# DEPARTMENT SIXTEEN

ANTIQUES FAIR & LOCAL MEMORABILIA DIRECTOR: MARK GOEBEL 260-467-3400

Entries must be made at the Secretary's Office beginning Monday, July 22nd, 2024, and ending at 4:00 p.m. on Monday, August 5th, 2024.

Exhibits are to be brought into Historical Building on Saturday, August 17th between 10 A.M. and 2:00 P.M. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

ALL EXHIBITORS. . . Please have exhibitor tag attached to item(s) and claim ticket removed prior to check-in. This will allow your time at check-in to go more smoothly. Closed Judging, Building will be closed at 2 p.m. Saturday, August 17TH and will remain closed until Monday, August 19TH at 10 a.m. Exhibits may be removed between 6:00 p.m. and 8 p.m. on Sunday, August 25th. Need to have claim ticket. NO EARLY REMOVALS.

### **CLASS 306 ANTIQUES**

### **Antique Rules:**

- 1. Articles must be owned by the exhibitor or his/her family.
- 2. Articles must be 75 years old or older.
- 3. Typewritten or neatly printed no larger than 3x5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
- 4. For confidentiality, exhibitor tickets will not be opened if taped shut.
- 5. See rules and regulations regarding entries.
- 6. Exhibitor may make two entries in each lot, except collections
- 7. Any entry that has previously taken a first place cannot compete again.

## Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

#### Lot Description

- 1. Book-Journal/Diary
- 2. Book-Baby
- 3. Postcards (One or Collection up to 4)
- 4. Doily
- 5. Linen/Lace Table Covering
- 6. Cup & Saucer (one set)
- 7. Silverware (Piece or Collection up to 5)
- 8. China Plate or Platter
- 9. Salt & Pepper Shaker (One set)
- 10. Candle Stick
- 11. Blue Glass
- 12. Depression Glass
- 13. Carnival Glass
- 14. Cut Glass
- 15. Milk Glass
- 16. Crockery
- 17. Graniteware
- 18. Majolica
- 19. Wooden Bowi
- 20. Trivet
- 21. Food Mold Metal

- 22. Food Mold Wood
- 23. Cookie Cutter (collection up to 5)
- 24. Grater
- 25. Washboard
- 26. Pewter
- 27. Basket
- 28. Kitchen Hand Tool (Any)
- 29. Men's Clothing
- 30. Women's Clothing
- 31. Children's Clothing
- 32. Satchel/Book Bag
- 33. Purse/Handbag
- 34. Bonnet
- 35. Hat
- 36. Brooch
- 37. Pocket Watch
- 38. Military Patch or Pin (Collection up to 5)
- 39. Military Item (No Weapon)
- 40. Indian Relic
- 41. Camera Any
- 42. Holiday Figurine
- 43. Christmas Ornament
- 44. Children's Toy
- 45. Doll

## Tools by Trade - The following classes should consist of Small hand tools related to the skill/trade.

- 46. Agriculture/Farming
- 47. Blacksmith
- 48. Carpentry
- 49. Cobbler
- 50. Livestock Handling
- 51. Masonry

# **BEST OF SHOW AWARD - ANTIQUES**

### CLASS 307 FAIR MEMORABILIA

# Sandusky County Fair Memorabilia Rules

- 1. Articles must be owned by the exhibitor or his/her family.
- 2. Typewritten or neatly printed no larger than 3x5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
- 3. Items MUST be from the Sandusky County Fair.
- 4. Collections must be displayed on board/box no longer than 18"x20"
- 5. Each exhibitor is allowed one entry per lot
- 6. Any entry that has previously taken a first place cannot compete again.

# Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

### Lot Description

- 1. Oldest Premium Fair Book
- 2. Collection of Fair books (Maximum of 10)
- 3. Oldest Membership Ticket
- 4. Collection of Membership Tickets (Maximum of 20)
- 5. Oldest Trophy (Must be Dated)
- 6. Collection of Ribbons (Maximum of 20)
- 7. Oldest Souvenir (Must say Sandusky County Fair) No ribbons
- 8. Collection of Souvenirs (Maximum of 10)
- 9. Newspaper article
- 10. Advertisement or Poster



# Sandusky County Fair 2024 ENTRY FORM

Departments Nine - Nineteen

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	nade at the	Secretary	s Office between Monday, July 22, 2024 - August 5, 20	124 The Coereterale Off	Fi.o.o.
be open Mond	dav. Tuesda	av. Thurso	3V. Friday $8:00$ a.m. to $4:00$ n m . Wednesday the office	will be open from 8:00 :	o m
6:00 p.m. Sat	urday the o	iffice is op	n from 8:00 a.m. to 1:00 p.m. Entry forms may be maile	ed with payment to the S	San
County Ag. S	Society, 90	1 Rawson	Avenue, Fremont, OH 43420 but must be in the office	e by 4:00 p.m. August	5 <sup>th</sup>
			ickets and entry tags will be held at the office for pick up		
• You must p	urchase eith	ner a Wee	ly Pass or Membership Ticket to make your Fair entry.	Membership Tickets are	e fo
Sandusky Cou	unty Reside	ents, 18 ye	urs and older. Memberships must be purchased in personusky County Fair Directors on Sunday, August 25, 202	1! Only Membership Tic	cke
Mailed – in ent	ries will be	given a v	eekly ticket. All Entries must be in the office by 4:00 p.	4, at the Fair. Any entrie	es o 202
Dept #	Class	Lot	Lot Description	Entry Fee	
			Total Entry Fees (Dept. 13, 14, 17, 18, 19)	¢	
E	ntry Fees		Weekly Tickets@ \$30.00	Φ Φ	
artment 13 \$2.		Classes 284	Membership Tickets @ \$30.00	\$	
artment 14 \$.50			Membership Tickets@ \$30.00 Junior Fair Passes @ \$10.00	\$	
artment 17 \$1. artment 18 \$1.0		or \$5.00 r	Youth Tickets @ \$25.00	\$	