DEPARTMENT NINETEEN COLLECTIONS

DIRECTOR: CHAD BENDER 419-307-6573

Entries must be made at the Secretary's Office beginning Monday, July 22nd, 2024, and ending at 4:00 p.m. on Monday, August 5th, 2024. (2 entry limit per lot, per exhibitor) Entry Fee: \$2.00 per entry

Exhibits are to be brought in on Saturday, August 17th between 10:00 a.m. and 1:00 p.m. to the Exhibitors Hall. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

Exhibits must be in by 1 p.m., NO EXCEPTIONS. NO REFUNDS Closed Judging on Sunday August 19th.

Exhibits may be removed, Sunday, August 25th from 6:00 p.m. to 7:30 p.m. NO EARLY REMOVALS.

Collection Rules

- 1. Due to limited space, a 12"x18" piece of colored construction paper will be provided for entries. Any piece of the collection not completely on the colored paper will NOT be judged. Please keep height of collection below 10" due to height restraints in the showcases.
- 2. Youth and Intermediate collections must have age listed on exhibitor's tag.
- It is STRONGLY suggested the exhibitor should have a type written or neatly printed card explaining or giving any unique information on the collection.
- 4. Please do not glue items on to a base because not all the shelves are exact size.

2024 THEME IS "COUNTY FAIR"

CLASS 325 YOUTH COLLECTIONS Age 10 & Under

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

- Lot Description
 - 1. Animals (Molded/Stuffed)
 - 2. Balls (Golf, Bouncing, Etc.)
 - 3. Farm Equipment (1/16 and 1/64)
 - 4. Figurines
 - 5. Cards (Sports, Collectible, Trading)
 - 6. Coins
 - 7. Color Theme Yellow
 - 8. Marbles
 - 9. Mini Vehicles
 - 10. Pins
 - 11. Rocks or Shells
 - 12. Any Item not Listed

BEST OF SHOW AWARD - YOUTH COLLECTIONS

Visit us on the Web at

<u>www.sanduskycountyfair.com</u>

or email us at: <u>sandcofair@ezworks.net</u>

Phone 419-332-5604 Fax 419-332-4853

CLASS 326 INTERMEDIATE COLLECTIONS Age 11-17

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

- Lot Description
 - 13. Animals (Molded/Stuffed)
 - 14. Balls (Golf, Bouncing, Etc.)
 - 15. Farm Equipment (1/16 and 1/64)
 - 16. Figurines
 - 17. Cards (Sports, Collectible, Trading)
 - 18. Coins
 - 19. Color Theme Yellow
 - 20. Marbles
 - 21. Mini Vehicles
 - 22. Pins
 - 23. Rocks or Shells
 - 24. Any Item not Listed

BEST OF SHOW AWARD - INTERMEDIATE COLLECTIONS

CLASS 327 ADULT COLLECTIONS Age 18 and Over

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Lot Description

- 25. Color Theme Yellow
- 26. Animals (Molded)
- 27. Theme Based "County Fair"
- 28. Salt & Pepper Shakers
- 29. Bottle Caps (Pop, Beer, etc.)
- 30. Cards (Trading, Holiday, Business, Etc.)
- 31. Coins
- 32. Fair Items
- 33. Pop or Beer Cans
- 34. Key Chains
- 35. Sports Memorabilia
- 36. Old Photos
- 37. Pins (Political, Sports, Logo, etc.)
- 38. Postage Stamps
- 39. Postcards
- 40. Unusual (Rare, Odd, Special)
- 41. Any Item Not Listed

BEST OF SHOW AWARD - ADULT COLLECTIONS





Email

Sandusky County Fair 2024 ENTRY FORM Departments Nine - Nineteen

Name	Phone	
Address:		
City, State, Zip		

Entries can be made at the Secretary's Office between Monday, July 22, 2024 - August 5, 2024. The Secretary's Office will be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.m. until 6:00 p.m. Saturday the office is open from 8:00 a.m. to 1:00 p.m. Entry forms may be mailed with payment to the Sandusky County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420 but must be in the office by 4:00 p.m. August 5th.

Weekly tickets and entry tags will be held at the office for pick up.

• You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 25, 2024, at the Fair. Any entries or Mailed – in entries will be given a weekly ticket. All Entries must be in the office by 4:00 p.m. Monday August 5th, 2024.

Mailed – in entries will be given a weekly ticket. All Entries must be in the office by 4:00 p.m. Monday August 5 th ,					
Dept #	Class	Lot	Lot Description	Entry Fee	
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		1			

Entry Fees
\$2.00 per lot Classes284-289
\$.50 per lot
\$1.50 per lot or \$5.00 max
\$1.00 per lot
\$2.00 per lot
epartment 9, 10, 11, 12, 15, 16

Total Entry Fees (Dept. 13, 14,	17, 18, 19)	\$ 10	
Weekly Tickets	@ \$30.00	\$ 	
Membership Tickets	@ \$30.00	\$ 	
	@ \$10.00	\$	
Youth Tickets	@ \$25.00	\$	