# DEPARTMENT THIRTEEN ART DIRECTOR: JON HOFFMAN

567-201-9507

Entries must be made at the Secretary's Office beginning Monday, July 22<sup>nd</sup>, 2024, and ending at 4:00 p.m. on Monday, August 5<sup>th</sup>, 2024

Exhibits are to be brought in on Saturday, August 18th between 10 a.m. and 2:00 p.m.

Entry Fee Classes 284-289 \$2.00 per lot

Closed Judging will be on Sunday August 19th at 8:30 a.m. Exhibits may be picked up with a claim check after 6:00 p.m. Sunday, August 25th and must be removed by noon on Monday, August 26th. NO EARLY REMOVALS.

#### **ART RULES**

- 1. All exhibits must be the work of the exhibitor and must have been completed within two years of this fair. Articles once having taken a premium cannot compete again.
- 2. Grades Pre-K through 9th Grade may enter one (1) exhibit in each category.
- 3. Grades 10-11-12 may enter two (2) exhibits per category.
- 4. Adults may enter two (2) exhibits per category.
- Exhibits cannot be entered in any class in this department if an appropriate class exists in the Needlework, Flowers, or Hobbies, Models and Crafts departments.
- The fair provides entertainment of a wholesome nature for the entire family; therefore, exhibits containing nudes or other questionable subject matter will not be accepted. If you have any questions, please contact the Department Superintendent.
- 7. Exhibitors must register within a grade or ability category existing at the time the work was completed. A professional is considered an individual who earns 50% or more total income from art, or who teaches art on a commercial basis. Once an individual chooses to exhibit in the professional category, all future entries must be made in this category.
- 8. All two-dimensional school exhibits must be mounted on poster board, which will permit stapling to the corrugated board wall. All other two-dimensional exhibits must be framed and ready to hang using screw eyes and wire or they will not be accepted.

Please do not use tape, rubber bands, paper clips, yarn, or string to hang exhibits. Adhesives, such as tape, do not last throughout the heat and humidity of the fair. The use of glass frames is not advised. We are not responsible for broken glass frames.

- It is the responsibility of each exhibitor to ensure that entries are placed in the correct class. Check your entry tickets. All exhibits must have tag firmly attached in lower right hand corner.
- Classes may be withdrawn, combined, or divided if the number of entries warrants.

CLASS 282 PRE-KINDERGARTEN Premiums: 1st-\$2.00; 2nd-\$1.00

Lot Description

- 1. Clay Creation Put age on tag
- 2. Lego/Duplo Put age on tag

CLASS 283 GRADES K - 1<sup>ST</sup> - 2<sup>ND</sup> - 3<sup>RD</sup> Premiums: 1st-\$3.00; 2nd-\$2.00

no gran

### Lot Description

- 1. Crayon
- 2. Pencil Color
- 3. Pencil Black & White
- 4. Pen and Ink/Felt Tip Marker
- 5. Mixed Media
- 6. Charcoal
- 7. Pastel/Chalks
- 8. Oils
- 9. Acrylic
- 10. Watercolor/Tempera Paint
- 11. Watercolor Pencil
- 12. Paper Design
- 13. Recycled Sculpture
- 14. Kits Wall Hung (2-dimensional)
- 15. Kits Table Display (3-dimensional)
- 16. Computer Assisted Design List software on tag
- 17. Mixed Media Sculpture, original, 3-D, collage
- 18. Miscellaneous Any media not listed

Best of Show (K-3) Art Students Rosette & \$5.00

CLASS 284 GRADES 4<sup>TH</sup> – 5<sup>TH</sup> – 6<sup>TH</sup> Premiums: 1st-\$3.00; 2nd-\$2.00

# Lot Description

- 1. Crayon
- 2. Pencil Color
- 3. Pencil Black & White
- 4. Pen and Ink/Felt Tip Markers
- 5. Mixed Media
- 6. Charcoal
- 7. Pastel/Chalk
- 8. Oils
- 9. Acrylic
- 10. Watercolor/Tempera Paint
- 11. Watercolor Pencil
- 12. Paper Design
- 13. Recycled Sculpture
- 14. Kits Wall Hung (2-dimensional)
- 15. Kits Table Display
- 16. Computer Assisted Design List software program on tag
- 17. Sculpture 3-D
- 18. Miscellaneous Any media not listed

Best of Show (Grades 4-5-6) Art Students Rosette & \$5.00

Note: We do not guarantee the safety of exhibits, but precautions will be taken to protect all exhibits.

For more information check out our website at www.sanduskycountyfair.com



### CLASS 285 GRADES 7th - 8th - 9th Premiums: 1st-\$4.00; 2nd-\$3.00

### Lot Description

- 1. Crayon
- 2. Pencil Color
- 3. Pencil Black & White
- 4. Pen and Ink/Felt Tip Markers
- 5. Mixed Media
- 6. Charcoal
- 7. Pastels/Chalk
- 8. Oils
- 9. Acrylic
- 10. Watercolor/Tempera
- 11. Watercolor Pencil
- 12. Paper Design
- 13. Clay Sculpture
- 14. Metal Craft
- 15. Kits Wall Hung (2-dimensional or Table Display 3-dimensional)
- 16. Computer Assisted Design-List software program on tag
- 17. Miscellaneous Any media not listed above

Best of Show (Grades 7 - 9) Art Students Rosette & \$5.00

## CLASS 286 GRADE 10th - 11th - 12th

Premiums: 1st-\$4.00; 2nd-\$3.00

### Lot Description

- Crayon
- 2. Pencil Color
- 3. Pencil Black & White
- 4. Pen and Ink/Felt Tip Markers
- 5. Mixed Media
- 6. Charcoal
- 7. Pastel/Chalk
- 8. Oils
- 9. Acrviic
- 10. Watercolor/Tempera Paint
- 11. Watercolor Pencil
- 12. Paper Design
- 13. Clay Sculpture
- 14. Metal Craft
- 15. Kits Wall Hung (2-dimensional or Table Display 3-dimensional)
- 16. Computer Assisted Design-List software program on tag
- 17. Miscellaneous Any media not listed above

Best of Show (Grades 10 - 12) Art Students Rosette & \$5.00

# **CLASS 287 AMATEUR ADULT**

Premiums: 1st-\$7.00; 2nd-\$5.00

#### Lot Description

- 1. Cravon
- 2. Pencil Color
- 3. Pencil Black & White
- 4. Pen and Ink/Felt Tip Markers
- 5. Mixed Media
- 6. Charcoal
- 7. Pastel/Chalk
- 8. Oils Head/Figure
- 9. Oils Landscape/Seascape
- 10. Oils Still Life
- 11. Oils Animals
- 12. Oils Abstract
- 13. Oils Miscellaneous
- 14. Acrylic Head/Figure
- 15. Acrylic Landscape/Seascape

- 16. Acrylic Still Life
- 17. Acrylic Animal
- 18. Acrylic Abstract
- 19. Acrylic Miscellaneous
- 20. Watercolor Head/Figure
- 21. Watercolor Landscape/Seascape
- 22. Watercolor Still Life
- 23. Watercolor Animals
- 24. Watercolor Abstract
- 25. Watercolor Miscellaneous
- 26. Watercolor Pencil
- 27. Paper Design
- 28. Clay Sculpture
- 29. Metal Sculpture
- 30. Kits Wall Hung (2 dimensional or Table Display 3 dimensional)
- 31. Computer Assisted Design List software program on tag
- 32. Miscellaneous Any media not listed

Best of Show Amateur Adult Rosette & \$5,00

### **CLASS 288 PROFESSIONAL**

Premiums: 1st-\$7.00; 2nd-\$5.00

### Lot Description

- 1. Crayon
- 2. Pencil Color
- 3. Pencil Black & White
- 4. Pen & Ink/Felt Tip Marker
- 5. Mixed Media
- Charcoal
- 7. Pastel/Chalk
- 8. Oils
- 9. Acrylic
- 10. Watercolor/Tempera Paint
- 11. Watercolor Pencil
- 12. Paper Design
- 13. Clay Sculpture
- 14. Metal Craft
- 15. Kits Wall Hung (2 dimensional or Table Display 3 dimensional)
- 16. Computer Assisted Design List software program on tag.
- 17. Miscellaneous Any media not listed

Best of Show Professional Art Rosette & \$5.00

# **CLASS 289 2024 PROMOTIONAL COVER**

Premiums: 1st-\$7.00; 2nd-\$5.00 First Place Trophy All judged entries will receive \$1.00.

### Lot Description

**Design Promotional Cover** 1.

### **General Rules**

- 1.Design material for promotional use for 2025 Sandusky County Fair. Exhibit size is limited to 8-1/2" x 11 inches. Vertical layout is required. Text must include "173rd Annual Sandusky County Fair" the date of the Fair, "August 18th - 24th, 2025. Exhibits must be accompanied by a written statement that identifies the entry and explains what it represents. The statement should also give the fair board permission to use the design and make modifications.
- 2. No computer-generated artwork will be judged only original hand drawn artwork.
- 3. If previously have won the book cover contest, you may not enter The next year, but eligible in following years.

Judging will be conducted Monday, August 19th, by representatives of the Sandusky County Agricultural Society and any designees.



No Entry fees Department 9, 10, 11, 12, 15, 16

# Sandusky County Fair 2024 ENTRY FORM Departments Nine - Nineteen

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nate, zip_					
5:00 p.m. S	aturday the c	ay, Thurso office is op of <b>Rawso</b>	r's Office between Monday, <b>July 22, 2024 - August 5, 2024</b> , day, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will en from 8:00 a.m. to 1:00 p.m. Entry forms may be mailed we have nue, Fremont, OH 43420 but must be in the office by tickets and entry tags will be held at the office for pick up.	be open from 8:00 a	
sandusky C nolders are e	ounty Reside ligible to vo	her a Wee ents, 18 ye te for San	kly Pass or Membership Ticket to make your Fair entry. Me ars and older. Memberships must be purchased in person! Clusky County Fair Directors on Sunday, August 25, 2024, a reekly ticket. All Entries must be in the office by 4:00 p.m. I	Only Membership Tick	
Dept#	Class	Lot	Lot Description	Entry Fee	
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	Entry Fees		Total Entry Fees (Dept. 13, 14, 17, 18, 19) \$		
ment 13 \$2	.00 per lot C	lasses284	Weekly Tickets @ \$30.00 \$	i i	
ment 14 \$.5	0 per lot		Membership Tickets@ \$30.00 \$_ Junior Fair Passes@ \$10.00	\$	

TOTAL \$\_