single Fryer and Reserve Champion Rabbit Meat Pen will sell second. The sale order for other fryers and meat pens will be a random draw.**
13. **All Meat Rabbits sold MUST be offered to the buyer either dressed or alive, at the buyer's discretion. If the buyer chooses to accept the rabbit(s), the animal(s) must be delivered within 30 days of the sale, and a change of**

destination form is required. There will be a \$13.00 sale deduction per meat rabbit sale (\$10.00 for Sale promotion & \$3.00 for Rabbit Committee).

14. ALL market rabbits will be sold to the cull buyer. A change of destination form must be submitted to stop rabbit from going to cull buyer.
15. No hay/straw bales, large bags of food, and NO CHAIRS in the barn. Tack must be able to be stored along the wall. All tack must be clearly labeled with a name kept neat to keep our walkways clean.

### RABBIT SHOWMANSHIP

#### Division I

1. Champion Division I Rabbit Showmanship Award & Rosette
2. Res Champion Division I Rabbit Showmanship Award & Rosette  
For exhibitors 8-10 years of age

#### Division II

3. Champion Division II Rabbit Showmanship Award & Rosette
4. Reserve Champion Division II Rabbit Showmanship Award & Rosette  
For exhibitors 11-12 years of age

#### Division III

5. Champion Division III Rabbit Showmanship Award & Rosette
6. Res Champ Division III Rabbit Showmanship Award & Rosette  
For exhibitors 13-14 years of age and older

#### Division IV

7. Champion Division IV Rabbit Showmanship Award & Rosette
8. Res Champ Division IV Rabbit Showmanship Award & Rosette  
For exhibitors 15 years of age and older

#### Super Showmanship

For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair Rabbit project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or second place may participate.

All ages are as of January 1st of the current year.

Any exhibitor who has won their age division must advance to the next age division, regardless of the exhibitor's age.

A sign-up sheet will be used for those desiring to enter the Showmanship Contest with the deadline for sign-up is 1 hour prior to the start of showmanship. **Showmanship will start at 4:00pm on Wednesday with Division IV followed by Division III, II, I and Super Showmanship.**

All Junior Fair Entries are due by JULY 15<sup>th</sup>. Must be turned in to the Junior Fair office. If no one is in the office there is a mailbox outside of the Jr. Fair office door. MUST be signed by Jr. Fair Exhibitor, Parent and Advisor.

### EIGHTEENTH DEPARTMENT JUNIOR FAIR GOATS

Goat Committee: Polly Overmyer, Dawn Freeze, Rob Timmons, Jeff Foos, Cherri Wallace, Jarrett Smith, Betsy Hasselbach, & Erin Williams

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules.

Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All Junior Fair Animals must be in place by 3:30 on Sunday Aug.18<sup>th</sup> Market Goats will be weighed in 3:30 – 4:30pm on Sunday.

All goats must be checked in by committee members after the market weigh-in. Exhibitors will need to be at their assigned pens to assist with the check in process of their goats. Complete USDA Official Identification Form and backup must be on file July 15<sup>th</sup> and will be used in the check in process. Prior to fair, exhibitors need to check all tattoos are legible, microchips are the correct series/location and ear tags are official premise (scrapie) ear tag and match the paperwork submitted July 15<sup>th</sup>. Earless goats must have scrapie ear tag attached to them if not tattooed or microchipped.

**ALL GOATS PENNED AT THE SANDUSKY COUNTY FAIR MUST BE ENTERED/SHOWN. NO COMPANION ANIMALS!**

Record Books **MUST** be turned in to the Junior Fair Office by Sunday, August 18<sup>th</sup> at 7:00 p.m.

There will be a 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winner named for BEST GOAT PROJECT BOOK.

**POST FAIR MEETING: Wednesday, SEPT. 4<sup>th</sup> – 6:00 – 6:30 PM**

**MANDATORY Barn Meeting: Sunday, August 18<sup>th</sup> – check bulletin board for time.**

#### **Goat Rules for Scrapies Compliance and State Veterinary Inspection**

1. All Goats must be identified by a premise (Scrapie) ear tag, tattoo, or microchip. Copies of registration papers, and microchip documentation, must accompany the USDA Official Identification Form as a backup. USDA Official Identification form and backup to be kept on file with the department superintendent.
2. **The USDA Official Identification Form (along with any copies of registry paperwork) is to be completed a turned in with your entry (by JULY 15<sup>th</sup>). A copy of this form is available from an advisor, Junior Fair office, or online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com).**
3. **Market Goats DO need to be listed on USDA Official ID Form.** Junior and Open Fair entries may be listed on 1 form Please keep a copy of your form/paperwork for a backup in the event something is misplaced.
4. If any paperwork is missing or incomplete, exhibitor will not be allowed to exhibit and will be asked to remove their animals from the fairgrounds. This is in compliance with any potential state veterinary inspections held during the fair exhibition.
5. If exhibitor substitutes an animal in the same CLASS or LOT after entry is made, it is the exhibitor's responsibility to contact the Goat Superintendent to update paperwork. This must be done prior to any animals entering the fairgrounds on Sunday.
6. Exhibitors are responsible to keep a microchip reader with their animal at the fair for identification purposes.
7. All Out of State animals must have Health Papers, and should be kept with registration of animal. This paperwork should be on file with the Superintendent prior to the fair. Market Goats exhibitors should provide papers at Spring Tag In at the Fairgrounds.
8. Goats will be checked by the Goat Committee. Your paperwork must be turned in with entries by July 15<sup>th</sup>. The committee will verify the tattoo, scrapie ear tag and/or microchip against your paperwork. If your goat is microchipped, you are to have the reader with you.
9. If your goat does not pass inspection, it will be sent home

The Jr. Fair Goat show will be at 8:00am on Wednesday, August 21<sup>st</sup>.

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 38-53.  
Only exhibits with "A" grades are eligible.

**DAIRY BREED CLASSES:**

- CLASS 38 Alpine (Purebred or American Registered)
- CLASS 39 LaManchas (Purebred or American Registered)
- CLASS 40 Nubians (Purebred or American Registered)
- CLASS 41 Saanens (Purebred or American Registered)
- CLASS 42 Toggenburgs (Purebred or American Registered)
- CLASS 43 Oberhasli (Purebred or American Registered)
- CLASS 44 Nigerian Dwarf (Purebred or American Registered)
- CLASS 45 Sable (Purebred or American Registered)
- CLASS 46 Recorded Grade (Must be recorded with A.D.G.A)
- CLASS 47 Non-registered Dairy (No papers required) – No Boer

**DAIRY CLASSIFICATION (CLASSES 38-47 ARE DOE ONLY SHOW)**

- 1. Junior kid, born on or after April 1, 2024
  - 2. Senior kid, born January 1, 2024– March 31, 2024
  - 3. Junior dry yearling, never freshened, born July 31, 2023 – December 31, 2023
  - 4. Senior dry yearling, never freshened, one year and under two
- Junior Champion** (each breed classification 1-4) Rosette  
**Reserve Junior Champion** (each breed classification 1-4) Rosette
- 5. Doe, under two years, in milk
  - 6. Doe, two years old, and under three, in milk
  - 7. Doe, three years old and under five, in milk
  - 8. Doe, five years old and over, in milk
- Senior Champion** (each breed classification 5-8) Rosette  
**Reserve Senior Champion** (each breed classification 5-8) Rosette  
**Champion (each breed)** Award & Rosette  
**Reserve Champion (each breed)** Award & Rosette  
**Best Doe of Show (Classes 38-47)** Award & Rosette

**NON-DAIRY BREED CLASSES:**

- CLASS 48 Angora
- CLASS 49 Fainting Goat
- CLASS 50 Boer & Boer Cross
- CLASS 51 AOB (Any Other pure-bred Breed) Non-Dairy Only
- CLASS 52 Pygmy

**NON-DAIRY CLASSIFICATION (CLASSES 48-52 ARE DOE ONLY SHOW)**

- 1. Junior Kid, born on or after April 1, 2024
  - 2. Senior Kid, born January 1, 2024 – March 31, 2024
  - 3. Junior Dry Yearling, never freshened, born July 31, 2023 – December 31, 2023
  - 4. Senior Dry Yearling, never freshened, one year and under two
- Junior Champion** (each breed classification 1-4) Rosette  
**Junior Reserve Champion** (each breed classification 1-4) Rosette
- 5. Doe, under two years – freshened
  - 6. Doe, two years and under three – freshened
  - 7. Doe, three years and under five – freshened
  - 8. Doe, five years and over – freshened
- Senior Champion** (Each breed classification 5 - 8) Rosette  
**Senior Reserve Champion** (Each breed classification 5 - 8) Rosette  
**Champion (each breed)** Award & Rosette

**Reserve Champion (each breed)**

**Award & Rosette**

**CLASS 53 Pygmy Wether**

**PYGMY CLASSIFICATION (CLASS 53 - WETHER ONLY SHOW)**

- 1. Wether, under one year
- 2. Wether, over one year and under two
- 3. Wether, two year and under three
- 4. Wether, three year and over

**CHAMPION PYGMY WETHER**  
**RESERVE CHAMPION WETHER**

**Award & Rosette**  
**Award & Rosette**

**RULES FOR PYGMY WETHERS**

- 1. Wethers not of Pygmy conformation will be eliminated
- 2. All wethers must be castrated – NO evidence of testicles may be present
- 3. All goats must follow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
- 4. Horns are allowed and animals should be groomed and fitted to Breed Standards, including having hooves trimmed prior to the show.
- 5. Attire is Breed specific
- 6. Possession of wether by June 1<sup>st</sup>.
- 7. Each Exhibitor may exhibit a maximum of two (2) pygmy wethers.
- 8. NO show boxes, feed, hay or tack may be kept in empty pens.
- 9. Aisles must be kept clean.
- 10. DO NOT break down pens. \$20 fine will be charged otherwise.
- 11. All pens must be cleaned at end of fair or \$20 fine will be charged.
- 12. There will be no large amounts of hay or straw permitted in barn.
- 13. Feed & Care: All animals are to be fed, watered, and cared for on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

**RULES FOR PRODUCTION GOATS: DOE ONLY SHOW.**

- 1. All dairy goats in Classes 38-45 must be registered with the American Dairy Goat Association as a purebred or American of each breed class. A certificate of registry is required to show in these classes. (A copy must accompany your USDA Official Identification form)
- 2. All dairy goats showing in class 46 must be recorded with the American Dairy Goat Association. A certificate of pedigree is required to show in this class. (A copy must accompany your USDA Official Identification form) Recorded grade certificate is white and brown; a certificate of registry is white and blue.
- 3. All dairy goats in Class 47 are non-registered goats.
- 4. No horns allowed, except for Boer does, Fainting Goat does and Pygmy goats.
- 5. All goats with Boer and Boer Cross must show under non-dairy classification in Class 51.
- 6. All goats must follow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
- 7. Attire is Breed specific.
- 8. Possession of animal by June 1<sup>st</sup>.
- 9. **Each exhibitor may exhibit 1 or 2 animals per classification with a maximum of 10 production goats exhibited.**
- 10. **Goats should be groomed and fitted according to specific Breed Standards and have hooves trimmed prior to show.**
- 11. NO show boxes, feed, hay or tack may be kept in empty pens.
- 12. Aisles must be kept clean.
- 13. DO NOT break down pens. \$20 fine will be charged otherwise.
- 14. All pens must be cleaned at end of fair or \$20 fine will be charged.
- 15. There will be no large amounts of hay or straw permitted in barn.

16. Feed & Care: All animals are to be fed, watered, and cared for on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

**MARKET GOATS**  
**CLASS 1815**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1815.  
Only exhibits with "A" grades are eligible.

**MARKET GOAT CLASSIFICATION**

1. Dairy Market Goat
- Goats must be 100% of any dairy breed or crossed from within the dairy breeds (No non-dairy crosses).
  - Attire is breed specific.

<b>Champion County Bred Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion County Bred Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Champion Lightweight Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion Lightweight Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Champion Middleweight Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion Middleweight Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Champion Heavyweight Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion Heavyweight Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Grand Champion Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>3<sup>rd</sup> Overall Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>4<sup>th</sup> Overall Dairy Market Goat</b>	<b>Award &amp; Rosette</b>
<b>5<sup>th</sup> Overall Dairy Market Goat</b>	<b>Award &amp; Rosette</b>

2. Boer Market Goat
- Goats must be purebred or crosses, but must contain a minimum of 1% Boer.
  - Attire is breed specific.

<b>Champion County Bred Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion County Bred Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Champion Lightweight Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion Lightweight Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Champion Middleweight Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion Middleweight Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Champion Heavyweight Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion Heavyweight Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Grand Champion Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>3<sup>rd</sup> Overall Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>4<sup>th</sup> Overall Boer Market Goat</b>	<b>Award &amp; Rosette</b>
<b>5<sup>th</sup> Overall Boer Market Goat</b>	<b>Award &amp; Rosette</b>

Show classes will be determined by the Junior Fair Goat Committee using the following guidelines:

- Using consecutive weights
- Goats under 50 pounds will show in a separate class.
- Market classes will be determined at weigh in.

- Market goat classes will be divided by weight divisions; Lightweight, Middleweight, and Heavyweight – TBD by goat committee. \*A champion and reserve champion will be selected from each division and show for Grand and Reserve Champion

**RULES FOR MARKET GOATS:**

- Market goats must be born by January 1 – April 1, 2024, and in Junior Fair exhibitor's possession by June 1. All market goats must be tagged on June 1, 2024 at the Fairgrounds from 8:00am – 10:00am. Exhibitor will be allowed to tag twice as many goats as exhibitor is allowed to show. All goats MUST have a Scrapie tag at June tagging in order to be tagged by Goat Committee. All earless goats must have scrapie tag secured on them at tag in.**
- Exhibitors in Market Goat may show one or two wethers or does. No evidence of testicles may be present in a wether. Ideally, all market goats should have been disbudded or dehorned, however, if market goats are shown without being disbudded, they should have horn tips cut off in a blunt manner and identified by a fair ear tag in June in order to be eligible to exhibit at the fair.
- Market goats weighing less than 50 pounds are not eligible for champion.**
- County Bred Dairy and County Bred Boer Market Goats will show in a separate class. Each division will be eligible for champions.
  - Animals must have been bred, born, and sold by a Sandusky County breeder. Breeder must be declared at weigh in on Sunday.
  - County bred animals will be shown by weight and breed classification. Animals will be divided into groups of no larger than ten. (10)
  - Champions and Reserves will go directly to the Overall Champion class and scratched from respective weight divisions. Remaining goats in county classes will continue on and exhibit in division classes.
- All animals must be body clipped with hair no longer than 3/8" and have hooves trimmed to show.
- For tags that are lost or unreadable, you must contact the Goat Dept. Superintendent **BEFORE FAIR.**
- Boer market class will be determined at the June weigh-in.
- THERE WILL BE NO REWEIGHS FOR MARKET GOATS.**
- Contact Goat Superintendent if your goat dies.**
- Fair weigh-in will be Sunday, August 18<sup>th</sup> from 3:30 – 4:30 pm**
- No extra scales permitted on the fairground property.**
- Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
- There will be a \$10.00 per goat sale commission for sale expenses and promotion. A \$3.00 deduction will go to the Goat Fund.
- All Champions and Reserves must be entered into the sale and sold. **Overall Champion Dairy Market and Boer Market will be harvested. Those exhibitors with these two animals must find their own buyer after testing for the processed animal or it will become your responsibility.** Champion Milk and Overall Champions will start the sale followed by reserves and 3-5 overall placers. Top 5 must go through the sale. Reserves – 5<sup>th</sup> overall do not need to be harvested. Exhibitors will sell one goat (random draw) first. After all first goats have sold, second animal will sell. Each head counts as one sale entry. Sale rule states no more than four entries by any exhibitor for the livestock advertising sale.
- ALL market goats will be included in the sale unless exhibitor notifies the Junior Fair Office within one hour after the show.**
- If an exhibitor is not present to take their market goat(s) through the sale ring and previous arrangements have not been made with the goat committee, the goat will not be sold.**

17. Goats under 50 pounds will be eligible for the advertising sale, but will NOT be eligible for the base bid/processor truck unless base bidder accepts them. If not, goats will be returning home at the end of the fair in care of the exhibitor.
18. **Any animal(s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**
19. NO show boxes, feed, hay or tack may be kept in empty pens.
20. Aisles must be kept clean.
21. DO NOT break down pens. \$20 fine will be charged otherwise.
22. All pens must be cleaned at end of fair or \$20 fine will be charged.
23. There will be no large amounts of hay or straw permitted in barn.
24. Feed & Care: All animals are to be fed, watered, and cared for on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

#### **RULES FOR QUART OF GOAT'S MILK:**

One quart of goat's milk from Best Doe of Show will be sold on **Saturday August 24<sup>th</sup> at the start of the Market Goat portion of the sale**  
 95% to the Exhibitor  
 5% to the Goat Fund

#### **RULES FOR GRAND CHAMPION DAIRY MARKET & BOER MARKET GOATS: Exhibitors must find their own buyer after testing for the processed animal or it will become your responsibility**

95% to the Exhibitor  
 5% to the Goat Fund

#### Goat Harness & Pack Class 1820

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
 Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1820  
 Only exhibits with "A" grades are eligible.

#### **Classification**

- |                                      |                            |
|--------------------------------------|----------------------------|
| 1. Beginning Harness Class           |                            |
| 2. Intermediate Harness Class        |                            |
| 3. Advanced Harness I Class          |                            |
| 4. Advanced Harness II Class         |                            |
| <b>Champion Harness Goat</b>         | <b>Award &amp; Rosette</b> |
| <b>Reserve Champion Harness Goat</b> | <b>Award &amp; Rosette</b> |
| 5. Beginning Pack Class              |                            |
| 6. Intermediate Pack Class           |                            |
| 7. Advanced Pack Class               |                            |
| <b>Champion Pack Goat</b>            | <b>Award &amp; Rosette</b> |
| <b>Reserve Champion Pack Goat</b>    | <b>Award &amp; Rosette</b> |

#### **Rules for Harness & Pack Performance Animals**

1. Exhibitors can exhibit 1 or 2 goats per category (harness or pack).
2. Goats must advance to the next class the next year. The highest level will be advanced.
3. Horns will only be allowed on Boer Does, Fainting Goat Does and Pygmy goats.
4. Market goats WILL NOT be allowed to be used for harness and pack classes.
5. All goats must follow the **Goat Rules for Scrapie Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
6. Exhibitor MUST show their own goat.
7. NO show boxes, feed, hay or tack may be kept in empty pens.

8. Aisles must be kept clean.
9. DO NOT break down pens. \$20 fine will be charged otherwise.
10. All pens must be cleaned at end of fair or \$20 fine will be charged.
11. There will be no large amounts of hay or straw permitted in barn.
12. Feed & Care: All animals are to be fed, watered, and cared for on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

#### **Guidelines of Harness Performance Animals**

1. Equipment for harness animals includes harness, halter or bridle, lead line (no cart - Beginners), reins, appropriate cart or wagon (Intermediate & Advanced).
2. Voice commands for harness animals include Left, Right, Forward, Back, Whoa
3. Standard showmanship rules apply to harness performance animals.
4. Cart/Wagon must be driven by exhibitor from the left side with an adult or additional exhibitor for help (Intermediate).
5. For Advanced I Harness, exhibitor must drive while riding in cart/wagon while additional leader does minimal help.
6. For Advanced II Harness, exhibitor must drive while riding in cart/wagon with no additional leader. Optional team hitch (1 or 2 leaders)

#### **Guidelines for Pack Performance Animals**

7. Equipment for pack animals includes collar, halter, lead line and pack.
8. Performance will be judged on the animal's willingness to work and perform obstacles (4 obstacles - Beginner; 5 obstacles - Intermediate; 7 obstacles - Advanced)
9. The animal will be judged on its strength, ability or potential ability to carry weight, agility, style and conformation (No weight - Beginner; 5 pounds (each side) - Intermediate; 10 pounds (each side) - Advanced).
10. Showmanship will be judged based on standards plus ability to make the animal perform.
11. Obstacles may include, but not limited to:
  - a. Walk over logs (5) 1 foot apart - without touching
  - b. Bridge - Voice commands - Up, Stand, Down
  - c. Cones - Navigate 5 cones with Voice commands - Right, Left, Forward, Whoa
  - d. Pool (Dry - Beginner, Wet - Intermediate & Advanced) - Voice commands - In, Stand, Out
  - e. Jump
  - f. Jump - Higher (Advanced only)
  - g. Tunnel or Enclosure (Possibility for Advanced only)
  - h. Walk a Plank (Beginner)
  - i. Walk a Teeter Totter (Intermediate & Advanced)

#### **GOAT SHOWMANSHIP**

1. A signup sheet will be used for those desiring to enter the showmanship contests. Deadline will be one hour prior to start of showmanship. Showmanship is during Wednesday show and begins with Div. IV, III, II, and I. Super Showmanship will end the showmanship portion of the show.
2. All ages are as of January 1
3. Exhibitors must show their own animals.
4. First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.
 

A. Division I - 8-10 years old	
Champion Division I Goat Showmanship	Trophy & Rosette
Reserve Champion Division II Goat Showmanship	Trophy & Rosette
Division II - 11-12 years old	
Champion Division II Goat Showmanship	Trophy & Rosette

- C. Reserve Champion Division II Goat Showmanship Trophy & Rosette  
Division III - 13-14 years old
- D. Division IV – 15 years and older  
Champion Division IV Goat Showmanship Trophy & Rosette  
Reserve Champion Division IV Goat Showmanship Trophy & Rosette
- F. Super Showmanship

Champion Division III Goat Showmanship Trophy & Rosette  
Reserve Champion Division III Goat Showmanship Trophy & Rosette

For current year's Senior Division winner and any prior year's Senior Division winner who has a Junior Fair goat project exhibited at the fair. The winner of this division may compete in the Showman of Showmen contest, or an alternate may compete.

### SHOWMAN OF SHOWMEN CONTEST

Held Saturday, August 24<sup>th</sup> – 6:30pm in Anderson Arena

- |            |               |            |
|------------|---------------|------------|
| A. Rabbits | D. Dairy Beef | G. Sheep   |
| B. Swine   | E. Goats      | H. Poultry |
| C. Dairy   | F. Horse      | I. Beef    |

For current year's winners of the Super Showmanship from each of the above livestock areas.

1. The Junior Fair Committees of respective departments will select animals of each kind. Committees will also provide appropriate equipment (halters, show sticks, etc.)
2. Each contestant will show 8 different animals using correct showmanship techniques for each. They will not show their own species.
3. Dress code will not be considered when judging the contest.
4. The contestants will be placed 1<sup>st</sup> – 8<sup>th</sup> in each division.
5. Showman of Showmen winners may not compete again, but non-winning participants may.

### JUNIOR FAIR KING AND QUEEN RULES

1. Open to all 2024 Sandusky County Junior Fair exhibitors, **age 15 and not yet 21** as of January 1.
2. Must be participants at the 2024 Sandusky County Junior Fair.
3. All entries must be submitted via google document form by the end of July (specific date on application).
4. Contestants will participate in an interview. Date and time for each contestant will be sent to them. The Junior Fair King & Queen candidates will be introduced during the ceremony at the Fairgrounds on the evening of August 19, 2024, held at the Log Cabin area.
5. The King, Queen, and Court shall be present for specific events during the week of the fair. A schedule will be posted in the Junior Fair Office.
6. Scoring Areas include: Major Youth Organization Work ( 25); Junior Fair Involvement & Leadership (30); Other School/Community Activities (10); Interview (25); Evening Ceremony – Question responses, poise and appearance(10)
7. Business attire will be appropriate for the interview. (Ladies – Dress or Suit; Gentlemen - dress slacks, shirt & tie). Semi-formal dress would be appropriate for the evening ceremony (Ladies - formal dresses; Gentlemen - suit & tie).
8. Those selected as King & Queen or named to the court have made a commitment to the Junior Fair. They need to be available to assist and preside over various activities taking place during the fair and throughout the year. You will be responsible for community activities and these activities will be voted on as a group. Failure to fulfill these requirements will result in disqualification. **Appropriate attire must be worn during those events, including sashes and crown. Remember you are a representative of the Sandusky County Fair.**

### JUNIOR FAIR PRINCE/PRINCESS RULES

1. Open to any current member of the Sandusky County Junior Fair Organization, **ages 5 to 11** as of January 1.
2. Must be present and on time for the interview, which will be held in August (time provided on the application).
3. All entries must be returned to the OSU Extension Office – Sandusky County, 2000 Countryside Drive, Fremont, Ohio 43420; or, Junior Fair, P. O. Box 124, Fremont, Ohio 43420, or the Junior Fair Office by date designated on the entry form (end of July).
4. Scoring Areas include Application, Team Building Activity, Question Responses and Appearance.
5. If you won in a previous year in your age division, you may not compete again until you move up to a new age division.
6. Those selected as a Prince/Princess are asked to be present at Junior Fair events during fair and parades as available.

## JUNIOR FAIR KING & QUEEN DONATIONS

Terra State Community College  
Sandusky County Agricultural Society  
Sandusky County 4-H Clubs  
Ken Dummering  
Downing Trophy & Billiards  
Prairie Flowers  
Clyde Farmers/ettes 4-H Club  
Gibsonburg FFA

Riley Boosters  
Winter Wonderland  
Lakota FFA  
Peter & Theresa Miller & Family  
Clyde Young Farmers  
Clyde FFA  
Townsend Blue Ribbon Boys 4-H Club  
Gibsonburg Rural Leaders 4-H Club



**2024 Sandusky County Fair Scholarships**  
Due July 1st, 2024

The Sandusky County Agricultural Society and Junior Fair will be awarding \$5,000 in scholarships. These scholarships will be awarded to Sandusky County students who are/plan to attend a university or vocational-technical school in a course of study that will award an advanced degree or professional certification.

**Criteria:**

1. A Sandusky County resident (live, attend school or participate in a Junior Fair organization within Sandusky County).
2. Applicant must have been actively involved in the Sandusky County Junior Fair or Open Class at the Sandusky County Fair for at least 4 years prior to applying for scholarship.
3. Applicant must be at least a senior in high school through a sophomore (2<sup>nd</sup> year) in college (Fall 2024 enrollment).
4. Have participated/contributed to the Sandusky County Fairgrounds Winter Wonderland in past years.

**Applicant must submit with application:**

1. A wallet size photo (a current school picture is preferred) with your name on the back. *This will only be used for program publication for recipient.*
2. Transcript of High School, or latest school attended, if applicable.
3. One signed letter of recommendation (non-relative) (hand written or typed, no longer than 1 page).

The scholarship will be paid directly to the recipient's college, university, or trade school. If the winner is not currently enrolled, the money will be held up to one (1) year. Receipt of proof of enrollment and associated cost from the college or institution of enrollment will be required before disbursement of funds,

The scholarship will be paid directly to the recipient's college, university or trade school. If the winner is not currently enrolled, the money will be held up to one (1) year. Receipt of proof of enrollment and associated cost from the college or institution of enrollment will be required before disbursement of funds.

The decision of the Scholarship Committee is final. Recipients will be recognized at opening ceremony of the 2024 Sandusky County Fair (you or a representative must be present) on Tuesday, August 20<sup>th</sup>

Applications are due **no later than 5:00 pm on July 1<sup>st</sup>** in the Junior Fair Office. Applications may be dropped off **prior to deadline** (in a sealed envelope) to the Senior Fair, OSU Extension or Junior Fair offices; or postmarked by July 1<sup>st</sup> to: PO Box 124, Fremont, Ohio 43420

Applications are made available in the spring through the Sandusky County Agricultural Society, Sandusky County OSU Extension Office, Junior Fair Office or online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com).

Applications are due no later than July 1<sup>st</sup>

## Thanks to all our 2023 Buyers and Supporters of the Junior Fair Livestock Sales.

**We hope to see you all again this year!**

~ The Sandusky County Junior Fair Livestock Committee ~

### SATURDAY, AUGUST 24

**9:00 AM**    **Jr. Fair Livestock Sale – Part 1: Feeders (advertising only), Mkt. Goats, Gallon of Milk, Mkt. Beef – includes all champions (each species) - Anderson Arena**

**Following Part 1 - Part 2 – Market Rabbits, Turkeys, Broilers, Sheep, Swine - includes all champions for each species - Sheep/Swine Arena**

All sales proceed 15 minutes after completion of previous sale.

### SUNDAY, AUGUST 25

**10:00AM**    **BACK TO THE FARM SALE:**

**Dairy Beef Feeder and Beef Feeder Sale – ANDERSON ARENA**

Feeder calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only – remaining calves will be dismissed with other livestock.



## Free Grounds Entertainment With Paid Fair Admission

### Wheels of Agriculture & Trivia Tractor Game Show



Trivia Tractor Strolling  
The grounds 2 times Daily

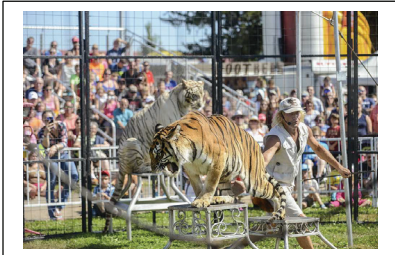
Wheels of Agriculture  
4 Shows Daily



### BRUNON BLASZAK'S ROYAL BENGAL TIGERS SHOW

2 SHOWS  
Monday – Friday

3 SHOWS  
Saturday & Sunday



### Paige's Petting Zoo Pony/Horse Rides



Open Noon to 10 p.m.

### BEER GARDEN *Located next to Grandstand.*

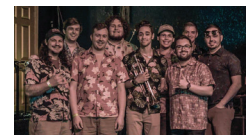
Wednesday, August 21<sup>st</sup> **Stranger than Fiction**  
6:00 – 9:30 p.m.



Friday, August 23<sup>rd</sup> **Eric Sowers Band**  
6:00 – 10:30 p.m.



Saturday, August 24<sup>th</sup> **Ice Cream Militia**  
6:00 - 10:30 p.m.



Beer Garden opens @ 3 p.m. daily.

Tuesday, Thursday shows TBD

# GRANDSTAND EVENTS



**Monday, August 19<sup>th</sup> at 7:30 pm**

Winged Sprint Car Races

Admission \$7.00 Pit Passes \$30.00

Children Under 36" free

**Tuesday, August 20<sup>th</sup> at 7:00 pm**

**Cooper Alan** With opening act Nick Foes

Side Bleacher Seating \$10.00, Grandstand/Center

Bleacher Seating \$20.00, Track Standing \$30.00



**Wednesday August 21<sup>st</sup> at 7:00 pm**

Chicken, Lamb, and Calf Scrambles

Entry forms will be available in the Secretary's office after July 24th

Admission \$5.00

Children under 36" free



**Thursday, August 22<sup>nd</sup> at 7:00 pm**

Battle of the Bands 80's Rock

Admission \$10.00

Sandusky County Fairgrounds, Fremont, Ohio



Tri-State



Mini Tractor  
Pullers Association

**Friday, August 23<sup>rd</sup> at 7:00 pm**

Tri-State Mini Tractor Pullers Association

Admission \$7.00

Children under 36" free

**Saturday, August 24<sup>th</sup> at 6:00 pm**

Twisted Metal Demolition Derby

Admission \$10.00

Pit Passes \$15.00

Children under 36" free



**Sunday, August 25<sup>th</sup> at 1:00 pm**

Frying Pan Throwing Contest

**Free**