DEPARTMENT EIGHTEEN MODELS

DIRECTOR: MARTIN JAY 419-307-9540

Entries must be made at the Secretary's Office beginning Monday, July 22nd, 2024, and ending at 4:00 p.m. on Monday, August 5th, 2024.

Entry Fee - \$1.00 per entry

Exhibits are to be brought into the Exhibitor Hall on Saturday,

August 17th between 10:00 a.m. and 1:00 p.m.

Closed Judging on Sunday August 18th.

Exhibits may be picked up with a claim check from 6:00 p.m.- 7:30 p.m. on Sunday, August 25th NO EARLY

REMOVALS. Note: All unclaimed items will be disposed of after 10 days. **No die cast or metal models**.

GENERAL RULES

- Models, which have won first place at other IPMS/KITBASHERS OR SANDUSKY COUNTY FAIR, may only be entered in the BEST OF THE MASTER MODELERS CLASS.
- 2. Two entries per exhibitor in each lot unless noted.
- 3. See general rules and regulations regarding entries.
- 4. Ribbons will be awarded in each class
- 5. All exhibit groupings must be under 30" In W-H-L.
- 6. Groupings should contain 3 to 5 models.
- 7. Judging will be based on the following guidelines:
 - A. Neatness
- B. Paint
- C. Originality
- D. Scratch Building (if any)
- E. Dioramas
- F. Added Details
- G. Completeness
- Vacu-formed kits shall be registered in the appropriate standard category
- Conversions must constitute a major change of version, model, or make. Entries using a commercially available conversion kit will be placed in the appropriate non-conversion category.
- A scratch-built model shall have less than 25% of commercially available kit supplies parts. The remainder of the model must be fabricated by the modeler.
- 11. Junior and senior modelers may enter the adult class.
- 12. Best of Master Modelers must have won first place in a regional, national, Sandusky County Fair Best of Show, or Kit bashers' contest. The award must be displayed with the entry. Entries in this category are not available for any awards other than Best of Show Overall.

CLASS 317 JUNIOR CLASS (AGE 12 & UNDER)

Lot Description

- 1. Airplane Scales
- 2. Ships All Subjects, All Scales
- 3. Auto Race Type
- 4. Auto Trucks Stock
- 5. Military
- 6. Motorcycles
- 7. Figures All Scales
- 8. Space and Fantasy All Scales
- 9. Vehicle made from Building Blocks Lego's
- 10. Cities made from Building Blocks Lego's
- 11. Castles made from Building Blocks Lego's
- 12. Dioramas All Scales, All Subjects
- 13. Any Not Listed

BEST OF SHOW - JUNIOR AGE 12 & UNDER

CLASS 318 SENIOR (AGE 13-17)

Lot Description

- 1. Airplane All Scales
- 2. Ships All Subjects, All Scales

- 3. Autos Race Type
- 4. Autos/Trucks Stock
- 5. Military
- 6. Motorcycles
- 7. Figures All Scales
- 8. Space and Fantasy All Scales
- 9. Primeval Fantasy Dungeons and Dragons etc.
- 10. Dioramas All Scales
- 11. Lego Item
- 12. Any Not Listed

BEST OF SHOW - SENIOR AGE 13-17

CLASS 319 ADULTS (AGE 18 & OVER) Aircraft

Lot Description

- 1. Prop Single Engine All Scales
- 2. Prop Multi Engines All Scales
- 3. Jet 1/72 and Smaller
- 4. Jet 1/71 and Larger
- 5. Helicopters
- 6. Scratch Built, Conversions All Scales
- 7. Spacecraft Real All Scales
- 8. Spacecraft Fantasy All Scales
- 9. Dioramas All Scales

BEST OF SHOW - AIRCRAFT Ships

- 10. Sail All Scales
- 11. Powered 1/350th and Smaller
- 12. Powered 1/351st and Larger
- 13. Dioramas All Scales

BEST OF SHOW - SHIPS

Civilian Vehicles

- 14. Factory Stock All Scales
- 15. Competition All Scales
- 16. Commercial All Scales
- 17. Street rods 1948 and Earlier
- 18. Street rods 1949 and Newer
- 19. Dioramas All Scales

BEST OF SHOW - CIVILIAN VEHICLES

Military Vehicles

- 20 Armored 1/49th and Smaller
- 21. Armored 1945 and Earlier 1/48th and Larger
- 22. Armored 1946 to Present 1/48th and Larger
- 23. Soft skin All Scales
- 24. Towed Guns/Missiles
- 25. Scratch Built
- 26. Dioramas All scales

BEST OF SHOW - MILITARY VEHICLES

Figures

- 27. Real 60MM and Smaller
- 28. Real 61MM and Larger
- 29. Vignettes 2/3 Figures All Scales
- 30. Sci-Fi, Horror All Scales
- 31. Prehistoric All Scales
- 32. Fantasy All Scales
- 33. Dioramas All Scales

BEST OF SHOW - FIGURES

Miscellaneous

- 34. Scratch Built
- 35. Miscellaneous

BEST OF SHOW - MISCELLANEOUS

CLASS 320 BEST OF MASTER MODELERS

No Placing given, only Best of Show Overall Selected

Lot Description

1. All Ages

BEST OF SHOW MASTER MODELERS

BEST OF SHOW OVERALL



Sandusky County Fair 2024 ENTRY FORM

Departments Nine - Nineteen

| State, Zip | ess: | | | hone |
|--|---------------------------|--------------------|---|---------------------------------------|
| State, Zip Intries can be made at the Secretary's Office between Monday, July 22, 2024 - August 5, 2024. The Secretary's Office be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.n. to 1:00 p.m. Entry forms may be mailed with payment to the Sac County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420 but must be in the office by 4:00 p.m. August 5 Weekly tickets and entry lags will be held at the office for pick up. *You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tick to sare Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Tick holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 25, 2024, at the Fair. Any entries Mailed – in entries will be given a weekly ticket. All Entries must be in the office by 4:00 p.m. Monday August 5**, 20 Dept # Class Lot Lot Description Entry Fee Dept # Class Lot Lot Description Entry Fee Total Entry Fees (Dept. 13, 14, 17, 18, 19) \$ Weekly Tickets @ \$30.00 \$ Junior Fair Passes & | | | | |
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No Entry fees Department 9, 10, 11, 12, 15, 16