DEPARTMENT FOUR BEEF CATTLE DIRECTOR: TODD LINDSAY 419-680-1571

Entries must be made at the Secretary's Office beginning **Monday**, **July 22**, **2024**, and ending at 4:00 p.m. on **Monday**, **August 5**, **2024**.

Entry fee \$6.00 per lot. Limit of two entries per lot.

Exhibits must be in place between 9 a.m. -6 p.m. August 19th.

Judging: Friday, August 23, 2024, immediately following the beef feeder show

Release time after 6:00 p.m. on Sunday, August 25th. NO EARLY RELEASES.

General Rules

- No Grooming Chutes will be allowed in the show make up arena.
- 2. Feeder cattle-dairy and beef must be vaccinated. See fair book for details. This should be done at least 4 weeks before the opening day of the fair.
- 3. No signs of horns or testicular tissue. (Steers only)
- 4. Absolutely no painting, drilling, or defacing of gates. Please use plastic ties or U-bolts for stall dividers and/or signs.
- All TV's, play stations, video games are banned from the barns during the fair week. No portable coolers of any kind or type allowed. Radios are allowed.
- 6. No household furniture (recliners, couches, chairs, tables, sinks, etc.) will be allowed in the livestock barns during the fair.
- 7. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, And all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, Judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors-12/19/2016

Cows 3 years or over must be proven breeders.

REGISTRATION PAPERS MAY BE CHECKED BEFORE OPEN
CLASSES. FAILURE FORFEITS THE RIGHT TO
SHOW OR CLAIM AWARD

CLASSIFICATIONS

CLASS 15 ANGUS Purebred 100% CLASS 16 CHAROLAIS 15/16° CLASS 17 CHIANINA 6% CLASS 18 HERFORDS 100% CLASS 19 MAINE – ANJOU 75% CLASS 20 SHORTHORNS 15/16° CLASS 21 SIMMENTAL 15/160
CLASS 22 CROSSBREEDS
CLASS 23 ALL OTHER RECOGNIZED BREEDS
CLASS 24 MINIATURE CLASS -Any Breed

Premiums: 1st-\$20.00; 2nd-\$15.00; 3rd-\$12.00. \$6.00 per head will be paid to each animal entered and exhibited in Lots 1-15

Lot Description

- 1. Junior Heifer Calf (Jan.1-May 31, 2024)
- 2. Winter Heifer Calf (Nov.-Dec. 2023)
- 3. Senior Heifer Calf (Sept.-Oct. 2023)
- 4. Late Summer Yearling (July-Aug. 2023)
- 5. Early Summer Yearling (May-June 2023)

Junior Champion Cow Rosette \$1.00 Junior Reserve Champion Cow Rosette \$1.00

- 6. Spring Yearling Heifer (March-April 2023)
- 7. Junior Yearling Heifer (Jan.-Feb. 2023)
- 8. Senior Yearling Heifer (Sept.-Dec. 2022)
- 9. Cow 2 years & over

Senior Champion Cow Rosette \$1.00 Senior Reserve Champion Cow Rosette \$1.00 Grand Champion Cow Rosette \$1.00 Reserve Grand Champion Rosette \$1.00

- 10. Junior Bull Calf (January 1-May 31, 2024)
- 11. Senior Bull Calf (Sept. 1-Dec. 31, 2023)
- 12. Summer Yearling Bull (May 1-August 31, 2023)
- 13. Junior Yearling Bull (Jan. 1-April 30, 2023)
- 14. Senior Yearling Bull (Sept. 1-Dec. 31, 2022)
- 15. Bull two years old and older

Junior Champion Bull Rosette \$1.00 Junior Reserve Champion Bull Rosette \$1.00

Senior Champion Bull Rosette \$1.00

Reserve Senior Champion Bull Rosette \$1.00 Grand Champion Bull Rosette \$1.00 Reserve Grand Champion Bull Rosette \$1.00

- 16. Two females, any age, owned by exhibitor
- 17. Group of two bulls owned by exhibitor.
- 18. Get of Sire, four animals, any age (both sexes represented, owned by exhibitor, no steers)
- 19. Produce of Dam
- 20. Pair of calves from lots 1,2,3,4,5,10,11,12 (Owned by exhibitor)
- 21. Exhibitor Herd-5 animals owned by exhibitor. Herd must contain at least one bull.

Supreme Champion Classes will be at the end of our Beef Cattle Show. Supreme Champion Class is the Grand Champions from each breed competing against each other. The classes are as follows

Supreme Champion Female Reserve Supreme Champion Female Supreme Champion Bull Reserve Supreme Champion Bull

All entries must be made at the Secretary's office. The Sandusky County Agricultural Society will furnish a cattle judge. The several breed associations may secure a judge of their own choosing at own expense.

Anyone who has a child or grandchild exhibiting a beef project this year (Breeding Steers, or Beef Feeders) in Junior Fair or Open Class may enter our **Genuine Antique Beef Showman Contest**. This class will be held after our Supreme Champions are picked. Please sign up in the Beef Barn or see Todd Lindsay.



Sandusky County Fair 2024 ENTRY FORM Departments 3 to 8

ne				Phone			
Iress:			City, State, Zip				
ail ies can be ma sday, Friday 8 ntry forms may • You mu Sandusky	de at the See :00 a.m. to 4 y be mailed v ust purchase y County Ro olders are e	cretary's Office bet :00 p.m. Wednesd with payments to the e either a Weekly esidents, 18 years ligible to vote for	ween Monday, July 22, 2024 - August ay the office will be open from 8:00 a.m e Sandusky County Ag. Society, 901 office by 4:00 p.m. Monday August Pass or Membership Ticket to mak s and older. Memberships must be p r Sandusky County Fair Directors on	5, 2024. Secretary's Of . until 6:00 p.m. Saturda Rawson Avenue, Fren 5, 2024 e your Fair entry. Men urchased in person! Con Sunday, August 25,	fice will be open Mo y office open 8:00 a nont, OH 43420, bu mbership Tickets Only Membership 2024, at the Fair	onday, Tuesda a.m. to 1:00 p at must be in are for	
		ACIS WIII DE HEIG III	ld in the office for pick up. No Membership tickets will be sold with mailed in entries. Rabbits Only				
Dept #	Class	Lot	Description	Color/Variation	Ear Tattoo#	Entry Fe	
			Weekly Tickets Membership Tickets Junior Fair Passes _	@ \$10.00 \$			
			Youth Tickets #Rabbit Pen Fees	@ \$25.00 \$ @ \$ 2.00 \$			
			Other/Miscellaneous	\$	TOTAL \$		
pt.# T	otal # of C	pen Animals	# of Jr. Fair Animals	# of Pens Need			
	ns Needed	Com	ments close USDA Form with entries fo				